

GES

KENTUCKY DEPARTMENT OF EDUCATION
21st Century Community Learning Centers FY18
RFA Submission Deadline: November 20, 2017 4:00

Check application type - Must be indicated in order for application to be reviewed

☐ **New Applicant (\$150,000)**

☒ **Continuation Applicant (\$100,000)**

☐ **Expansion Applicant (\$100,000)**

Site to be served by grant (2 sites maximum). If more than one site, each must meet all RFA requirements:

- 1) ██████████ Elementary School DISTRICT DUNS # 10-002-7572
 2) ██████████

Fiscal Agent ██████████ County Public Schools	Co-Applicant ██████████ County Cooperative Extension Office
Mailing Address (street, city zip code) 214 N. Harrison Street ██████████ KY ██████████	Mailing Address (street, city zip code) 415 Fairgrounds Road ██████████, KY ██████████
Superintendent/Chief Executive Officer Typed Name: ██████████	Superintendent/Chief Executive Officer Typed Name: Danielle Ford, Juanita Herron, Rebecca Hill
Project Contact: <u>██████████</u>	
Agency: <u>██████████ County Public Schools</u> Telephone No. <u>██████████-3721</u> Fax No. <u>██████████-1899</u> Email <u>██████████</u>	

As confirmed by the signature(s) below, I/we confirm that the attached application was reviewed and approved for implementation by authorized representatives of all agencies connected with this application, including local school board(s), school site-based council(s), and the governing board(s) of other public and private organizations. I/We further confirm: (1) the information in this application is correct and complete; (2) failure to comply with all requirements and assurances, as listed in the RFA, will negatively impact funding and/or eligibility to apply for future grant opportunities; and (3) 21st Century Community Learning Centers will operate in accordance with current federal laws and regulations and the provisions of this application as approved.

Fiscal Agent: Superintendent/Chief Executive Officer

Date

11-17-17

Co-Applicant: Superintendent/Chief Executive Officer

Date

11-17-17

Danielle Ford / *Juanita Herron* / *Rebecca Hill*
 FCS Agent EFNEP Coordinator AHA Agent

Notary Public

My commission expires:

6/5/21 (Notary Seal)

Jill Marie Bell