



FLOYD COUNTY BOARD OF EDUCATION
Stephen A. Trimble, Interim Superintendent
106 North Front Avenue
Prestonsburg, Kentucky 41653
Telephone (606) 886-2354 Fax (606) 886-8862
www.floyd.kyschools.us

Sherry Robinson- Chair - District 5
Dr. Chandra Varia, Vice-Chair - District 2
Linda C. Gearheart, Member - District 1
William Newsome, Jr., Member - District 3
Rhonda Meade, Member - District 4

Consent Agenda Item (Action Item):

Request approval for interested 9th - 12th graders identified in the Gifted & Talented Program from Betsy Layne, Prestonsburg, and Floyd Central High Schools to participate in a study tour of New York City, Boston, and Niagara Falls. The tour will depart Monday, July 30 and return Friday, August 3, 2018.

Applicable Statute or Regulation:

KAR 704 3:285 Section 6, Board Policy 09.36

Fiscal/Budgetary Impact:

The NYC, Boston, with Niagara Falls study tour will be funded through parent contribution combined with \$2,500 funding to reserve charter from the Gifted & Talented budget. The tour is scheduled for Monday morning, July 30th through August 3, 2018. Therefore, students will not miss instructional days. The GT coordinator, GT instructor, and guidance counselor will chaperone the tour. There will be no cost for substitute teachers during the tour.

History/Background:

Within the last thirteen school years, gifted and talented 9th – 12th graders from Floyd County high schools have been given the opportunity to tour Washington, DC, New York City, Chicago, Orlando, the Biltmore Estate in Asheville North Carolina, and Nashville Tennessee. These tours have been some of the best “real world” educational experiences I have ever participated in with high school students. For some students, these tours have been their first time to travel to major metropolitan cities. The GT students participating in this study tour will be given the opportunity to experience the following:

- Times Square
- Broadway theatre Show
- “Cheers” Restaurant
- Boston City Tour
- Tea Party Ship Tour
- Boston Harbor Tour
- JFK Library Tour
- Albany University
- Niagara Falls & Ranger Program
- Maid of the Mist Tour
- Culinary Institute New York

This educational enrichment experience will provide opportunities to address the interests, needs, and abilities of all participating gifted and talented students in each of the areas of identification. The tour will also assist Floyd County Schools in meeting the requirement of Travel Study Option toward fulfilling the system's Gifted Student Service Plans (GSSP) for the Kentucky Department of Education.

These destinations were selected because of their immense educational value. Bluegrass Tours from Lexington Kentucky will be used to coordinate tickets, meals, hotel accommodations, and all transportation. Bluegrass Tours holds a \$5,000,000 liability policy (*see attached policy*).

Recommended Action:


The GT students, their parents, and GT program personnel recommend that the Floyd County Board of Education approve the request for those gifted & talented 9th – 11th grade students interested in participating in the New York City, Boston, Niagara Falls study tour on July 30 – August 3, 2018 be allowed to do so pending compliance with all policies.

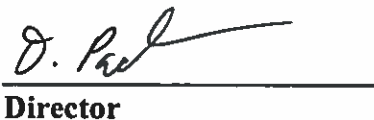
Contact Person(s):

Dale Pack, Director of Instruction
April A. Steele, Gifted & Talented Coordinator


BLHS Principal


FCHS Principal


PHS Principal


Director


Superintendent

Date: August 31, 2017



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/31/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER TIB Transportation Insurance Brokers 425 West Broadway, Suite 300 Glendale CA 91204		CONTACT NAME: Leah Miller PHONE (A/C No, Ext): 818-246-2800 E-MAIL ADDRESS: lnMiller@tibinsurance.com FAX (A/C No): 818-246-4690	
INSURED Blue Grass Tours, Inc. 817 Enterprise Drive Lexington KY 40510-1032		INSURER(S) AFFORDING COVERAGE INSURER A: Lancer Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
BLUEG-1		NAIC # 26077	

COVERAGES

CERTIFICATE NUMBER: 1303385215

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		GL155980#18	5/1/2017	5/1/2018	EACH OCCURRENCE \$5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$5,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS - COM/OP AGG \$ \$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	BA156197#15	5/1/2017	5/1/2018	COMBINED SINGLE LIMIT (Ea accident) \$5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as additional insured but only to the extent that the certificate holder is held liable for the conduct of the named insured.

CERTIFICATE HOLDER

CANCELLATION

NYC-Boston-Niagara July 30 to August 2018 Floyd County Gifted & Talented Floyd County Board of Education 106 N. Front Avenue Prestonsburg KY 41653	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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