

FLOYD COUNTY BOARD OF EDUCATION Stephen A. Trimble, Interim Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-8862 www.floyd.kyschools.us

Sherry Robinson- Chair - District 5 Dr. Chandra Varia, Vice-Chair - District 2 Linda C. Gearheart, Member - District 1 William Newsome, Jr., Member - District 3 Rhonda Meade, Member - District 4

Floyd County Board Of Education Issue Paper

Date:

January 9, 2018

Action/Discussion Item: Approve the use of Prestonsburg Elementary Gymnasium by Flash Basketball.

<u>Applicable Statutes or Regulation:</u> Board Policy 05.31 states that an application and agreement for use of District Property must be approved by the Board of Education.

<u>Background:</u> Travel Basketball offers children additional opportunities to improve athletic abilities as well as the qualities associated with being on a team.

<u>Budget/Financial Issues:</u> Minimal cost for the District. Only the use of electricity for lighting will be used. Flash basketball maintains the proper insurance as required by Board Policy and has agreed to pay for any damages that would occur.

Alternative: The program will not be able to continue its' growth and the program will not be as successful as possible.

Recommended Action: Recommend the Floyd County Board of Education approve the facility use agreement with the Flash Basketball Program.

Contact Person: Brent Rose (606) 886-3891

John Clark (606) 434-7331

Brent Rose

Principal

Director of Instruction

Superintendent

<u>NOTE:</u> Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

<u> </u>
Name of Sponsoring Organization/Activity Flash Baske Hall Telephone
Representative's Name John Clark
Address 1193 Crestwood DR. Prestonsburg, Ky 41653
The above organization/individual requests the use of:
☐ auditorium 🕱 gymnasium 🗖 dining room/kitchen 🗖 stadium
☐ classroom(s) ☐ other, specify
Is the organization planning to use District-owned equipment? XYES INO
If yes, specify equipment Goals Operator's Name
Is the organization planning to conduct sales on school premises? YES NO
If yes, give a complete description of what is being sold and how the proceeds will be used.
Building/school/facility Prestonsburg Elementary
Purpose Busketball Practice
Date(s) requested Jan 10, 2018 - Morch 31, 2018 Time(s) Requested TBA
Will public be admitted? ▼ YES □ NO
Will advertisement(s) be used?
Will admission be charged? ☐ YES⊠ NO

When using school facilities, this organization agrees to observe the following:

- To schedule with the building Principal the time(s) District property is to be used. It is understood that
 the Superintendent/designee may cancel the use of the room or building at any time such use interferes with
 regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

FEE SCHEDULE

The organization agrees to pay the applicable fee(s) for the use of District facilities.

	# of Employees Required	# of Hours	Hourly Rate (Overtime at 1.5 times)	Total
Custodians	0			
Food Service Employees	6		*	
Supervisory Personnel	6			
Other				
		TC	TAI DEDSONNEI CHADGE	
		TO	OTAL PERSONNEL CHARGE	

Property Used	Facility/ Equipment Fee	Personnel Cost, if applicable	Insurance cost, if applicable	Total Cost for Facility Use	
Gymnasium					
at Prestrasbury Elem school	NIA	NIA	NA	NJA	
Auditorium					
atschool					
Cafeteria - 🗆 Dining Room 🗆 Kitchen 🗆 Both					
atschool					
Classroom(s) Number					
atschool					
Stadium					
atschool					
Other Property					
atschool					
Signature - Representative of User Grou	цр	<u>D</u> -	- 10 - 10 ate	8	
Signature - Superintendent/designee		De	nte		

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

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□ classroom(s) □ other, specify □
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Will admission be charged? ☐ YES⊠ NO

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Supervisory Personnel	Ó			
Other			2,	
		TC	TAL PERSONNEL CHARGE	

Property Used	Facility/ Equipment Fee	Personnel Cost, if applicable	Insurance cost, if applicable	Total Cost for Facility Use			
Gymnasium							
at Prestans bury Elem school	NIA	NIA	NA	NIA			
Auditorium							
atschool							
Cafeteria - □ Dining Room □ Kitchen □ Both							
atschool							
Classroom(s) Number							
atschool							
Stadium							
atschool							
Other Property							
atschool							
1 John 1 Jan 201-10-18							
Spenature - Representative of User Grou	p	D	ate				

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Date

Signature - Superintendent/designee



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/03/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

C	ertificate holder in lieu of such endor	seme	ent(s)								
PRODUCER					CONTACT Kim Sammons						
John Clark & Associates, Inc - Nationwide Insurance & Financial Services					PHONE (A/C, No, Ext): 606-353-9608 [AX (A/C, No): 606-353-9709						
PO Box 469					E-MAIL ADDRESS: sammonk1@nationwide.com						
Bel	fry , KY 41514						URER(S) AFFOR	RDING COVERAGE			NAIC #
									26522		
INSU	RED				1			•			
	Flash Basketball Team				INSURER B:						
	1193 Crestwood Drive				INSURER C:						
	Prestonsburg, Ky 41653				INSURER D:						
	3,,				INSURER F:						
CO	VERAGES CER	TIFIC	CATE	NUMBER:	INSURE	RF;		REVISION NUM	ARED:		
	HIS IS TO CERTIFY THAT THE POLICIES				VE BEE	N ISSUED TO				IE POL	ICY PERIOD
- IN	DICATED. NOTWITHSTANDING ANY R	EQUIF	REME	NT, TERM OR CONDITION	OF ANY	CONTRACT	OR OTHER D	OCUMENT WITH	RESPEC	T TO V	MHICH THIS
C	ERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH	PERT	AIN.	THE INSURANCE AFFORD	ED BY	THE POLICIE	S DESCRIBE	HEREIN IS SU	BJECT TO	D ALL	THE TERMS
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LTR	TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER		(MM/DD/YYYY)	(MM/DD/YYYY)		LIMIT		20.000
								EACH OCCURRENT DAMAGE TO RENT			00,000
	CLAIMS-MADE OCCUR					33		PREMISES (Ea occ	urrence)	9	000,
				NIPPO FORESCO				MED EXP (Any one	person)	\$ 5,0	
Α				NPP2567798		01/02/2018	01/02/2019	PERSONAL & ADV	INJURY		00,000
1	GEN'L AGGREGATE LIMIT APPLIES PER							GENERAL AGGREC	BATE		00,000
	POLICY PRO- LOC							PRODUCTS - COM	P/OP AGG	_{\$} Incl	uded
	OTHER:								2	\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE (Ea accident)	LIMIT	\$	
	ANY AUTO							BODILY INJURY (Pe	er person)	\$	
	ALL OWNED SCHEDULED AUTOS							BODILY INJURY (Pe		\$	
	HIRED AUTOS NON-OWNED AUTOS			*00				PROPERTY DAMAG (Per accident)	GE	\$	
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AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE		il						E L EACH ACCIDE		s	
	OFFICER/MEMBER EXCLUDED? [Mandatory in NH]	N/A						E.L. DISEASE - EA I			
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POL			·
								11.0100.102			
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	ACORE	!) 101, Additional Remarks Schedu	ile, may b	e attached if mo	e space is requir	edi			
CE	OFDTIFICATE HOLDED										
UE	RTIFICATE HOLDER				CANCELLATION						
Floyd County BOE					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
	106 N Front Ave				AUTHORIZED REPRESENTATIVE						
	Prestonsburg, Ky 41653				Kim Sammons						