

STUDENT'S

09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM ONE WEEK PRIOR TO THE NEXT REGULAR BOARD MEETING.

SCHOOL PIKEVILLE HS FACULTY MEMBER(S) SPONSORING TRIP ADAM COLLINS
JEANNETTE BELCHER

TYPE OF TRIP (CHECK ONE):

- ☐ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify _____
☐ Organization/Club Trip, specify _____ ☒ Other (athletic, band, if applicable) _____

DESTINATION KY HORSE PARK ADDRESS LEXINGTON, KY PHONE _____

- ☐ Out of State ☒ Out of County ☐ Within County
☐ Overnight; give name, address, phone of lodging HOMESWOOD SUITES (HAMBURG)

DATE(S) OF TRIP NOVEMBER 3-4, 2017 DEPARTURE TIME _____ RETURN TIME _____

PURPOSE/EDUCATIONAL VALUE KHSAA STATE CROSS COUNTRY MEET
(BOYS AND GIRLS)

SOURCE OF FUNDING FOR TRIP _____

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF: STUDENTS 22 FACULTY SPONSORS 2 OTHER CHAPERONES
ADAM COLLINS
JEANNETTE BELCHER

TOTAL # OF PARTICIPANTS _____

MODE OF TRANSPORTATION

- IS DISTRICT TRANSPORTATION NEEDED? ☐ NO ☒ YES, SEE PROCEDURE 09.36 AP.212.
☐ CERTIFICATED COMMON CARRIER; SPECIFY _____
☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)

Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? ☒ Yes ☐ No

[Signature] (For: Adam Collins) _____
Signature of Faculty Sponsor Date

Trip has been <input type="checkbox"/> approved <input type="checkbox"/> disapproved. Reason for disapproval _____	
<u>[Signature]</u> <u>11-7-17</u>	_____
Signature of Superintendent/Designee	Date
For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.	

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.22, 09.36 AP.23

Review/Revised: 8/20/01