| From Date: | $7 / 1 / 2017$ |
| ---: | :--- |
| To Date: | $07 / 31 / 2017$ |


| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$7,008.13 | \$30.18 | \$ 0.00 | \$0.00 | \$0.00 | \$7,038.31 |
|  | Group Total: | \$7,008.13 | \$30.18 | \$ 0.00 | \$0.00 | \$0.00 | \$7,038.31 |
| 101 | PICTURES | \$18,099.89 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$18,099.89 |
|  | Group Total: | \$18,099.89 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$18,099.89 |
| 102 | EQUIPMENT | \$138.83 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$138.83 |
|  | Group Total: | \$138.83 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$138.83 |
| 103 | TEXTBOOKS | \$736.94 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$736.94 |
|  | Group Total: | \$736.94 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$736.94 |
| 104 | EAGLE PARENT INVOL | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 105 | LEADER IN ME/LIGHTHI | \$817.92 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$817.92 |
|  | Group Total: | \$817.92 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$817.92 |
| 106 | WE ALL PLAY PLAYGRC | \$1,422.39 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,422.39 |
|  | Group Total: | \$1,422.39 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,422.39 |
| 107 | LEADERSHIP | \$272.15 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$272.15 |
|  | Group Total: | \$272.15 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$272.15 |
| 108 | TOOLBOX FOR EDU GF | \$72.05 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$72.05 |
|  | Group Total: | \$72.05 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$72.05 |
| 109 | FIELD TRIPS | \$3,368.10 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$3,368.10 |
|  | Group Total: | \$3,368.10 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$3,368.10 |
| 200 | BOOKSTORE | \$221.20 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$221.20 |
|  | Group Total: | \$221.20 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$221.20 |
| 201 | STAFF FUND | \$954.45 | \$0.00 | \$(24.97) | \$0.00 | \$0.00 | \$929.48 |
|  | Group Total: | \$954.45 | \$0.00 | \$(24.97) | \$0.00 | \$0.00 | \$929.48 |
| 300 | DANCE TEAM | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301 | CHORUS/ARTS PROD E | \$940.58 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$940.58 |
|  | Group Total: | \$940.58 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$940.58 |
| 302 | WINGS EXPRESS | \$0.05 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.05 |
|  | Group Total: | \$0.05 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.05 |
| 303 | ACADEMIC TEAM | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 304 | SPACE CAMP | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 400 | KINDERGARTEN | \$13.60 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$13.60 |
|  | Group Total: | \$13.60 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$13.60 |
| 401 | FIRST GRADE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402 | SECOND GRADE | \$4.53 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$4.53 |
|  | Group Total: | \$4.53 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$4.53 |
| 403 | THIRD GRADE | \$127.07 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$127.07 |

School Activity Fund
Financial Report
Month Ending July 31, 2017

| From Date: | $7 / 1 / 2017$ |
| ---: | :--- |
| To Date: | $07 / 31 / 2017$ |


| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Group Total: | \$127.07 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$127.07 |
| 404 | FOURTH GRADE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 405 | FIFTH GRADE | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410 | PRESCHOOL | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | BOOK FAIR | \$0.00 | \$621.88 | \$ 0.00 | \$0.00 | \$0.00 | \$621.88 |
|  | Group Total: | \$0.00 | \$621.88 | \$ 0.00 | \$0.00 | \$0.00 | \$621.88 |
| 601 | FRYSC | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 602 | YEARBOOK | \$706.74 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$706.74 |
|  | Group Total: | \$706.74 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$706.74 |
| 603 | COUNSELOR | \$235.23 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$235.23 |
|  | Group Total: | \$235.23 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$235.23 |
|  | Grand Total: | \$35,139.85 | \$652.06 | \$(24.97) | \$0.00 | \$0.00 | \$35,766.94 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: $\qquad$ Date: $\qquad$ 1

Principal: $\qquad$ Date: $\qquad$ 1

