PREPARED BY, and WHEN RECORDED RETURN TO:

Michael Fraunces, President Md7, LLC 10590 West Ocean Air Drive, Suite 300 San Diego, CA 92130

Parcel #: W0010001-0000 and W0010001-TEL1

SPACE ABOVE FOR RECORDER'S USE

Re: Cell Site #: LS1520

Cell Site Name: BALLARD HIGH SCHOOL (KY)

Fixed Asset Number: 10068345

State: KY

County: Jefferson

MEMORANDUM OF AGREEMENT

| | This Me | emorandu | m of Agi | reemen | t is ente | red into o | on this _ | day of | | , |
|---------|----------|-----------|-----------|---------|-----------|------------|------------|---------------|----------|-----------|
| 201, | by and | between | Board of | f Educa | ation of | Jefferson | County, | Kentucky, | having a | a mailing |
| address | at 3001 | Crittendo | on Drive, | Louis | ville, KY | 40209 (1 | hereinafte | er referred t | o as "JC | PS") and |
| New C | ingular | Wireless | PCS, LI | LC, a | Delawar | e limited | liability | company, | having a | mailing |
| address | of 575 l | Morosgo 1 | Drive NE | , Atlan | ita, GA 3 | 30324 (hei | reinafter | referred to a | s "Licen | see"). |

- 1. JCPS and Licensee entered into a certain Communications Facility Space License Agreement dated ________, 201______ (hereinafter, the "Agreement") for the purpose of installing, operating and maintaining a communications facility and other improvements at a portion of JCPS's real property located in the City of Louisville, County of Jefferson, commonly known as 6000 Brownsboro Road (the "Site"). All of the foregoing are set forth in the Agreement.
- 2. The Initial Term will be five (5) years ("Initial Term") commencing on the Effective Date, with one (1) successive five (5) year option to renew.
- 3. The portion of the space being licensed to Licensee at the Site (the "Licensed Space") on the Site is described in **Exhibit 1** attached hereto.
- 4. This Memorandum of Agreement is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms,

conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Agreement and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

[NO MORE TEXT ON THIS PAGE - SIGNATURES TO FOLLOW ON NEXT PAGE]

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

| JCPS: Board of Education of Jefferson County, Kentucky | LICENSEE: New Cingular Wireless PCS, LLC, a Delaware limited liability company |
|--|--|
| | By: AT&T Mobility Corporation Its: Manager |
| By: | By: Hallelleyel |
| Print Name: | Print Name: KATHLEN MANM |
| Title: | Title: ANGA MANAGEN |
| Date: | Date: 8/7/17 |

JCPS ACKNOWLEDGEMENT

| STATE OF) | c c |
|--------------------------------------|---|
| COUNTY OF | 5. |
| instrument, on oath stated that said | and said person acknowledged that said person signed this person was authorized to execute the instrument and of the unty, Kentucky, to be the free and voluntary act of sucl |
| DATED: | |
| Notary Seal | |
| | (Signature of Notary) |
| | (Legibly Print or Stamp Name of Notary) Notary Public in and for the State of |
| | My appointment expires: |

LICENSEE ACKNOWLEDGEMENT

STATE OF <u>Alabama</u>)
SS.
COUNTY OF <u>Jefferson</u>)

I certify that I know or have satisfactory evidence that Kathleen Royal is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the Area Manager of AT&T Mobility Corporation, the Manager of New Cingular Wireless PCS, LLC, a Delaware limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: August 2, 2017.

Notary Seal

OTAR

(Signature of Notary)

(Legibly Print or Stamp Name of Notary)

Notary Public in and for the State of

My appointment expires: 7/9/2018

Attachment:

Exhibit 1 – Description of Licensed Space

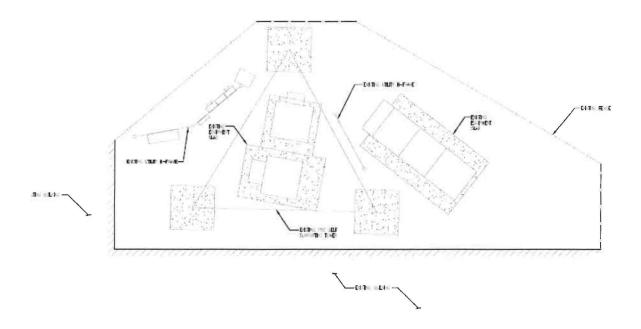
Exhibit 1 to Memorandum of Agreement Description of Licensed Space

Street Address: 6000 Brownsboro Road, Louisville, KY 40222

The Licensed Space is described and/or depicted as follows:

Space on the self-support tower structure located at the Site at approximately one hundred fifty (150) feet high on such structure, as well as certain ground space depicted on the drawing below, for placement and operation of Licensee's equipment and facilities.

NORTH ←



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