

09/28/2017 18:39  
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Spencer County Board of Education  
ORDERS OF THE TREASURER

P 1  
apwarnt

DATE: 09/28/2017 WARRANT: KM092817 AMOUNT\$ 34,401.78

I DO HEREBY APPROVE THE PAYMENT LISTED TO THE VENDORS  
IN THIS TEXT.

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*Chairperson*

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*Secretary*

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Spencer County Board of Education  
DETAIL INVOICE LIST

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CASH ACCOUNT: 10

6101

WARRANT: KM092817 09/28/2017

| VENDOR | VENDOR NAME                    | PURPOSE                   | AMOUNT    |
|--------|--------------------------------|---------------------------|-----------|
| 47     | A & M OIL COMPANY              | DIESEL AND FUEL           | 12,636.85 |
| 3996   | AMAZON.COM                     | OFFICE SUPPLIES           | 59.90     |
| 3996   | AMAZON.COM                     | OFFICE SUPPLIES           | 14.99     |
| 710    | ANTHEM LIFE INSURANCE COMPANY  | BOARD PAID LIFE INSURANCE | 954.58    |
| 4416   | CHARLES B ABELL                | MILEGAE REIMBURSEMENT     | 98.72     |
| 6883   | CHERYL THOMPSON                | REIMB MILEAGE             | 62.16     |
| 4964   | HARRY GOLDSTEIN, INC           | ACCT 1064 FOOD AND SUPPLI | 15.20     |
| 4964   | HARRY GOLDSTEIN, INC           | ACCT 1064 FOOD AND SUPPLI | 73.13     |
| 4964   | HARRY GOLDSTEIN, INC           | acct 1018 LEARNING SUMMIT | 7.04      |
| 6532   | DEVINE'S CORNMAZE, LLC         | STUDENT ADMISSION         | 480.00    |
| 2268   | GINA MCGINNIS                  | REIMB MILEAGE             | 61.44     |
| 4433   | JESSICA COX                    | MILEAGE REIMBURSEMENT     | 16.44     |
| 6152   | KENTUCKY STATE TREASURER       | VOLUNTEER CHECKS          | 2,500.00  |
| 3743   | Ky State Treasurer             | SEPT 17 FEDERAL REIMB     | 9,290.13  |
| 2919   | MARY LYNN MARTIN               | 09/11 MILEAGE REIMB       | 17.44     |
| 2919   | MARY LYNN MARTIN               | 9/12 MILEAGE REIMB        | 17.44     |
| 2919   | MARY LYNN MARTIN               | 9/19-9/20 MILEAGE REIMB   | 92.64     |
| 1998   | MELITA DRAKE                   | MILEAGE REIMBURSEMENT     | 23.20     |
| 3977   | MICHELLE NOEL                  | MILEAGE REIMBURSEMENT     | 35.20     |
| 6884   | MICHELLE PENROD                | MILEAGE REIMBURSEMENT     | 34.56     |
| 5432   | RADIO COMMUNICATIONS SYSTEM, I | KENWOOD RADIO             | 254.86    |
| 3020   | RENAISSANCE LEARNING, INC      | ACCELERATED READING SUBSC | 828.75    |
| 5866   | SHELBY SEPTIC SERVICE, LLC     | PUMP GREASE TRAP          | 325.00    |
| 4970   | SHELBYVILLE CHRYSLER PRODUCTS, | PARTS                     | 149.96    |
| 6547   | SPENCER COUNTY HABITAT FOR HUM | 2017-18 BUS LOT RENT      | 125.00    |
| 5929   | SURVEY MONKEY INC.             | ID #29438240 GOLD PLAN    | 300.00    |
| 2099   | DAVID M YOUNG                  | LUNCHES FOR LEARNING LAB  | 288.00    |
| 2099   | DAVID M YOUNG                  | LUNCHES FOR STAFF         | 12.56     |

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Spencer County Board of Education  
DETAIL INVOICE LIST

