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| **2017-2018 SCHOOL CALENDAR Revised 11-30-16**  District:**\_ Nelson County Schools** | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | July 2017 | | | | | | | M | T | W | T | F |  | | 3 | 4 H | 5 | 6 | 7 |  | | 10 | 11 | 12 | 13 | 14 |  | | 17 | 18 | 19 | 20 | 21 |  | | 24 | 25 | 26 | 27 | 28 |  | | 31 |  |  |  |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | August 2017 | | | | | | | M | T | W | T | F |  | |  | 1 | 2 | 3 | 4 PL |  | | 7 PL | 8 W | 9 1st HP | 10HP | 11 HP |  | | 14 | 15 | 16 | 17 | 18 |  | | 21 | 22 | 23 | 24 | 25 |  | | 28 | 29 | 30 | 31 |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | September 2017 | | | | | | | M | T | W | T | F |  | |  |  |  |  | 1 W |  | | 4 H | 5 | 6 | 7 | *8 MT* |  | | 11 | 12 | 13 | 14 | 15 |  | | 18 | 19 | 20 | 21 | 22 HP |  | | 25 | 26 | 27 | 28 | 29 |  | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | October 2017 | | | | | | | M | T | W | T | F |  | | 2 X | 3 X | 4 X | 5 X | 6 X |  | | 9 | 10 | 11 | 12 | 13 |  | | 16 | 17 **Q1** | 18 | 19 | 20 |  | | 23 | 24 | 25 | 26 | 27 HP |  | | 30 | 31 |  |  |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | November 2017 | | | | | | | M | T | W | T | F |  | |  |  | 1 | 2 | 3 |  | | 6 | 7 | 8 | 9 | 10 |  | | 13 HP | 14 | 15 *MT* | 16 | 17 |  | | 20 | 21 | 22 X | 23 H | 24 X |  | | 27 | 28 | 29 | 30 |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | December 2017 | | | | | | | M | T | W | T | F |  | |  |  |  |  | 1 |  | | 4 | 5 | 6 | 7 | 8 |  | | 11 | 12 | 13 | 14 | 15 **Q2** |  | | 18 X | 19 X | 20 X | 21 X | 22 X |  | | 25 H | 26 H | 27 X | 28 X | 29 X |  | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | January 2018 | | | | | | | M | T | W | T | F |  | | 1 H | 2 X | 3 1st HP | 4 HP | 5 HP |  | | 8 | 9 | 10 | 11 | 12 |  | | 15 H | 16 | 17 | 18 | 19 |  | | 22 | 23 | 24 | 25 | 26 |  | | 29 | 30 | 31 |  |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | February 2018 | | | | | | | M | T | W | T | F |  | |  |  |  | 1 | 2 *MT* |  | | 5 | 6 | 7 | 8 | 9 |  | | 12 | 13 | 14 | 15 | 16WM |  | | 19PLM | 20 | 21 | 22 | 23 |  | | 26 HP | 27 | 28 |  |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | March 2018 | | | | | | | M | T | W | T | F |  | |  |  |  | 1 | 2 |  | | 5 | 6 | 7 | 8 | 9 PLM |  | | 12 Q3 | 13 | 14 | 15 | 16 |  | | 19 | 20 | 21 | 22 | 23 |  | | 26 HP | 27 | 28 | 29 | 30 |  | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | April 2018 | | | | | | | M | T | W | T | F |  | | 2 X | 3 X | 4 X | 5 X | 6 X |  | | 9 | 10 | 11 | 12 | 13 |  | | 16 | 17*MT* | 18 | 19 | 20 |  | | 23 | 24 | 25 | 26 | 27HP |  | | 30 |  |  |  |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | May 2018 | | | | | | | M | T | W | T | F |  | |  | 1 | 2 | 3 | 4 X |  | | 7 | 8 | 9 | 10 | 11 |  | | 14 | 15 | 16 | 17 | 18 |  | | 21 | 22 X | 23 | 24 | 25.5WM |  | | 28 H | 29 XM | 30XM | 31XM |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | June 2018 | | | | | | | M | T | W | T | F |  | |  |  |  |  | 1 XM |  | | 4 XM | 5 XM | 6XM | 7XM | 8XM |  | | 11XM | 12XM | 13XM | 14XM | 15XM |  | | 18 | 19 | 20 | 21 | 22 |  | | 25 | 26 | 27 | 28 | 29 |  | |

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| H | Holiday **Q** End of Quarter  X |  | Non-School Day |
|  | State Testing Window  M |  | Snow Day Make-Up |
| PL | Professional Learning Days:  Aug 4 (Flex), Aug 7 (Non Flex), Feb 19 (Flex), and March 9 (Flex) | W | Work Days (All Non Flex) ½ Community Day (TBA July 24 – Aug 11), Aug 8 (Opening), Sept 1, Feb 16, ½ May 25 (Closing) |
| *MT* | Mid Terms | HP | Home Visit Planning for Preschool – no preschool students |