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October 2, 2017

VIA EMAIL

Dr. Randy Poe, Superintendent Boone County Schools 8330 U.S. Highway 42 Florence, Kentucky 41042

Re:

STATUS REPORT - OUTSTANDING PROJECTS

Dear Dr. Poe:

Following are status reports on the following projects:

#### BALLYSHANNON MIDDLE SCHOOL (BG #15-279 / REH #129-1214-A)

Century Construction continues to make progress with the focus currently being on masonry load-bearing walls, the structural steel framing and roof assemblies, and the roofing membrane. The goal is to be under roof before inclement winter weather arrives. The Gym has roofing on and is dried in and the contractors are now working toward the front of the building, through the Cafeteria, Kitchen, Media Center, and the front entry.

The focus will then move around the site in a counterclockwise direction. The front office area will be the first part to be turned over to the school for early enrollments next Summer. This front office area is a priority, as well as the most complicated parts of the building which are in the Gym and the Kitchen/Cafeteria mechanical areas.

The overall site work is in excellent condition with the base course of paving and all storm structures complete. Coordination meetings have been held and mechanical, electrical, and plumbing trades will now be going in behind the roofer as these areas are dried in. We will continue to have weekly meetings with the Owner, Architect, Engineers, Contractor, and all appropriate subcontractors to monitor the schedule.

#### BOONE COUNTY CENTRAL OFFICE ANNEX (BG #17-017 / REH #129-616-A)

Project is complete and warranty items are being addressed on an as-needed basis. Closeout is in process and the final application for payment will be presented for approval once complete, with BG-4 and BG-5 to follow.

### BOONE COUNTY CENTRAL OFFICE - HVAC UPGRADES (BG #18-036 / REH #129-417-A)

Design Development and associated BG-2 and BG-3 are being presented at this month's meeting and project is anticipated to bid after the first of the year.

BOONE COUNTY - PAVING 2017 (BG #17-083 / REH #129-816-C)

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Punchlist was performed and there are no items for correction. Closeout is in process and the final application for payment will be presented for approval upon receipt, with BG-4 and BG-5 to follow.

# BOONE COUNTY SCHOOLS - HVAC UPGRADES (COLLINS AND STEPHENS ELEMENTARY SCHOOLS (BG #17-263 / REH #129-417-B)

Design Development and associated BG-2 and BG-3 are being presented at this month's meeting and project is anticipated to bid after the first of the year.

## CONNER HIGH SCHOOL - REROOFING (BG #17-084 / REH #129-816-D)

Kelley Brothers completed roofing activities on September 29 and punchlist will be performed in the near future. The final application for payment will be presented for approval once punchlist and closeout items are complete, with BG-4 and BG-5 to follow.

# CONNER MIDDLE SCHOOL - HVAC IMPROVEMENTS (PHASE 1) (BG #16-087 / REH #129-1015-C)

Project is complete and warranty items continue to be addressed on an as-needed basis. The BG-4 and BG-5 will be presented for approval at a future meeting, likely at the same time as the second phase.

#### CONNER MIDDLE SCHOOL - HVAC IMPROVEMENTS (PHASE 2) (BG #16-172 / REH #129-116)

Project is complete and warranty items are being addressed on an as-needed basis. Closeout is in process and the final application for payment will be presented for approval once complete, with BG-4 and BG-5 to follow.

#### COOPER HIGH SCHOOL - TRACK REFURBISHMENT (BG #17-018 / REH #129-616-B)

Punchlist was performed and there are no items for correction. Closeout is in process and the final application for payment will be presented for approval upon receipt, with BG-4 and BG-5 to follow.

### FACILITY MANAGEMENT (STEPHENS CAMPUS) (BG #15-219 / REH #129-315-A)

Project is complete and warranty items are being addressed on an as-needed basis. Closeout is in process and the final application for payment is being presented for approval at this month's meeting. The BG-4 and BG-5 will follow for approval at a future meeting.

# GRAY MIDDLE SCHOOL - MEP IMPROVEMENTS (BG #17-121 / REH #129-1116)

Schematic Design / Design Development drawings and associated BG-2 and BG-3 were approved at last month's meeting and await KDE approval. Bidding Documents will follow in December with construction to take place in 2018.

#### IGNITE INSTITUTE (BG #17-279 / REH #129-217)

The Ignite Institute is off to an exciting start. Preliminary Schematic Design drawings have been sent to the Department of Education and their comments are being taken into consideration as design continues. The District and its staff are in the process of defining the details of the curriculum and the associated interior spaces.

It is the intent to have a Design Development submittal for approval at the November board meeting which will then be submitted to the Department of Education for further comment. The schedule remains for bidding the first part of 2018 with a turnover day in the early quarter of 2019.

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## JONES MIDDLE SCHOOL - BOILER REPLACEMENT (BG #17-121 / REH #129-1216)

Project is complete and any warranty items will be addressed on an as-needed basis. The BG-4 and BG-5 will be presented for approval at a future meeting.

#### OCKERMAN ELEMENTARY - FLOORING REPLACEMENT (REH #129-717)

BG-1, Owner-Architect Agreement, BG-3 and Bidding Documents were approved at last month's meeting and await KDE approval. The intent is to have the flooring replacement completed over winter break.

#### RYLE HIGH SCHOOL - ADDITIONS AND ALTERATIONS (BG #15-291 / REH #129-914-D)

Project is complete and warranty items are being addressed on an as-needed basis. Closeout is in process and the final application for payment will be presented for approval once complete, with BG-4 and BG-5 to follow.

#### STEEPLECHASE ELEMENTARY SCHOOL (REH #129-1016)

The Kentucky Department of Education's site selection is in process – we currently await their approval letter from the June site visit.

# STEPHENS CAMPUS BUS GARAGE / FACILITY MANAGEMENT - GENERATORS (BG #17-280 / REH #129-816-A)

Design Development and associated BG-2 and BG-3 will be presented at the November meeting and project is anticipated to bid after the first of the year.

#### STEPHENS ELEMENTARY SCHOOL - CHILLER (BG #15-278 / REH #129-315-C)

Project is complete and warranty items are being addressed on an as-needed basis. The BG-4 and BG-5 will follow for approval at a future meeting.

Should you have questions about any of the above please don't hesitate to call.

Best regards,

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Eric McArtor