

FACPAC BG4 Form (Ref# 27515)
District: Hardin County (231)
BG Number: 16-089 (Imported Project)
James T Alton Middle HVAC Renovation

Form Status: Saved
Project Status: Active
Project Phase: No Data

Contract: KNIGHTS MECHANICAL, LLC, 01
Type: General Contractor

Proposed

Firm / Contractor

KNIGHTS MECHANICAL, LLC

Project Construction Cost

Original Contract Amount	\$2,900,000.00
Net Total of Change Orders to Contract	\$437,863.00
Original Purchase Order Total	\$0.00
Net Total of Change Orders to Purchase Orders	\$0.00
Total Cost of Construction	\$3,337,863.00

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date

Plumbing Certificate Date

Electrical Certificate Date

Fire Alarm Certificate Date

Sprinkler Certificate Date

Boiler Certificate Date

Range Hood Suppression Date

Verification of Approval - Other

Verification of Approval - Other Date

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date

Natural Resources and Environmental
Protection Cabinet - Other

Natural Resources and Environmental
Protection Cabinet - Other Date

Close Out

Punch List Completed Date	9/1/2016
Record Drawings Completed Date	3/22/2017
Warranty & Guarantees Information Provided Date	3/22/2017
Owner Training on Systems Date	10/1/2016
Verification of Payment of Debts and Claims to Date	3/22/2017
Close Out - Other	
Close Out - Other Date	
BG4 Date	
BG4 Board Order Date	

BG4 Signature Page (Online Form Ref# 27515)

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect

Date



11-14-17

Engineer

Date


Contractor / Construction Manager

11-14-17

Date

Local Board of Education Designee

Date