Gallatin County Upper Elementary

SBDM Council Agenda

September 18, 2017

3:30, Library

“Maximizing Student Learning & Achievement”

1. Opening Business
   1. Agenda Approval
   2. Approval of July Minutes
   3. Good News Reports
   4. Public Comment
2. Student Achievement
   1. Assessing Student Achievement
      1. MAP
      2. Fluency
3. School Improvement Planning
   1. Member training
   2. Monthly Review
4. Budget Report
5. Committee Reports
   1. Leader in Me – Lighthouse Team
   2. Action Teams (Leadership, Culture, and Academics)
6. Review
   1. Technology Policy
   2. Instructional Practices Policy
   3. Extra-Curricular Policy
   4. Parent Involvement Policy
   5. Wellness Policy
7. New Business
   1. Library fund raiser approval
   2. Field trip approval
8. On-Going Learning
9. Next Meeting Date
   1. October 23 @ 3:30
10. Adjourn