

## School Field Trip Packet - Overnight/Greater than 100 miles without District Transportation

Organization: **Marion County Public Schools**

Employee: **DAVID HIBBARD**

Assigned To: **User - chris.bradly**

**Warning: You are not the assigned user for this stage.**

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**NOTE: Field trip packets that require Board approval will only be approved at the first regular board meeting each month; if your trip does not require Board approval, please submit your forms three weeks prior to the trip.**

### **School Professional Leave**

#### PERSONNEL

03.125 AP.21

\* Employee Name

David Hibbard

\* School/Work site

Marion County  
High School

\* Date(s) of leave

June 2018

\* Time of departure

11:00 am

\* Destination

London, Paris, Florence, Rome

\* Purpose/Rationale for attending  
European Summer Travel

\* Number of students involved

12

\* Substitute needed (please remember to enter your absence in Aesop, even if No a substitute is not required.)

*Number of days (Avg. \$100 a day)*

*Substitute code*

\* Registration

No

*Registration cost*

*Registration code*

\* Mileage

No

*Number of miles*

*Number of days*

\* Lodging

No