

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Tim Hockensmith, Chief Operating Officer |
| cc: | Mr. Tom Brown, Superintendent |
| Date: | November 14, 2017 |
| Re: | Audit FY 2017 |
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**RECOMMENDATION:** Approve the FY 2017 Audit.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education \_\_\_\_\_\_\_\_\_\_\_ as presented.