## REQUEST FOR PROPOSAL CONTRACTS JULY 1, 2016 TO DATE

| RFP/CONTRACT NAME  | STRATEG<br>Y | VENDOR<br>OWNERSHIP<br>STATUS | APPROVAL<br>DATE | CONTRACT<br>PERIOD         |                         | DESCRIPTION OF SERVICE   | SCHOOLS/ GROUPS                  |    | ONTRACT<br>MOUNT | DIVISION                             |
|--|--------------|-------------------------------|------------------|----------------------------|-------------------------|--|----------------------------------|----|------------------|--------------------------------------|
|  | -            | 5111105                       | 2.112            | 8/1/2016 -                 | GENERAL                 | FLIGHT TRAINING  | ACADEMY @                        |    |                  | 21/10101/                            |
| FLIGHT TRAINING SERVICE (#3058)  | 1.1.2        | BUSINESS                      | 7/26/2016        | 7/31/17                    | FUND                    | SERVICES   | SHAWNEE                          | \$ | 92,000           | BUSINESS SERVICES                    |
| COMPENSATION SOFTWARE (SaaS)   |              |                               |                  | 8/23/16 -                  | GENERAL                 | SALARY COMPARISON  |                                  |    |                  |                                      |
| (#3059)  | 2.1.3        | BUSINESS                      | 8/23/2016        | 8/8/17                     | FUND                    | SOFTWARE   | BUSINESS SERVICES                | \$ | 13,000           | BUSINESS SERVICES                    |
| IMPLEMENTATION OF  |              |                               |                  | 8/23/16 -                  | GENERAL                 | RESTORATIVE PRACTICES  |                                  |    |                  |                                      |
| RESTORATIVE PRACTICES (#3060)  | 2.1.3        | BUSINESS                      | 8/23/2016        | 6/30/17                    | FUND                    | SERVICE  | VARIOUS SCHOOLS                  | \$ | 1,955,964        | ACADEMIC SERVICES                    |
| CONTRACT RENEWAL - THIRD   |              |                               |                  |                            |                         |  |                                  |    |                  |                                      |
| PARTY MEDICAID   |              |                               |                  | 1/1/17                     | ECE MEDICAID            | THE DA DEV MEDICA D  |                                  |    |                  |                                      |
| ADMINISTRATIVE AND RECOVERY SERVICE (#3034)  | 3.2.3        | BUSINESS                      | 8/23/2016        | 1/1/17 -<br>12/31/17       | ECE MEDICAID<br>PROGRAM | THIRD PARTY MEDICAD<br>RECOVERY SERVICE  | ECE                              | \$ | 44,000           | ACADEMIC SERVICES                    |
| SERVICE (#3034)  | 3.2.3        | DUSINESS                      | 8/23/2010        | 12/31/17                   | PROGRAM                 | RECOVERT SERVICE   | ECE                              | Þ  | 44,000           | COMMUNICATIONS                       |
| APP FOR INTERNAL   |              |                               |                  | 9/27/16 -                  | GENERAL                 | INTERNAL   | DISTRICT AND                     |    |                  | AND COMMUNITY                        |
| COMMUNICATIONS (#3061)   | 3.2.2        | BUSINESS                      | 9/27/2016        | 6/30/17                    | FUND                    | COMMUNICATIONS APP   | COMMUNITY                        | \$ | 459,000          | RELATIONS                            |
| FOOD SERVICE SANITATION  |              |                               |                  | 1/1/17 -                   |                         |  |                                  |    |                  |                                      |
| SYSTEMS (#3062)  | 3.1.4        | BUSINESS                      | 11/15/2016       | 6/15/18                    | FUND 51                 | SCNS SANITATION SYSTEM   | SCNS LOCATIONS                   | \$ | 434,752          | OPERATIONS                           |
| CONSULTING SERVICES FOR THE  |              |                               |                  |                            |                         |  |                                  |    |                  |                                      |
| SCHOOL FOR MALES OF COLOR  |              | MINORITY                      |                  | 11/29/16 -                 | GENERAL                 | CONSULTION SERVICE FOR   |                                  |    |                  | DIVERSITY, EQUITY,                   |
| (#3064)  | 1.1.7        | OWNED                         | 11/29/2016       | 11/28/17                   | FUND                    | MALES OF COLOR SCHOOL  | DUBOIS ACADEMY                   | \$ | 125,000          | AND POVERTY                          |
| AD A COMPLIANCY WEDGITE ALIDIS   |              |                               |                  | 12/12/16                   | CENEDAL                 | WEDGIEE ADA  |                                  |    |                  | COMMUNICATIONS                       |
