

NELSON COUNTY SCHOOLS  
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School NCHS Grade & Number of Students Attending \_\_\_\_\_  
Person Making Request M. Thomas Position Ag Teacher  
Overnight Activity 1 Out-of-State Activity \_\_\_\_\_ Dates Scheduled 11/10-11/11  
Name of Activity Freshmen Leadership Conference  
Location of Activity KY Leadership Training Center  
Objectives of Activity Further develop leadership

Pre-trip preparatory activities planned (please attach appropriate documents) A committee chair, 3 committee members and an advisor will develop all activities & workshops.

Post-trip culminating activities planned (please attach appropriate documents) Committee will review & reflect on completed surveys.

Oral student presentations planned after trip FFA Meeting presentations

Name(s) of certified staff attending M. Thomas & M. Glass

Name(s) of other adults attending \_\_\_\_\_

Plan for supervision (day) Group Facilitator will monitor students.

Plan for supervision (night - please be specific for all hours of the night) Girls & Boys in separate cabins w/ an advisor in each.

Signed Makenzie Thomas

Date 10/11/17

Principal Janya Jones

Date Approved 10-11-17

Superintendent \_\_\_\_\_

Date Approved \_\_\_\_\_

Kelly Baux 10/17/2017

10-26

09.36 AP.21

STUDENTS

Field Trip Permission Form  
NELSON COUNTY BOARD OF EDUCATION

**General Information:**

Teacher Name M. Thomas School NCHS  
Grade/Subject 9-12 Funding Source FFA  
Destination & Address KY leadership ~~conference~~ Training center Date of Trip 11/10-11/11  
111 FFA Camp Rd. Hardinsburg, KY 40143

**Academic Information:**

Core Content +/-or Exiting Criteria Covered EF1, EF2, EF3  
Academic Objective of Trip develop leadership skill within our freshmen members  
Academic Pre-Trip Activities (Please attach plan.) Executive team will meet to develop all workshops.  
Academic Post-Trip Activities (Please attach plan.) a debrief & reflection assignment given day of.  
Evaluation Procedures satisfaction survey

**Transportation:**

Number of Buses Needed 1 Time Leaving 4pm Time Returning Sat by 2pm  
Number of Students 30 Number of Adults 3 Compartments Needed —  
(CENTRAL OFFICE USE ONLY)  
Date Called for Buses \_\_\_\_\_ Driver(s) Assigned \_\_\_\_\_  
Itemized Cost: Bus Drivers \$ \_\_\_\_\_ Mileage \$ \_\_\_\_\_ Cost per Child \$ \_\_\_\_\_

**Signatures:**

Makenzie Thomas James J... [Signature]  
Teacher Principal Superintendent/Director of Transportation  
10/11/17 10-12-17 10/17/2017  
Date Date Date

Review/Revised:3/20/07