

**Kentucky Department of Education  
Award Notification**

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|----|---|----|---|
| 1  | <b>Name and Address of Recipient:</b><br>Agency Name        Jefferson County<br>Street Address      3332 Newburg Rd<br>City, State Zip      Louisville, KY 40218<br>DUNS#                062984430  | 7  | <b>Fund Type:</b><br><input type="checkbox"/> State<br><input checked="" type="checkbox"/> Federal<br><input type="checkbox"/> Other: _____   |
| 2  | <b>KDE Contact Information:</b><br>Program Consultant      Title II KDE Consultants by District<br>Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor<br>Budget Contact              Stephanie O'Connor, 502-564-1979 Ext. 4306<br>Street Address              300 Sower Boulevard 5 <sup>th</sup> Floor<br>City, KY Zip                Frankfort, KY 40601  | 8  | <b>Method of Payment:</b><br><input checked="" type="checkbox"/> Federal Cash Request<br><input type="checkbox"/> Expenditure Reimbursement<br><input type="checkbox"/> Automatic Payment<br><input type="checkbox"/> Lump Sum<br><input type="checkbox"/> Receipt of Invoice from Vendor |
| 3  | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description                FY2018 Title II, Part A Supporting Effective Instruction<br>Fund Source                Title II, Part A Supporting Effective Instruction<br>CFDA#                      84.367A<br>PR/AWARD NUMBER (FAIN)    S367A170017<br>MUNIS Project Number      401D/401DP<br>MOA Number                N/A<br>Pass-through Number       3230002-17 | 9  | <b>Reimbursement Frequency:</b><br><input checked="" type="checkbox"/> Monthly<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> Other _____  |
| 4  | <b>Grant Authority (Source):</b> Title II, Part A, 34 CFR PART 200 and the Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 79 and 81, 2 CFR 3485 and the <u>Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</u>   |    |   |
| 5  | <b>Award Amount:</b><br><b>\$4,679,044.00</b>   | 11 | <b>Evaluations:</b> Districts must annually evaluate the use of Title II, Part A funds to ensure they are used to address identified needs and are effective in producing the desired outcomes. The submission of the Title II, Part A Program Budget is required for this program.       |
| 6  | <b>Period of Award:</b><br>July 1, 2017– September 30, 2019<br><i>(All funds must be spent or encumbered by September 30, 2019. The quarterly report for the period ending September 30, 2019 must reflect encumbrances.)</i>   |    |   |
| 12 | <b>Consortia/Partnership Members:</b>   |    |   |
| 13 | <b>Special Instructions/Conditions:</b> The submission of the Title II, Part A Program Budget is required for this program. The final federal cash request must be submitted by December 6, 2019.   |    |   |
| 14 | <b>Authorized By (Name/Title):</b> Robin Hebert, Director<br>Division of Next Generation Professionals <span style="float: right;"><b>Date:</b> December 14, 2017</span>  |    |   |