

NELSON COUNTY SCHOOLS
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School NCHS Grade & Number of Students Attending 9-12 : 28 student
Person Making Request M. Thomas Position Ag Teacher
Overnight Activity X Out-of-State Activity X Dates Scheduled Oct 24-28
Name of Activity National FFA Convention
Location of Activity Indianapolis Convention Center : Indianapolis, IN
Objectives of Activity Allow students to compete at the National contest
Allow students to network w/ FFA Members from across the country
Pre-trip preparatory activities planned (please attach appropriate documents)
Students will qualify & apply to attend.

Post-trip culminating activities planned (please attach appropriate documents) Students will
report/present to the chapter and Farm Bureau.

Oral student presentations planned after trip Farm Bureau and possibly
the school board. Article in the paper to reflect opportunities
and experiences students had.

Name(s) of certified staff attending Makenzie Thomas & Mike Glass.

Name(s) of other adults attending —

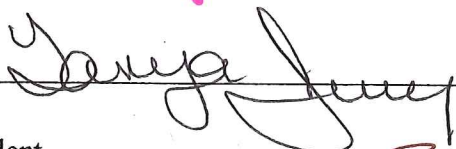
Plan for supervision (day) Students will have a daily itinerary
of workshops, events to attend w/ some check-ins
and free time.

Plan for supervision (night - please be specific for all hours of the night) 4 students of like
gender to a rm. with girls & boys on separate floors.

Signed Makenzie Thomas

Date 8/7/17

Principal



Date Approved 8-7-17

Superintendent



Date Approved

8/10/2017

Field Trip Permission Form
NELSON COUNTY BOARD OF EDUCATION

General Information:

Teacher Name M. Thomas School NCHS
 Grade/Subject 9-12 Funding Source FFA
 Destination & Address National FFA Convention Date of Trip Oct 24-28
Indianapolis, IN

Academic Information:

Core Content +/- or Exiting Criteria Covered KOSSA EL 001-008
Life long Learning.
 Academic Objective of Trip Allow students to compete at the National center
Allow students to network w/ students/members from across
the country.
 Academic Pre-Trip Activities (Please attach plan.) Students w/ qualify or apply to attend.
 Academic Post-Trip Activities (Please attach plan.) Students w/ report & present to the chapter & Farm
Bureau
 Evaluation Procedures Students will complete survey.

Transportation:

Thomas Nelson Ag Teacher John Martin will drive Bus.
 Number of Buses Needed X Time Leaving 10/24 8am Time Returning 10/28 4pm
 Number of Students 28 Number of Adults 2 Compartments Needed X
 (CENTRAL OFFICE USE ONLY)
 Date Called for Buses _____ Driver(s) Assigned _____
 Itemized Cost: Bus Drivers \$ _____ Mileage \$ _____ Cost per Child \$ _____

Signatures:M. Thomas

Teacher

8/17/17

Date

[Signature]

Principal

8-17-17

Date

[Signature]

Superintendent/Director of Transportation

8/10/2017

Date

Review/Revised: 3/20/07