

## Field Trip Request Form- Overnight & Out-of-State Activity Request

School QTHMS Grade & Number of Students Attending 6.12 music

Person Making Request Damon King Position Band Director

Overnight Activity ☐ Out-of State Activity ☒ Dates Scheduled ~~4/9/17~~ within the next 4 weeks

Name of Activity Holiday World Trip Re-do (Rained out)

Location of Activity Holiday World

Objectives of Activity Rewards

Pre-trip preparatory activities planned (please attach appropriate documents) Rewards

Post-trip culminating activities planned (please attach appropriate documents) Rewards

Oral student presentations planned after trip Rewards

Name(s) of certified staff attending Rewards

Name(s) of other adults attending Rewards

Plan for handling student medication needs ~~Rewards~~ Medical forms from last year are kept

Plan for supervision (day) All students with an adult (groups)

Plan for supervision (night – please be specific for all hours of the night) \_\_\_\_\_

Signed Damon King

Date 9/9/17

Principal \_\_\_\_\_

Date Approved \_\_\_\_\_

Superintendent \_\_\_\_\_

Date Approved \_\_\_\_\_

Review/Revised: 5/17/11

[Signature]

9/7/2017

STUDENTS

09.36 AP.21

**Field Trip Request Forms**  
**NELSON COUNTY BOARD OF EDUCATION**  
**FIELD TRIP REQUEST FORM**

**General Information:**

Teacher Name Damon King School CHMS  
Grade/Subject 6-12 Music Funding Source Bond  
Destination & Address Holiday World

**Academic Information:**

Academic Objective of Trip Recreation  
Academic Pre-Trip Activities (Please attach plan.) Recreation  
Academic Post-Trip Activities (Please attach plan.) Recreation

**Transportation:**

Number of Buses Needed 2 Time Leaving 9:30 AM Time Returning 7:30 PM  
Number of Students 70 Number of Adults 10 Compartments Needed \_\_\_\_\_

**(CENTRAL OFFICE USE ONLY)**

Date Called for Buses \_\_\_\_\_ Driver(s) Assigned \_\_\_\_\_  
Date School Notified \_\_\_\_\_

Itemized Cost: Bus Drivers \$ \_\_\_\_\_ N/A \_\_\_\_\_ Mileage \$ \_\_\_\_\_ N/A \_\_\_\_\_ Cost per Child \$ \_\_\_\_\_ N/A \_\_\_\_\_

**Signatures:**

Damon King  
Teacher

9/5/17  
Date

Robert [Signature]  
Principal

Date

[Signature]  
Superintendent/Director of Transportation

Date

9/8/2017

STUDENTS

(CONTINUED)

09.36 AP.21