

## JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for August 22, 2017, Regular Meeting VanHoose Education Center Stewart Auditorium

5:00 p.m. Executive Session 5:30 p.m. Public Hearing 7:00 p.m. Regular Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
  - A. Vision Statement
- III. Recognitions and Resolutions
  - A. Recognition of Butler High School Student Gil Hernandez-Gasga, Boys Nation Participant
  - B. Recognition of Pleasure Ridge Park High School Baseball Team
  - **C.** Recognition of Athraa Alabudy, Outstanding Mathematics Design Collaborative Teacher Award Recipient
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- VII. Persons Requesting to Address the Board Regarding Action, Information, or Consent Items
- VIII. Persons Requesting to Address the Board Regarding Non-Agenda Items
- IX. Action Items
  - A. Recommendation for Approval of Comprehensive Educational Financial Planning and Management Calendar for Fiscal Year 2018–19
  - B. Recommendation for Approval of Memorandum of Understanding with Louisville Promise Partners
  - C. Recommendation for Approval of Tax Rates for Fiscal Year 2017–18
  - **D.** Approval of Collective Bargaining Agreement between the Board of Education and Service Employees International Union Local Number 320
- X. Information Items
  - A. Receive Comprehensive Educational Financial Planning and Management Calendar for Fiscal Year 2018–19
- XI. Consent Calendar
  - A. Certified Leaves of Absence
  - B. Report of Personnel Actions
  - C. Recommendation for Approval of Job Descriptions
  - **D.** Recommendation for Approval of Organizational Charts
  - E. Recommendation for Approval of Field Trip Requests
  - **F.** Recommendation for Approval of Bid and Revised BG–1 Form for a Welding Lab at Pleasure Ridge Park High School
  - **G.** Recommendation for Approval of Project Closeouts and BG-5 Forms
    - 1. Pool HVAC Unit Replacement at Academy @ Shawnee
    - 2. Chiller/Boiler Replacement at Atkinson Academy

- 3. Chiller/Boiler Replacement at Cochran Elementary
- 4. Chiller Replacement at Fairdale High School
- 5. Boiler Replacement at Fairdale High School Tech Building
- **6.** Pool Demolition at Hazelwood Elementary School
- **H.** Recommendation for Approval of Construction Change Orders
- I. Recommendation for Approval of Bid Tabulation and Contract Renewals
- J. Recommendation for Approval of Professional Services Contracts of \$5,000 or More
- K. Acceptance of Monthly Report of Professional Services Contracts of \$5,000 or More
- **L.** Acceptance of Purchase Order Report
- M. Acceptance of Voucher Report
- N. Acceptance of Donations, Grants, and Funding
  - 1. Acceptance of Donations and Small Grants
  - **2.** Acceptance of Funding for Javits Gifted and Talented Grant from the Kentucky Department of Education
  - 3. Acceptance of IDEA-B State Share Restricted Funds from Kentucky Department of Education
  - **4.** Acceptance of Funding from the Jefferson County Public Education Foundation
  - 5. Acceptance of Funding from the Louisville Free Public Library Foundation for Family Education
- O. Recommendation for Approval of Agreements
  - **1.** Recommendation for Approval of Memorandum of Agreements for Behavioral and Mental Health Services
  - **2.** Recommendation for Approval of the Kentucky Department of Education Permanent Agreement to Participate in USDA Child Nutrition Programs
  - **3.** Recommendation for Approval of Memorandum of Agreement with the Kentucky Department of Education for Education Recovery Specialist
  - **4.** Recommendation for Approval of Communications Facility Space License Agreements with New Cingular Wireless
  - **5.** Recommendation for Approval of Second Amendment to Real Estate Purchase and Sale Agreement
  - **6.** Recommendation for Approval of Agreement with 55,000 Degrees for AmeriCorps VISTA Members
  - **7.** Recommendation for Approval of MOU with Kentucky Higher Education Assistance Authority and Kentucky Campus Compact on Behalf of Southern High School
- **P.** Recommendation for Approval of the 2017 JCPS Bus Driver & SNTA \$2.50 Per Hour Differential Pilot Program
- Q. Revision of Board Policies (First Readings)
  - 1. Board Policy 01.111 District Planning (First Reading)
  - 2. Board Policy 02.1311 Contract Renewal of Superintendent (First Reading)
  - 3. Board Policy 03.1161 Coaches and Assistant Coaches (First Reading)
  - 4. Board Policy 08.13451 Title I Parent and Family Engagement Policy (First Reading)
  - 5. Board Policy 09.4294 Driver's License Revocation (First Reading)
- XII. Board Planning Calendar
- XIII. Board Reports
- XIV. Executive Session (If Needed)
- XV. Action Item (If Needed)
- XVI. Adjournment