

TO: BOARD OF EDUCATION  
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, ACTING SUPERINTENDENT

DATE: SEPTEMBER 12, 2017

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations and contract renewals. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Laminating Film	7467	Attachement I	October 25, 2017 through September 30, 2018.	\$78,069	None
Asbestos Air Monitoring, Lab Analysis Services & Lead Testing	7474	Attachment II	October 8, 2017 through October 7, 2018, with two (2) annual renewal options.	\$20,000	None
JCPS Optional & Magnets Showcase of Schools	7483	Excel Decorators	September 12, 2017 through September 1, 2018, with a one-year renewal option.	\$20,144	None
Contract Renewal - Competitive Negotiation on Third Party Medicaid Administrative & Recovery Services	3034	---	January 1, 2018 through December 31, 2018 Renewal 4 of 5.	\$44,000	---
Contract Renewal - Pre-Owned Textbooks, Supplemental Instructional Materials and Related Items	7167	---	February 1, 2018 through January 31, 2019 Renewal 2 of 2.	\$271,314	---
Contract Renewal - Sheet Music/Accompaniment Tapes & Method Books (%)	7300	---	October 28, 2017 through October 27, 2018 Renewal 1 of 2.	\$37,439	---
Contract Renewal - Concrete Flatwork Service	7332	---	November 15, 2017 through November 14, 2018 Renewal 1 of 2.	\$186,940	---
Contract Renewal - Classroom Management Videos	7433	---	December 30, 2017 through December 29, 2018 Renewal 1 of 1.	\$289,950	---
Contract Renewal - Removal of Suspended Solid Waste (Grease Trap, Septic Tank, Etc.)	7342	---	January 1, 2018 through December 31, 2018 Renewal 1 of 2.	\$10,420	---

This action is in compliance with the Model Procurement Code.  
MP:CH:kp

## ATTACHMENT I

### Recommendations for award of Bid ID: Laminating Film

ACCO Brands USA LLC d/b/a GBC	Items 9, 10, 11, 12, 13, 14, 15 & 16.
Lamination Depot, Inc.	Items 7 & 8.
Pyramid School Products, Inc.	Item 6.
School Specialty, Inc.	Items 1, 2, 3 & 4.
Scott Electric - AV (UPC Media)	Item 5.

## ATTACHMENT II

**NOTE: All items awarded to multiple vendors to ensure adequate coverage.**

Recommendations for award of Bid ID: 7474 - Asbestos Air Monitoring, Lab Analysis Services & Lead Testing

Environmental Concerns, Inc.	Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 & 26.
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Environmental Health Management	Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 & 26.
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