

NELSON COUNTY SCHOOLS  
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School NCHS Grade & Number of Students Attending 2 Jr & Sr.

Person Making Request M. Thomas Position Ag Teacher

Overnight Activity X Out-of-State Activity \_\_\_\_\_ Dates Scheduled Sept 8 - 9

Name of Activity KY FFA Rising Sun Conference

Location of Activity KY Leadership Training Center - Hardinsburg, KY

Objectives of Activity Allow chapter / Regional leadership to undergo proper leadership training.

Pre-trip preparatory activities planned (please attach appropriate documents) Students from the State FFA Association will plan the event.

Post-trip culminating activities planned ( please attach appropriate documents) Students will plan Regional Leadership day for students.

Oral student presentations planned after trip This will be done at Regional Leadership day.

Name(s) of certified staff attending Makenzie Thomas

Name(s) of other adults attending State Association staff will be present.

Plan for supervision (day) State officers & State staff will provide supervision during workshops.

Plan for supervision (night - please be specific for all hours of the night) Students will be housed in cabins with their regions.

Signed Makenzie Thomas Date 9/7/17

Principal [Signature] Date Approved 8-7-17

Superintendent [Signature] Date Approved 8/10/2017

**Field Trip Permission Form**  
**NELSON COUNTY BOARD OF EDUCATION**

**General Information:**

Teacher Name M. Thomas School NCHS  
 Grade/Subject 11-12 Funding Source FFA  
 Destination & Address KY LTC Hardinsburg, Ky Date of Trip Sept 8-9

**Academic Information:**

Core Content +/-or Exiting Criteria Covered KOSSA 001- 008 Lifelong learning.

Academic Objective of Trip Students will further develop their leadership skills & be able to implement at the local level.

Academic Pre-Trip Activities (Please attach plan.) —

Academic Post-Trip Activities (Please attach plan.) Students will bring home and plan leadership day.

Evaluation Procedures Participants will complete survey.

**Transportation:**

Number of Buses Needed X Time Leaving 3:30pm Time Returning 1pm 9/9  
 Number of Students 2 Number of Adults 1 Compartments Needed —

(CENTRAL OFFICE USE ONLY)

Date Called for Buses — Driver(s) Assigned —

Itemized Cost: Bus Drivers \$ — Mileage \$ — Cost per Child \$ —

**Signatures:**

M. Thomas  
 Teacher

8/7/17  
 Date

James Jones  
 Principal

8-7-17  
 Date

[Signature]  
 Superintendent/Director of Transportation

8/10/2017  
 Date

Review/Revised:3/20/07