**MAXIMIZING STUDENT LEARNING AND ACHIEVEMENT**

**And**

**EVERY STUDENT COLLEGE AND CAREER READY**

**GALLATIN COUNTY HIGH SCHOOL**

**SBDM Council Agenda**

**Nov 8, 2017**

**4:00 P.M.**

**Gallatin County High School Media Center**

**I. Opening Business**

1. Approve November Agenda

**II. Planning /Instruction/Communication-Principal’s**

1. Discuss CSIP updates – share info on test scores
2. Discuss board meeting regarding test scores Nov 14

**III. New Business—Approval for:**

1. Fundraiser request-
* Cristina Sink- Spaghetti Dinner during Senior Night Boys Basketball game- To raise money for senior class.
* Cristian Sink- Hat Day- Students purchase a sticker to wear a hat for the day- To help raise money for Senior Gala and other events.
* Cristina Sink- Dodgeball tourney- Tickets to watch and participate in tournament. Money will go to Senior Class to help with Gala and Field Trip costs.
* Cristina Sink- Movie Night- To raise money for the senior class.
* Leah Webster- Ticket Sales to Drama Play on November 10th and 11th. To raise money for Drama Dept.
* Rob Sawyers-Selling discount cards to Hometown Pizza. To help raise money for baseball.
* Rob Sawyers- Wiffle Ball Tourney- to raise money for equipment, baseballs, uniforms, etc. for baseball team.
* Rob Sawyers- Home Run Derby- to raise money for the baseball team.
* Rob Sawyers- Silent Auction- Auction off baseball memorabilia items. To help raise money for baseball team.
* Rob Sawyers- Dodge ball tourney- Raise money for baseball team.
1. Field Trip Request-
* Brooke Darnell- National FFA Convention Oct. 25-27th. Board approved.
* Travis Ogles-Freshmen field trip/Northern Ky. Ice Center- December 18 from 8:30 a.m.-2:30 p.m.
* Hannah French- class visit to Carl D. Perkins Vocational Center/November eighth from 6:30 a.m. – 1:00 p.m.
1. Facilities Requests-
* Jamie Johnson (Dorman Products) request access to the Football field on Oct. 25 and 26th.
* Kindergarten Teachers and Amy Dickerson- to use the Auditorium on November 13 for their play “Bright Star Theatre Play”.
1. Wellness Policy
2. Wellness Review
3. Tip line Website-Preventive tip line to be used by students, parents, or community to communicate unsafe situations at school. Information provided by Shalayne Maxwell, Children’s Asst. Librarian at Gallatin County Public Library.

**IV** **Old Business**

* None

**V. Closed Session**

* Safety Review

**VI. Member and Community Communications**

**VII. Consent Items**

1. October Minutes
2. SBDM Budget

**VIII. Adjournment**