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CASH ACCOUNT: 10 6101

WARRANT: KM092817 09/28/2017

| VENDOR VENDOR NAME                                   |                                | PURPOSE                   | AMOUNT        |
|------------------------------------------------------|--------------------------------|---------------------------|---------------|
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | RETIREMENT CAKE           | 39.98         |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | SUPPLIES FOR FLIP NIGHT   | 62.00         |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | SUPPLIES FOR FLIP NIGHT   | 713.14        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | DIAPERS, WIPES, PULLUPS   | 109.11        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | SUPPLIES AND MATERIALS    | 104.89        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | FORMULA/BABY FOOD         | 59.16         |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | FORMULA/BABY FOOD         | 187.44        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | CLASSROOM SUPPLIES        | 159.22        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | HYDRAULIC PROJECT SUPPLIE | 39.27         |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | SHEET CAKE                | 39.98         |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | SNACKS                    | 251.85        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | ITEMS FOR CLUBS           | 550.23        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | ITEMS FOR SEWING CLUB     | 550.54        |
| 3011                                                 | WAL-MART COMMUNITY / GEMB      | ITEMS FOR VARIOUS CLUBS   | 371.96        |
| 4865                                                 | GENERAL ELECTRIC CAPITAL CORPO | FOOD AND ITEMS            | 269.36        |
| 4865                                                 | GENERAL ELECTRIC CAPITAL CORPO | CAREER FAIR BREAKFAST     | 192.72        |
| 4865                                                 | GENERAL ELECTRIC CAPITAL CORPO | SUPPLIES                  | 45.62         |
| 97 WASTE MANAGEMENT OF KENTUCKY, SANITATION SERVICES |                                |                           | 1,880.12      |
| =====                                                |                                |                           | =====         |
| 46 INVOICES                                          |                                |                           | WARRANT TOTAL |
| =====                                                |                                |                           | 34,401.78     |
| =====                                                |                                |                           | =====         |

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Spencer County Board of Education  
WARRANT SUMMARY

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WARRANT: KM092817 09/28/2017

| ACCOUNT    |                       |        |  | ORG DESC   | ACCT DESC  |           |
|------------|-----------------------|--------|--|------------|------------|-----------|
| 1          | -000-2790-490-00-0626 | -      |  | REIMB TRIP | GASOLINE   | 69.71     |
| 1          | -000-2610-470-00-0421 | -      |  | BUILDNG OP | SANITATION | 163.98    |
| 1          | -000-2610-470-00-0626 | -      |  | BUILDNG OP | GASOLINE   | 578.20    |
| 1          | -000-2610-470-00-0697 | -      |  | BUILDNG OP | OTHER SUPP | 149.96    |
| 1          | -000-1900-460-00-0580 | -      |  | 2ND LANG   | TRAVEL EXP | 7.20      |
| 1          | -000-1200-100-00-0580 | -      |  | HOME HOSP  | TRAVEL EXP | 16.00     |
| 1          | -000-2211-490-00-0580 | -      |  | IMPRO INST | TRAVEL EXP | 98.72     |
| 1          | -001-2311-470-00-0650 | -      |  | BOARD      | SUPPLIES-T | 300.00    |
| 1          | -001-2321-470-00-0616 | -      |  | SUPERINTEN | STUDENT -F | 7.04      |
| 1          | -001-2610-470-00-0421 | -      |  | BUILDNG OP | SANITATION | 32.18     |
| 1          | -001-2570-470-00-0349 | -      |  | PER SVCS   | OTHER PROF | 2,500.00  |
| 1          | -001-2580-470-00-0580 | -      |  | ADM TECH S | TRAVEL EXP | 40.71     |
| 1          | -040-2610-470-10-0421 | -      |  | BUILDNG OP | SANITATION | 354.56    |
| 1          | -041-2610-470-20-0421 | -      |  | BUILDNG OP | SANITATION | 382.14    |
| 1          | -042-2610-470-00-0421 | -      |  | BUILDNG OP | SANITATION | 192.20    |
| 1          | -044-2610-470-10-0421 | -      |  | BUILDNG OP | SANITATION | 327.96    |
| 1          | -050-2610-470-30-0421 | -      |  | BUILDNG OP | SANITATION | 387.84    |
| 1          | -050-2610-470-30-0433 | -      |  | BUILDNG OP | EQUIPMENT  | 325.00    |
| 1          | -050-1100-100-30-0679 | -A14   |  | REG INSTR  | CCR STUDEN | 192.72    |
| 1          | -7461                 | -      |  | GF BALANCE | ACCR SALAR | 9,290.13  |
| 1          | -7484                 | -      |  | GF BALANCE | ANTHEM LIF | 954.58    |
| 1          | -901-2720-100-00-0627 | -      |  | BUS DRIVE  | DIESEL FUE | 11,871.73 |
| 1          | -901-2740-470-00-0421 | -      |  | BUS MAINT  | SANITATION | 39.26     |
| 1          | -901-2740-470-00-0441 | -      |  | BUS MAINT  | LAND & BUI | 125.00    |
| 1          | -901-2740-470-00-0626 | -      |  | BUS MAINT  | GASOLINE   | 63.97     |
| FUND TOTAL |                       |        |  |            |            | 28,470.79 |
| 2          | -000-2213-470-00-0580 | -140D  |  | PROF DEV   | TRAVEL EXP | 61.44     |
| 2          | -000-2213-470-00-0580 | -401C  |  | PROF DEV   | TRAVEL EXP | 127.52    |
| 2          | -000-2213-470-00-0616 | -140D  |  | PROF DEV   | STUDENT -F | 288.00    |
| 2          | -040-1100-100-11-0580 | -135D  |  | PRESCH SRF | TRAVEL EXP | 16.44     |
| 2          | -040-2213-470-10-0580 | -140D  |  | PROF DEV   | TRAVEL EXP | 69.76     |
| 2          | -040-1100-100-10-0610 | -005C  |  | REG INSTR  | GENERAL SU | 188.21    |
| 2          | -040-1100-100-10-0610 | -006C  |  | REG INSTR  | GENERAL SU | 188.21    |
| 2          | -040-1100-100-10-0610 | -007C  |  | REG INSTR  | GENERAL SU | 17.33     |
| 2          | -040-1100-100-10-0610 | -008C  |  | REG INSTR  | GENERAL SU | 3.97      |
| 2          | -040-2211-160-11-0694 | -135D  |  | PRE-SCH/KD | EQUIPMENT  | 254.86    |
| 2          | -041-1100-112-20-0610 | -550CM |  | AFT SCH    | GENERAL SU | 1,100.77  |
| 2          | -044-1100-112-10-0580 | -550BE |  | AFTR SCH   | TRAVEL EXP | 62.16     |
| 2          | -044-1100-112-10-0610 | -550BE |  | AFTR SCH   | GENERAL SU | 371.96    |
| 2          | -050-1900-200-30-0610 | -337C  |  | ECE DIST   | GENERAL SU | 74.89     |
| 2          | -930-3300-851-00-0616 | -018B  |  | FRYSC      | STUDENT -F | 357.69    |
| 2          | -930-3300-851-00-0679 | -128D  |  | FRYSC      | STUDENT AC | 45.62     |
| FUND TOTAL |                       |        |  |            |            | 3,228.83  |
| 21         | -040-1900-470-10-0894 | -7015  |  | INST DIST  | INSTRUCTIO | 82.28     |
| 21         | -041-1900-470-20-0616 | -7103  |  | INST DIST  | STUDENT -F | 12.56     |
| 21         | -044-1900-490-10-0610 | -7403  |  | INST DIST  | GENERAL SU | 50.00     |

