STUDENTS 09.36 AP.21

SchoolRelated Student Trip Request Form

SUBMIT THIS FORM FIVE (5) DAYS PRIOR TO THE TRIP.	
School <u>LCHS, LCMS, South, North Livingston</u> Faculty Member(s) spons	ORING TRIP <u>3</u>
Type of Trip (check one):	
☐ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify X Organization/Club Trip, specify STLP ☐ Other (athletic, band, if applicate Destination Murray State Address 218 Wells Hall, Murray, KY 42071 P	ble)
800-272-4678	
☐ Out of State ☐ Out of County ☐ Within County ☐ Overnight; give name, address, phone of lodging	
Date(s) of Trip November 02. 2017 Departure Time 8:00 am Return Time	3:00PM
Purpose/Educational Value <u>STLP Fall Showcase</u>	
Source of funding for trip <u>STLP</u>	
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.	
BILL TRIP EXPENSES TO: $\underline{\mathbf{X}}$ SPONSORING ORGANIZATION \square SCHOOL O	COUNCIL BOARD OTHER, SPECIFY
Number of: students 30 faculty sponsors 3 other chaperones Total # of Participants	
Mode of Transportation	
is district transportation needed? \square no \underline{X} yes.	SEE PROCEDURE 09.36 AP.212.
□ CERTIFICATED COMMON CARRIER; SPECIFY	
□ Private vehicle, if allowed by policy; specify driver(s)	
Supervision (Attach list of names of adults accompanying students on trip.	.)
Have all chaperones undergone the required records check and been designate students? $\underline{\mathbf{X}}$ Yes \square No	
Regina Durard	<u>9/28/2017</u>
Signature of Faculty Sponsor	Date
Trip has been □x approved□ disapproved. Reason for disapproval	
Scott Gray, Stheri Henson, Becky Dunning	_9 28 17
Signature of Superintendent/Designee	
For overnight and/or out-of-state trips, approval of the Superintendent and/or E	Board may be required by policy 09.36.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised:9/13/10