| ADA COMPLIANCY WEBSITE AUDIT   | 3.2.2        | BUSINESS                      | 12/13/2016       | 12/13/16 -<br>11/28/17     | GENERAL<br>FUND         | WEBSITE ADA COMPLIANCY AUDITY  | DISTRICT AND PUBLIC              | \$ | 22 220           | AND COMMUNITY<br>RELATIONS           |
| CONTRACT RENEWAL - EMPLOYEE  |              | DUSINESS                      | 12/13/2010       | 07/01/2017 -               | FUND                    | EMPLOYEE ASSISTANCE  | DISTRICT AND PUBLIC              | Þ  | 22,320           | KELATIONS                            |
| ASSISTANCE PROGRAM (#3007)   | 2.1.3        | BUSINESS                      | 3/21/2017        | 06/30/2018                 | GENERAL FUND            | PROGRAM  | DISTRICT                         | \$ | 39.852           | BUSINESS SERVICES                    |
| CONTRACT RENEWAL - DISABILITY  |              |                               |                  | 07/01/2017 -               |                         | DISABILITY INCOME  |                                  |    | ,                |                                      |
| INCOME PROGRAM (#3044)   | 2.1.3        | BUSINESS                      | 3/21/2017        | 06/30/2018                 | GENERAL FUND            | PROGRAM  | DISTRICT                         | \$ | 1,850,688        | BUSINESS SERVICES                    |
| CONTRACT RENEWAL - THIRD PARTY<br>ADMINISTRATOR SERVICES FOR SELF-<br>INSURANCE WORKERS'<br>COMPENSATION (#3057)                             | 2.1.3        | BUSINESS                      | 3/21/2017        | 07/01/2017 -<br>06/30/2018 | GENERAL FUND            | TPA FOR SELF-INSURANCE<br>WORKERS' COMPENSATION  | DISTRICT                         | \$ | 190,000          | BUSINESS SERVICES COMMUNICATIONS AND |
| CONTRACT RENEWAL - APP FOR   |              |                               |                  | 07/01/2017 -               |                         | INTERNAL COMMUNICATIONS  | DISTRICT AND                     |    |                  | COMMUNITY                            |
| INTERNAL COMMUNICATIONS (#3061)  | 3.2.2        | BUSINESS                      | 3/21/2017        | 06/30/2018                 | GENERAL FUND            | APP  | COMMUNITY                        | \$ | 459,000          | RELATIONS                            |
| ROUTINE MAINTENANCE &<br>EMERGENCY REPAIR OF FIBER<br>NETWORK (#3066)  | 3.1.1        | BUSINESS                      | 4/25/2017        | 07/01/2017 -<br>06/30/2018 | GENERAL FUND            | FIBER NETWORK<br>MAINTENANCE & REPAIR  | DISTRICT                         | \$ | 195,176          | OPERATIONS                           |
| CONTRACT RENEWAL - ON-LINE   | 2.2.2        | D. 100 1000                   |                  | 07/01/2017 -               | NO COST TO              |  | DIGERRACIONAL IND. T. L. M. VID. |    | a.a.             | DATES AND LUCKS                      |
| PAYMENT SYSTEM (#3010)   | 3.2.3        | BUSINESS                      | 4/25/2017        | 06/30/2019                 | DISTRICT                | ON-LINE PAYMENT SYSTEM   | DISTRICT AND FAMILIES            |    | NO COST          | BUSINESS SERVICES                    |
| CONTRACT RENEWAL - SCHOOL AND<br>COMMUNITY NUTRITION SERVICES<br>AUTOMATED ABSENCE MANAGEMENT<br>AND SUBSTITUTE PLACEMENT<br>SERVICE (#3031) | 3.1.3        | BUSINESS                      | 4/25/2017        | 05/01/2017 -<br>04/30/2018 | FUND 51                 | ABSENCE MANAGEMENT AND SUBSTITUTE PLACEMENT SERVICE  | SCNS LOCATIONS                   | \$ | 7,830            | OPERATIONS                           |
| CONTRACT RENEWAL - AUDIT   |              |                               |                  |                            |                         |  |                                  |    | ,                |                                      |
| SERVICES PART A - FINANCIAL  | 222          | D. 190 P. 5                   |                  | 04/01/2017 -               |                         | THE ANGLE OF THE STATE OF THE S | DISTRICT AND                     |    |                  |                                      |
| STATEMENT AUDIT (#3041) CONTRACT RENEWAL - MONTESSORI  | 3.2.2        | BUSINESS                      | 4/25/2017        | 03/30/2018                 | GENERAL FUND            | FINANCIAL STATEMENT AUDIT MONTESSORI CURRICULUM  | COMMUNITY COLERIDGE-TAYLOR       | \$ | 290,000          | BUSINESS SERVICES                    |
| CURRICULUM COACH (#3052)   | 2.1.2        | INDIVIDUAL                    | 4/25/2017        | 07/01/2017 -<br>06/30/2018 | GENERAL FUND            | COACH CURRICULUM   | ELEMENTARY                       | \$ | 35,000           | ACADEMIC SERVICES                    |

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|---|--------------|---------------------|----------------|-------------------------|-----------------|---------------------------|-----------------------|--------------------|----------------------|
