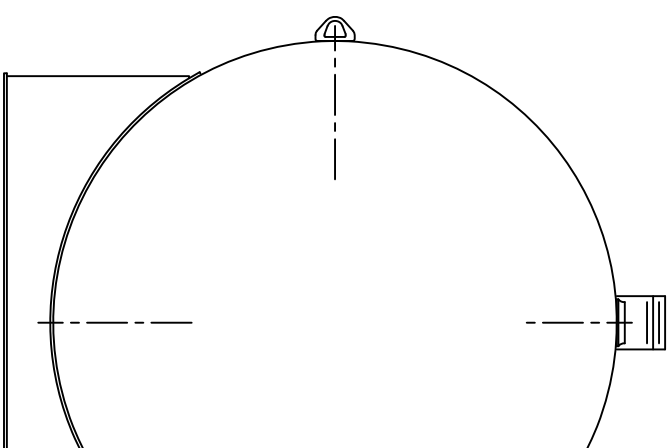
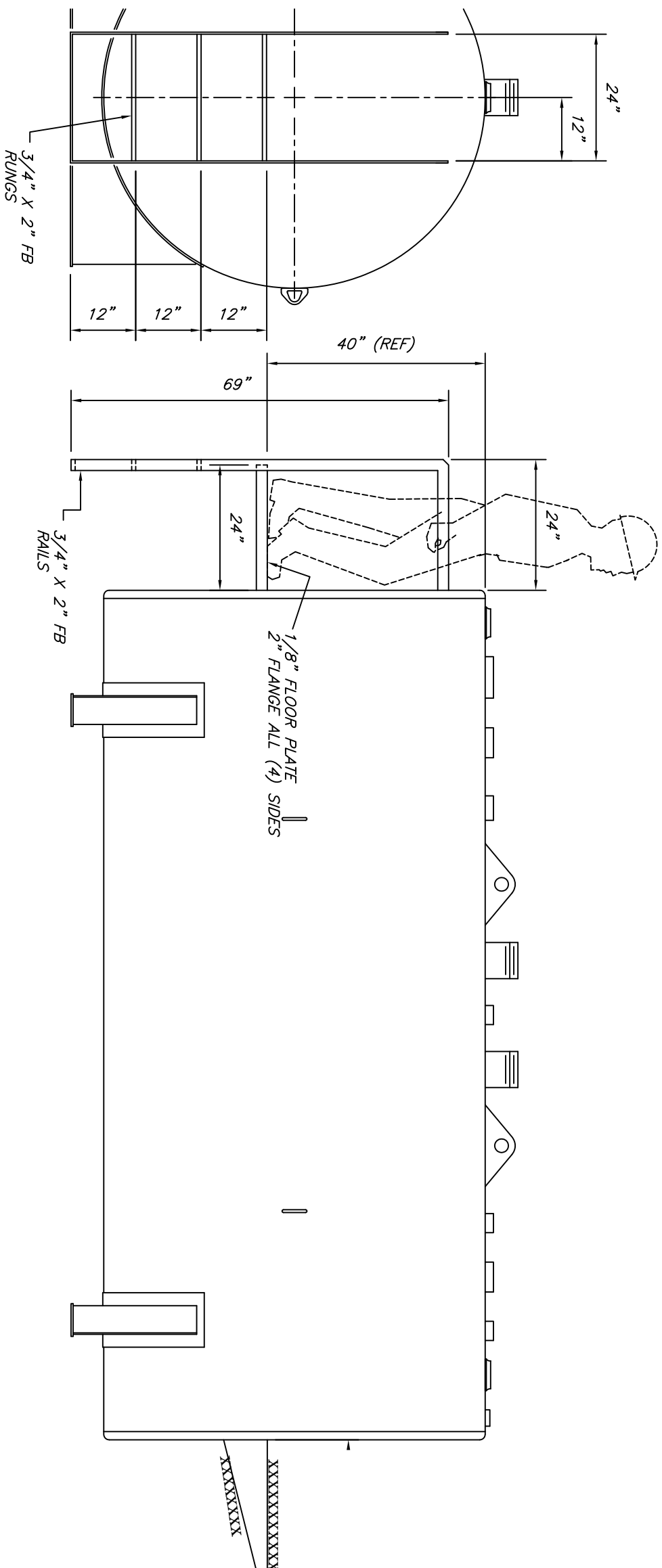




|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>IMPORTANT NOTE</i></p> <p>IF POSSIBLE, REVIEW THIS DRAWING WITH YOUR CONTRACTOR. OF SPECIFIC IMPORTANCE, DOES THE TANK HAVE THE NECESSARY FITTINGS FOR THE EQUIPMENT YOU PLAN TO INSTALL</p> | <p><i>CUSTOMER APPROVAL REQUIRED</i></p> <p> <input type="checkbox"/> MAKE NOTED CHANGES AND RE-SUBMIT<br/> <input type="checkbox"/> APPROVED WITH CHANGES NOTED<br/> <input type="checkbox"/> APPROVED AS DRAWN         </p> <p>SIGNATURE _____ DATE _____</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                      |  |                 |                                                                                                            |  |  |                              |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|------------------------------------------------------------------------------------------------------------|--|--|------------------------------|--|--|
| <div><b>SOUTHERN</b><br/>Tank &amp; Mfg Co<br/>800-876-2321</div> |  |                 | FOR                                                                                                        |  |  |                              |  |  |
| DRAWN BY<br>D. HIGDON                                                                                                                                |  |                 | CHECKED BY                                                                                                 |  |  |                              |  |  |
|                                                                                                                                                      |  |                 |                                                                                                            |  |  | CUSTOMER ORDER NO.<br>005393 |  |  |
|                                                                                                                                                      |  |                 |                                                                                                            |  |  | QUANTITY<br>ONE              |  |  |
| DATE<br>9-23-14                                                                                                                                      |  |                 | TANKPART                                                                                                   |  |  |                              |  |  |
| DRAWING FILE<br>85883-3                                                                                                                              |  | SHEET<br>3 OF 3 | REVISION<br><div></div> |  |  |                              |  |  |
| FILL PLATFORM AND PUMP PLATFORM<br>GENERAL ARRANGEMENT                                                                                               |  |                 |                                                                                                            |  |  |                              |  |  |