

TO: BOARD OF EDUCATION
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, ACTING SUPERINTENDENT

DATE: NOVEMBER 7, 2017

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations, contract renewals, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Water Coolers, Fountains & Parts	7478	See Attachment I	November 27, 2017 through November 26, 2018.	\$42,716	None
Electrical Supplies & Lighting (Line Item)	7484	See Attachment II	December 1, 2017 through November 30, 2018.	\$138,220	Yes
Markerboards, Tackboards, Etc.	7488	See Attachment III	December 9, 2017 through December 8, 2018, with a one-year renewal option.	\$65,235	None
Laboratory Testing For Nutrition Service Center	7490	There were no bids received.	Will rebid at a later date.		
Group Mentoring Service	7495	See Attachment VI	November 15, 2017 through June 30, 2018, with two (2) annual renewal options.	\$34,000	None
Contract Renewal - Overhead Door Repair Service	7174	---	March 1, 2018 through February 28, 2019, Renewal 2 of 2.	\$53,465	---
Contract Renewal - Chillers, Water (Air Cooled, Scroll Compressors)	7179	---	March 1, 2018 through February 28, 2019, Renewal 2 of 2.	\$49,690	---
Contract Renewal - Science Supplies & Equipment (Percentage)	7347	---	March 1, 2018 through February 27, 2019, Renewal 1 of 2.	\$80,643	---
Contract Renewal - Books Other than Library or Textbook (Percentage)	7363	---	April 1, 2018 through March 29, 2019, Renewal 1 of 2.	\$876,664	---
Amendment - Pump Parts (Various Types)	7337	---	---	---	---
Amendment - Musical Instruments & Supplies	7360	---	---	---	---

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Amendment - HVAC-R Supplies & Equipment	7370	---	---	---	---
Amendment - Water Coolers, Fountains & Parts	7403	---	---	---	---
Amendment - Plumbing Supplies & Equip. (Line Item)	7415	---	---	---	---

This action is in compliance with the Model Procurement Code.
MP:CH:kp

ATTACHMENT I

Recommendations for award of Bid ID: 7478 - Water Coolers, Fountains & Parts

Best Plumbing Specialties

Items 3, 9 & 10.

Plumbers Supply Company

Items 2, 4, 5, 6, 7, 8 & 11.

Plumbmaster, Inc.

Item 1.

ATTACHMENT II

Recommendations for award of Bid ID: 7484 - Electrical Supplies & Lighting (Line Item)

A-M Electric	Items 3, 5, 7, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 21, 108, 110, 165, 168, 178, 185, 186, 187, 191, 193, 194, 195, 196, 197, 205, 206, 207, 208 & 272.
CAPP, Inc.	Items 32, 156, 232, 236, 238, 248, 264, 265, 271, 285, 312 & 313.
CED Construction Group	Items 95, 97, 106, 107, 154, 227, 256, 257, 258, 259, 270, 282, 283, 286, 287, 291, 293, 295, 297, 299, 300, 305, 307, 308, 309 & 310.
Ed Kute Electric Supplies, Inc.	Items 53, 57, 58, 60, 61, 62, 63, 64, 66, 69, 71, 72, 73, 74, 75, 76, 77, 78, 86, 88, 91, 93, 94, 219, 246 & 267.
Light Bulb Depot 7 LLC	Item 198.
Lou Marks & Sons, Inc.	Items 79 & 80.
Rexel, Inc.	Items 34, 68, 89, 90, 228, 292, 302 & 304.
Richards Electric	Items 1, 2, 25, 31, 33, 41, 43, 44, 49, 50, 56, 82, 162, 163, 164, 166, 167, 169, 190, 192, 209, 211, 215, 216, 229, 230, 231, 233, 234, 235, 239, 240, 241, 242, 244, 245, 247, 249, 250, 261, 262, 263, 266, 269, 288, 289, 290, 294, 296, 298, 306, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332 & 333.
S&J Lighting/Lense Supply	Items 4, 6, 8, 13, 20, 98, 99, 100, 102, 104, 105, 109, 172, 174, 175, 176, 177, 181, 182, 183, 184, 203, 204, 210 & 212.
Wesco Distribution	Items 22, 23, 24, 26, 27, 28, 29, 30, 35, 36, 39, 40, 42, 45, 46, 47, 48, 51, 55, 59, 65, 67, 70, 81, 83, 84, 85, 87, 92, 96, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 155, 157, 158, 159, 160, 161, 170, 171, 173, 179, 180, 189, 199, 200, 202, 213, 214, 217, 218, 221, 222, 223, 224, 225, 226, 243, 251, 252, 253, 254, 255, 260, 268, 273, 274, 275, 276, 277, 278, 279, 280, 281, 284, 301, 303, 311, 314 & 315.
TIE BIDS:	Items 37, 38, 103, 220, Richards Electric & 237. Wesco Distribution
	Item 54. Ed Kute Electric Supplies, Inc. Wesco Distribution
	Items 188 & 201. A-M Electric Wesco Distribution

ATTACHMENT III

Recommendations for award of Bid ID: 7488 - Markerboards, Tackboards, Etc.

Claridge Southeast

Items 1, 2 & 3.

Nelson Adams - NACO

Items 4, 5, 6 & 7.

ATTACHMENT IV

Recommendations for award of Bid ID: 7495 - Group Mentoring Service

NOTE: Awarded to all vendors to ensure adequate coverage.

Diodrea N. Griffin	Item 1, 2 & 3
Just Between Teens, LLC	Items 1 & 2.
Nicole Hayden	Items 1, 2 & 3.