| RFP/CONTRACT NAME                                     | STRATEG<br>Y | OWNERSHIP<br>STATUS | DATE           | PERIOD                  |                 | DESCRIPTION OF SERVICE    | SCHOOLS/ GROUPS       | CONTRACT<br>AMOUNT | DIVISION             |
| RFP/CONTRACT NAME                                     | ĭ            | SIATUS              | DATE           | PERIOD                  | FUND SOURCE     | DESCRIPTION OF SERVICE    | SCHOOLS/ GROUPS       | AMOUNI             | DIVISION             |
| CONTRACT RENEWAL - CONTRACT                           |              |                     |                |                         |                 |                           |                       |                    |                      |
| NURSING MANAGEMENT SERVICE                            |              |                     |                | 07/01/2017 -            |                 | CONTRACT NURSING          |                       |                    |                      |
| (#3054)   | 2.1.3        | BUSINESS            | 4/25/2017      | 06/30/2018              | GENERAL FUND    | MANAGEMENT SERVICE        | STUDENTS              | \$ 1,516,102       | ACADEMIC SUPPORT     |
|   |              |                     |                |                         |                 |                           |                       |                    | COMMUNICATIONS AND   |
| CONTRACT RENEWAL - SCHOOL AND                         |              |                     |                | 07/01/2017 -            |                 | SCHOOL AND TEACHER        | SCHOOLS, FAMILIES AND |                    | COMMUNITY            |
| TEACHER WEBSITE TOOL (#3056)                          | 3.2.2        | BUSINESS            | 4/25/2017      | 06/30/2018              | GENERAL FUND    | WEBSITE TOOL              | COMMUNITY             | \$ 39,525          | RELATIONS            |
| CONTRACT RENEWAL -                                    |              |                     |                |                         |                 |                           |                       |                    |                      |
| IMPLEMENTATION OF RESTORATIVE                         |              |                     |                | 07/01/2017 -            |                 | RESTORATIVE PRACTICES     |                       |                    |                      |
| PRACTICES (#3060)                                     | 2.1.3        | BUSINESS            | 4/25/2017      | 06/30/2018              | GENERAL FUND    | SERVICE                   | VARIOUS SCHOOLS       | \$ 946,305         | ACADEMIC SERVICES    |
|   |              |                     |                |                         |                 |                           |                       |                    |                      |
| CONCTRACT RENEWAL - CHALLENGER                        |              | D. 1 (21) 1 (2) (2) |                | 08/01/2017 -            | CT              | OPERATION OF CHALLENGER   |                       |                    | . D. M. Wamp . MYO.Y |
| CENTER OPERATIONS (#3048)                             | 1.1.1        | BUSINESS            | 4/25/2017      | 07/31/2018              | GENERAL FUND    | CENTER                    | ACADEMY @ SHAWNEE     | \$ 75,000          | ADMINISTRATION       |
| CONTRACT RENEWAL - GROUP TERM                         | 2.1.4        | Dianipag            | 5/0/2015       | 07/01/2017 -            | CENTED AT EXIST | PIGLID ANGE               | DIGEDICE              | A 620.255          | Discharge debridged  |
| LIFE/AD&D INSURANCE (#3043)                           | 3.1.4        | BUSINESS            | 5/9/2017       | 06/30/2018              | GENERAL FUND    | INSURANCE                 | DISTRICT              | \$ 628,275         | BUSINESS SERVICES    |
| CONTRACT RENEWAL -<br>COMPENSATION SOFTWARE (SaaS)    |              |                     |                | 08/09/2017 -            |                 | SALARY COMPARISON         |                       |                    |                      |
| (#3059)   | 2.1.3        | BUSINESS            | 5/23/2017      | 08/09/2017 -            | GENERAL FUND    | SOFTWARE                  | BUSINESS SERVICES     | \$ 13.000          | BUSINESS SERVICES    |
| CONTRACT RENEWAL - EXECUTIVE                          | 2.1.3        | BUSINESS            | 3/23/2017      | 09/01/2017 -            | GENERAL FUND    | SOFTWARE                  | DUSINESS SERVICES     | \$ 13,000          | DUSINESS SERVICES    |
| SEARCH SERVICES (#3050)                               | 3.1.3        | BUSINESS            | 6/13/2017      | 08/31/2018              | GENERAL FUND    | PERSONNEL SEARCH SERVICE  | DISTRIC               | \$ 20.000          | ADMINISTRATION       |
| SEARCH SERVICES (#3030)                               | 5.1.5        | DUSTILLES           | 0/13/2017      | 08/01/2017 -            | GENERAL I CIVID | 1 ERSONNEE SEARCH SERVICE | DISTRIC               | \$ 20,000          | ADMINISTRATION       |
| FLIGHT TRAINING SERVICE (#3073)                       | 1.1.2        | BUSINESS            | 6/13/2017      | 07/31/2018              | GENERAL FUND    | FLIGHT TRAINING SERVICES  | ACADEMY @ SHAWNEE     | \$ 85,000          | BUSINESS SERVICES    |
