

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 Fax: (270) 831-5009

www.henderson.kyschools.us

Request for Overnight Trip

August 17th – August 19th

The Jr. Chef Team for Henderson County Schools won regional in May of 2017 to advance to State Level Competition.

The Jr. Chef Team consisting of myself, Teacher Ginny Johnson and five students will travel to the State Fair on August 17th. The Jr. Chef Team will compete on August 18th and if they win will compete again on August 19th, the overnight stay will be for one or two nights depending on the outcome. If they win the competition on the 19th they will return to complete August 24th and 25th accordingly.

The rooms for the students are provided by the Kentucky Department of Agriculture. Child Nutrition is providing the transportation and room for the coaches.

Thank you for your consideration

Charlotte Baumgartner
Director of Child Nutrition



2017 Paducah Tilghman Invitational Boys and Girls Golf Teams

August 12, 2017

We will leave from the Tennis Courts at 4:30 pm Friday August 11, 2017 after school. We will then go straight to Paxton Park Golf Course to practice for an hour or so before it gets dark. We will then go get dinner, check into the Marriot Courtyard of Paducah.

Saturday Morning we will wake and check out of the hotel by 6:30 am. We will drive to the course by 7 am for a shotgun start at 8 am. We will return home at the completion of the 18-hole tournament.

Boys Golf Team Members

Coach: Adam Grogan

Blake Clements

MaClaine Morris

Will Owens

Dakota West

Markus Gunnes

Girls Golf Team Members

Coach: Jessica Grace and Bob Carter

Payton Carter

Kenna Newsome

Kally Priest

Rylea Dixon

Katie Mills

Dylan Elliot

A handwritten signature in cursive script, appearing to read "Matt Stanley", is written diagonally across the lower center of the page.

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

✓ Sponsor/Coach Name: Jessica Grace Cell Number: 270-577-0337

X Date of Departure: 8/11/17 Time of Departure: 4:30 pm

✓ Date of Return: 8/12/17 Expected Time of Return: 10:00 pm

✓ Adequate Supervision (meets ratio criteria)

Please List Names of Chaperones

Jessica Grace
Bob Carter

✓ Obtain parent/guardian permission forms

Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

___ Notify school cafeteria manager of any lunch needs

✓ Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least **five days prior to the date of departure**

✓ Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

✓ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

Rider's list must contain all rider's names and an emergency contact name and number

✓ Attach and itinerary

___ Other specific needs:

Jessica Grace
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

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Checklist:

☒ Sponsor/Coach Name: Adam Grogan Cell Number: 812-238-5028

☒ Date of Departure: 8/11/17 Time of Departure: 4:30pm

☒ Date of Return: 8/12/17 Expected Time of Return: 10:00pm

☒ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

☒ Obtain parent/guardian permission forms

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☒ Follow all Transportation Department guidelines for bus trips

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****Coaches must carry all player's physicals on any away and overnight trips****

☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

☒ Attach and itinerary

Other specific needs: _____

Adam Grogan
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- Sponsor/Coach Name Lyndsey Bassett cell number 270-869-7986
- Date of trip 9/15/17 expected departure time 5:00 pm return time 9:00 pm
- Adequate Supervision (meets ratio criteria)
Please List Names of Chaperones Lyndsey Bassett, Heather Alexander
Tracie Ettensohn
- Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season year from each student is sufficient.
- Notify school cafeteria manager of any lunch needs
- Follow all Transportation Department guidelines for bus request.
- Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- Attach a trip list of students to principal/designee
- Attach an itinerary

Other specific needs:

Lyndsey Bassett
Signature of Person submitting form

Chad Thompson

Signature of Principal Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Ever wonder what
studying Theatre on
the college level is
like?



THEATRE

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BUTLER UNIVERSITY
JORDAN COLLEGE *of the* ARTS

Do you need help
preparing for the
college theatre
audition process?

Calling all high school theatre and drama students!

////////////////////////////////////

COME TO BUTLER THEATRE DAY TO EXPERIENCE A DAY IN
THE LIFE OF A COLLEGE THEATRE MAJOR.

