## Field trip Requiring Board or Superintendent's Approval

All trips requiring the Superintendent's approval (overnight/out of state) must be submitted in writing thirty (30) days prior to the trip. All trips using a commercial carrier (requiring Board approval) must be submitted in writing sixty (60) days prior to the trip. No reservations or deposits will be made prior to Board/Superintendent approval.

Name of Group: Thote Refle Team
Teacher: (Sm(A) Robinson, Charles A
Commercial Carrier School Bus
Academic Trip
Date & Location of trip: 15-18 feb 2018, go to Camp Derryoh
Number of Students attending:
Detailed costs & Funding Source for students: LLD Currey Paids for Most  Of Thansportation of Housing, JAOK Towers the Rest
Funds are available for fee waiver students  Yes  No  no Cost to Caslets
Number of Chaperones: #1
Detailed costs & Funding Source for Chaperones: 2 paid for my Wife
Description & reason for trip (Academic trips must include core content information.)  The JROKE Theyer relates desectly to the instruction and
Massion Statement of the Thote Diagram. Our Cadets well
shoot an little In the US army Service Champions &
The field in Completion of the



# John Hardin High School

Mark Wells, Principal

384 W. A. Jenkins Road Elizabethtown, KY 42701 Phone: 270 769-8906

FAX: 270 769-8996

Fawnda Cox Assistant Principal

Stace McElfresh Assistant Principal

Eddie Wilkerson Asst. Prin./Instr. Prgm. Spec.

> Tara Graziano Counselor

Chad Lewis Counselor

January 9, 2017

This is a Decision Paper

To:

Members of the Hardin County Board of Education

From:

Teresa Morgan Superintendent

Subject:

The John Hardin JROTC Air Rifle Team (four students) is requesting to travel via commercial van to the 2018 Army JROTC Service Champions to be held at Camp Perry, Ohio. The trip relates directly to the instruction and Mission statement of the JROTC program and will be held from February 15-18, 2018. Coach CSM (Ret) Charles A. Robinson is serving as chaperone

and driver, along with a female chaperone.

Recommendation:

I recommend the board approve the request.

Recommendation Motion:

I move that the board approve the request for the "JHHS JROTC Air Rifle Team to attend the Army JROTC Service Championship at Camp Perry, Ohio,

February 15-18 via commercial van.



# John Hardin High School

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384 W. A. Jenkins Road Elizabethtown, KY 42701 Phone: 270 769-8906 FAX: 270 769-8996 Fawnda Cox Assistant Principal

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> Tara Graziano Counselor

Chad Lewis Counselor

January 09, 2018

Teresa Morgan, Superintendent Hardin County Schools 65 W.A. Jenkins Road Elizabethtown, KY 42701

Dear Mrs. Morgan

I am writing this letter to request permission to take our JHHS JROTC Air Rifle Team (four students) to the 2017 Army JROTC Service Championship at Camp Perry, Ohio from February 15-18, 2017.

The four students I am requesting to attend, placed third in the 2017 Civilian Marksmanship Program Air Rifle Championship. Their hard work and excellent performances have made them eligible to represent Seventh Brigade JROTC and Hardin County, as well as the state of Kentucky at the Army Service Championships this year. They will compete against other JROTC teams from across the county. The four students who qualified to attend are Taylor Yates, Ryan Barclay, Makayla Crabtree and Dreyk Inman. This is a prestigious honor for these four students and an excellent learning opportunity for each.

We will be traveling by commercial van to the Service Championships and staying with the rest of the teams at the Guest Inn at Camp Perry in Port Clinton, Ohio. The Army will be paying for all the expenses. No additional funds are requested.

We are very proud of the success of these students. Thank you for your advocacy of our JROTC students.

Sincerely,

Charles A. Robinson
JHHS JROTC, AI Teacher

Trip Approval: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved

\_\_\_\_\_ Approved \_\_\_\_ Not Approved

Superintendent's Signature

Date: 11-Jan-18

### REQUEST FOR CREDIT CARD OR CONVENIENCE CHECK PAYMENT

#### **REQUESTOR INFORMATION**

Brigade:	7
School: (DO NOT ABBREVIATE)	John Hardin High School
Request POC, Phone #, EMAIL:	CSM Charles A Robinson
Event: Location: Dates: (FTX, LTC, etc.)	2017 jrotc service champions, camp perry. ohio 15-Feb-18 to 18-Feb-18
Purchase Purpose and Quantity: (Meals, Transportation, Latrines, etc.)	Transportation for Cadre, one chaperone and four Cadets
Purchase Dates:	15-Feb-18 18-Feb-18
For Meals, Which Meal: Breakfast/Lunch/Dinner For Meals/Lodging, Price Per Cadet:	N 27
Number of Cadre:	1h and one chaperone
Number of Cadets:	4
TOTAL PRICE:	\$448.77
Credit Card (CC) or Check?  Will vendor take CC over the phone?	Credit Card YES
If Check, vendor's Tax ID Number:	
Vendor:	Enterprise Rent A Car
Vendor Address:	1500 South Dixie Blvd, Radcliff, KY 40160
Vendor POC:	Mercedes Glass
Vendor Phone Number:	270-352-4088

### **BRIGADE APPROVAL**

Brigade Approved? Date Approved:	YES 11-Jan-17
Approver Name/Phone Number:	Cynthia Fleenor 502-624-4209

Notes: Confirmation Number is 123THXT for one Van Under John Hardin JROTC (CSM Robinson)