| AUDIT SERVICES PART B: INTERNAL                       |              |                     | 0, 20, 201     | 07/01/2017 -            |                 |                           |                       |                    |                      |
| AUDIT SERVICE (#3041)                                 | 3.1.4        | BUSINESS            | 6/27/2017      | 06/30/2018              | GENERAL FUND    | INTERNAL AUDIT SERVICES   | DISTRICT              | \$ 160,000         | ADMINISTRATION       |
|   |              |                     |                | 07/01/2017 -            |                 |                           |                       |                    |                      |
| LEGAL SERVICES (3046)                                 | 3.1.4        | BUSINESS            | 6/27/2017      | 06/30/2018              | GENERAL FUND    | LEGAL SERVICES            | DISTRICT              | \$ 568,000         | ADMINISTRATION       |
| AUDIO/VIDEO SYSTEM FOR STEWART                        |              |                     |                | 07/25/2017 -            |                 |                           |                       |                    |                      |
| AUDITORIUM (#3070)                                    | 3.1.1        | BUSINESS            | 7/25/2017      | 12/31/2017              | GENERAL FUND    | AUDIO/VIDEO SYSTEM        | DISTRICT              | \$ 110,090         | ADMINISTRATION       |
|   |              |                     |                | 7/25/2017 -             |                 |                           |                       |                    |                      |
| LOBBYING SERVICES                                     | 3.1.4        | BUSINESS            | 7/25/2017      | 6/30/2018               | GENERAL FUND    | LOBBING SERVICE           | DISTRICT              | \$ 108,000         | ADMINISTRATION       |
| CONTRACT RENEWAL - GENERAL                            |              |                     |                |                         |                 |                           |                       |                    |                      |
| BANKING SERVICES FOR SCHOOL                           |              |                     |                | 09/01/2017 -            |                 |                           |                       |                    |                      |
| BASED ACCOUNTS (#3049)                                | 3.1.4        | BUSINESS            | 7/25/2017      | 08/31/2019              | GENERAL FUND    | BANKING SERVICE           | DISTRICT              | NO COST            | BUSINESS SERVICES    |
| CONTRACT RENEWAL - GENERAL                            |              |                     |                | 0/1/2017                |                 |                           |                       |                    |                      |
| BANKING SERVICES FOR SCHOOL<br>BASED ACCOUNTS (#3055) | 3.1.4        | BUSINESS            | 7/25/2017      | 9/1/2017 -<br>8/31/2018 | CENEDAL ELIND   | BANKING SERVICE           | DISTRICT              | NO COST            | BUSINESS SERVICES    |
|   | 3.1.4        | BUSINESS            |                | 8/31/2018               | GENERAL FUND    | BANKING SERVICE           | DISTRICT              | NO COST            | DUSINESS SERVICES    |
| NO RFP RENEWALS TO REPORT                             |              |                     | 8/8/2017       |                         |                 |                           |                       |                    |                      |
|   |              |                     |                | 05/01/2018-             |                 | MANAGEMENT INFORMATION    | SCHOOL AND            |                    |                      |
| CONTRACT RENEWAL - INTEGRATED                         | 3.1.4        | BUSINESS            | 8/22/2017      | 04/30/2019              | FUND 51         | SYSTEM                    | COMMUNITY NUTRITION   | \$98 744           | OPERATIONS           |
| SCHOOL AND COMMUNITY                                  | 5.1.1        | D C DII (LDD        | 3/22/2017      | 3.750,2019              | 10.0001         |                           |                       | Ψ20,741            | 01210110110          |
| NUTRITION SERVICES MANAGEMENT                         |              |                     |                |                         |                 |                           |                       |                    |                      |
| INFORMATION SYSTEM                                    |              |                     |                |                         |                 |                           |                       |                    |                      |
| INFORMATION STSTEM                                    | 1            | 1                   | 1              |                         |                 |                           | 1                     | İ                  |                      |