Saturday September 16, 2017

8:30 AM - 4:30 PM

Butler University

Grades: 9-12

Registration is required by September 5, 2017 (*SPACE IS LIMITED*)

FREE

High school students will:

- Take classes in acting, voice, movement, scene analysis, and makeup with Butler Theatre faculty
- Participate in an audition workshop
- Participate in a resume workshop & portfolio session
- Eat a free lunch on campus with current Butler Theatre students
- Learn what studying Theatre on the college level is really like
- Get insight into applying to college theatre programs REGISTER

AT: <https://butler.formstack.com/forms/theatreday>

For questions or additional information, please contact LaKisha Cooper at
317-940-9659 or ljcooper@butler.edu

BUTLER
UNIVERSITY

Students:

1. Tyler Alexander
2. Katie Ivie
3. Alyssa Decourvant
4. Leah Whitesides
5. Olivia Herren
6. Madison Bone
7. Triston Brocato
8. Gage Gettings
9. Eva Stone
10. Paige Ford
11. Justin Jackson
12. Sanaa Jackson
13. Olivia Herren
14. Jon Tapp
15. Isaac Thatcher
16. Dawn Critser
17. Carly Cummings
18. Makia Davis
19. Ava Herren
20. Clide Jennette
21. Tamara Joy
22. Landon Littrell
23. Marrissa Littrell
24. Makenzee Meyers
25. Corye Parrish
26. Sarah Tuma
27. Victoria Vargas
28. Drew Willett
29. Trinity Hagan
30. Elizabeth Hawn
31. Emma Mayes

August 16, 2017

Dear Henderson County Board:

The Henderson County FFA is requesting approval to send two students to the Rising Sun Conference September 8th and 9th held at the Kentucky FFA Leadership Training Center in Hardinsburg, Kentucky. The conference will focus on FFA leadership develop.

Thank you,

Kristy Lancaster
Agriculture Instructor/FFA Advisor

Henderson County Schools

1805 Second Street, Henderson, Kentucky 40126
(270) 831-5000 Fax: (270) 831-5009



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- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name *Kristy Lancaster* Cell number *731-415-5796*
- ✓ Date of trip *9/8 9/9* expected departure time *4:00pm 9/8* return time *2:00pm 9/9*
- ✓ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* *Kristy Lancaster*
- ✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.

NA Notify school cafeteria manager of any lunch needs.

- ✓ Follow all Transportation Department guidelines for bus request.
- ✓ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ✓ Attach a trip list of students to principal/designee *Kaitlin Green, Kate McIndoo*
- ✓ Attach an itinerary
- ✓ Other specific needs:

Kristy Lancaster
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Henderson County Schools

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Boys Soccer



Preparing Students
To Succeed Globally

Henderson County Schools
Henderson, Kentucky

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- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ✓ Sponsor/Coach Name Benson Pryor Cell number (270) 860-0962
- ✓ Date of trip 3/19/17 - 3/20/17 expected departure time 6am return time 6pm
- ✓ Adequate Supervision (meets ratio criteria) Benson Pryor
* Please List Names of Chaperones * Josh Benton
Kevin Steele
Nathan Grace
- ✓ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ___ Notify school cafeteria manager of any lunch needs
- ✓ Follow all Transportation Department guidelines for bus request.
- ✓ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ___ Attach a trip list of students to principal/designee
- ___ Attach an itinerary

Other specific needs:

Signature of Person submitting form

Signature of Principal Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

**HCHS Boys Soccer
Overnight Trip**

Dates: 8/19/17 - 8/20/17

Destination: Nicholasville, KY

Hotel:

Comfort Inn Lexington South
100 All Star Way
Nicholasville, KY 40356
(859) 887-0700

Head Coach: Benson Pryor (270) 860-0962

Itinerary:

Saturday, 8/19/17

6am - Depart HCHS Parking Lot

1pm (EST) - Game vs West Jessamine, at West Jessamine HS

4pm (EST) - Check-In at Hotel

6pm (EST) - Dinner at Fayette Mall, Lexington, KY

Sunday, 8/20/17

11am (EST) - Check-Out at Hotel

1pm (EST) - Game vs East Jessamine, at West Jessamine

6pm - Return to HCHS Parking Lot

Henderson Co HS - Boys Varsity Soccer

Number	Name	Position	Grade
1	Jacob Russ	GK	10
2	Samuel Cloutier	M	11
3	Hugo Gonzalez	M	10
4	Spencer Bartow	M	12
5	Cale Wright	D	11
6	Adam Gillham	F	9
7	Armando Zamarripa	F	12
9	Cooper Wilson	F	9
10	Michael Caron	F	12
11	Max Wawrin	M	11
12	Cartel Gilbert	M	12
13	Eduardo Zeron	M	11
14	Hayden House	D	12
15	Caleb Coomes	D	12
16	Keaghan Knight	D	12
17	Aaron Wayne	D	12
18	Lucas Butler	D	10
19	Andre Cruse	D	11
21	Reade Mattingly	M	12
22	David Toribio	F	12
23	Edgar Arroyo	M	11
24	David Gonzalez	M	10

Coaches:

Benson Pryor - Head Coach

Josh Benton - Asst. Coach

Kevin Steele - Asst. Coach

Athletic Director:

Jeff Coursey