

JEFFERSON COUNTY BOARD OF EDUCATION
EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

BID TABULATION

BID ID: 7504

APPROVAL DATE: November 28, 2017

ITEM(S) QUOTED: PRINTING: JCHS INDEPENDENT STUDY WORKBOOKS .

DATE BIDS RECEIVED: November 07, 2017

CONTRACT PERIOD: From February 01, 2018 through January 31, 2019

RENEWAL(S): Two (2) annual renewals at the option of both parties.

COMMENTS: Awarded to GBA Printing and Supplies.

Vendor Response Terms

Vendor Name	Response Terms	Response Payment Terms
GBA PRINTING AND SUPPLIES	1. A) Yes; B) No; 2. GBA Office Solutions 622 North Third Street Bardstown, KY 40004	GBA Office Solutions 622 North Third Street Bardstown, KY 40004 Net 30
Voluforms	Pricing based on minimum order as described in line item 3 of the Specifications. Combined minimum order of 25 Workbooks w/75 pgs, 25 Unit Tests w/12 pgs and 25 Answer Keys w/12 pgs, all ordered at any one time.	Net 30

ITEM NO. 1 - Printing workbooks, unit tests (single staple upper left corner), Unit Tests Answer Keys (3-hole punched left side) and Unit Assignment Answer Keys (3-hole punched left side). **SAMPLE REQUIRED. PLEASE PRICE PER PAGE.** Total quantity approx. 1,000,000. 1 - 1,0000 Each Purchase. Estimated Quantity - 1 (4600548-1734408)

<u>VENDOR NAME</u>	<u>ITEM MANUFACTURER & PART NUMBER</u>	<u>UNIT PRICE (\$)</u>
GBA PRINTING AND SUPPLIES	GBA Office Solutions	0.0229*
VENDOR REFERENCE NUMBER: As submitted RESPONSE ITEM PAYMENT TERMS: GBA Office Solutions 622 North Third Street Bardst		
RESPONSE ITEM NOTES: 1) A. yes; B. no; 2) GBA Office Solutions 622 North Third Street Bardstown, KY 40004		
Voluforms	Voluforms	0.0499
VENDOR REFERENCE NUMBER: ISWB RESPONSE ITEM PAYMENT TERMS: Net 30		
RESPONSE ITEM NOTES: Price per impression. Based on minimums mentioned previously.		

Note: * indicates a pending award.

TOTAL BIDS -

VENDOR NAME

TOTAL (\$)

AWARDED TOTAL (\$)

Note: * indicates a pending award.

TOTAL BIDS

<u>VENDOR NAME</u>	<u>TOTAL (\$)</u>	<u>AWARDED TOTAL (\$)</u>
GBA PRINTING AND SUPPLIES	.02	.02
Voluforms	.05	
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Note: * indicates a pending award.