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WARRANT SUMMARY

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WARRANT: KM092817 09/28/2017

| ACCOUNT                        | ORG DESC   | ACCT DESC  |           |
|--------------------------------|------------|------------|-----------|
| 21 -044-1900-490-10-0610 -7465 | INST DIST  | GENERAL SU | 299.98    |
| 21 -044-1900-490-10-0616 -7465 | INST DIST  | STUDENT -F | 425.16    |
| 21 -044-1900-490-10-0650 -7466 | INST DIST  | SUPPLIES - | 828.75    |
| 21 -050-1900-470-30-0610 -7514 | INST DIST  | GENERAL SU | 39.27     |
| 21 -050-1900-470-30-0616 -7503 | INST DIST  | STUDENT -F | 79.96     |
| 21 -050-1900-920-30-0610 -7550 | SCH SP ATH | GENERAL SU | 12.53     |
|                                |            | FUND TOTAL | 1,830.49  |
| 52 -040-3200-840-00-0610 -044C | DAY CARE   | GENERAL SU | 159.22    |
| 52 -040-3200-840-00-0610C -EHS | DAY CARE   | CHILDCARE  | 214.00    |
| 52 -040-3200-840-00-0616 -044C | DAY CARE   | FOOD INSTR | 251.85    |
| 52 -040-3200-840-00-0616 -208X | DAY CARE   | FOOD       | 246.60    |
|                                |            | FUND TOTAL | 871.67    |
| =====                          |            |            |           |
| WARRANT SUMMARY TOTAL          |            |            | 34,401.78 |
| =====                          |            |            |           |

\*\* END OF REPORT - Generated by VICKI GOODLETT \*\*

