

Board of Education - Regular Meeting
November 09, 2017 5:00 PM
Marion County High School
735 East Main Street
Lebanon, Kentucky 40033

Attachment #1

I. Call to Order	Robert Cecil
II. Pledge of Allegiance/Moment of Silence	Student Ambassadors
<i>III. Amend the Agenda (Attachment #1)</i>	
IV. Communications	
A. Superintendent Report (Attachment #2)	Taylor Schlosser
B. Student Presentations	Thad Elmore
C. Energy Star Site Recognitions	Jon Nipple, KSBA
D. Attendance & Enrollment Update	Chris Brady
E. Finance Report	Ruth Ann Cocanougher
V. Student Learning Services	
A. Consider Approval of Two Directors at Large for the MC Education Foundation Board of Directors	
VI. Student Support Services	
A. Consider Approval of Field Trips	
B. Consider Approval to Declare Bus Glass Surplus Property	
<i>C. Consider Approval of Advertisement of RFP for Architect Services</i>	
VII. Student Learning & Support Consent Items	
A. Approval of Minutes	
B. Approval of Use of District Property	
C. Approval of School Fundraisers	
D. Approval of Supt. Schlosser & Board Members to Attend NSBA Conference, San Antonio, TX, April 7-9, 2018	
E. Approval for Supt. Schlosser & Board Members to Attend KSBA Winter Symposium, Louisville, Dec 1-2	
<i>F. Approval of Supt. Schlosser & Board Members to Attend Destination High Performance by Studer Education, Nov. 28-29</i>	
G. Approval of Fuel Up to Play 60 Grant Application for \$4,000	
H. Approval of Memorandum of Understanding with UK Cooperative Extension Service	
I. Approval of Micro-Analytics Proposal for AHERA Asbestos Agreement	
J. Approval of Medical Leave for Daniel McFall, effective November 20, 2017	
VIII. Acknowledgement of Personnel Actions (Attachment #3)	
IX. Adjournment	