



**FLOYD COUNTY BOARD OF EDUCATION**  
**Henry Webb, Superintendent**  
**106 North Front Avenue**  
**Prestonsburg, Kentucky 41653**  
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**www.floyd.kyschools.us**

**Sherry Robinson- Chair - District 5**  
**Dr. Chandra Varia, Vice-Chair - District 2**  
**Linda C. Gearheart, Member - District 1**  
**William Newsome, Jr., Member - District 3**  
**Rhonda Meade, Member - District 4**

**Date: July 20, 2017**

**Consent Agenda Item (Action Item):**

Approval of agreement with Torch Prep an ACT Test Prep to provide professional development that will enable staff to understand the blueprint of the ACT® test, while also experiencing what it actually feels like to be in a high stress testing environment.

**Applicable Statute or Regulation:**

Policy 0.1.11 General Powers and Duties of the Board

**Fiscal/Budgetary Impact:**

The cost to the district for the 2017-2018 school year will be \$5,000.00, for up to 100 participants.

**History/Background:**

The Torch Prep professional development will cast a vision for Floyd County and the TorchPrep collaborative effort. This session will explain who TorchPrep is and our philosophy toward the test and prep. It will enable staff to understand the blueprint of the ACT® test, while also experiencing what it actually feels like to be in a high stress testing environment.

Expected Outcomes:

- Empathy and connection to students taking this test
- Insight into how to shift thinking regarding standardized tests
- Whole picture of the strategic plan with TorchPrep.
- Basic testing strategies

**Recommended Action:**

Approve request of agreement with ACT Torch Prep.

**Contact Person(s):**

David Marson

  
**Director**

  
**Superintendent**

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.



# Floyd County Schools

Prepared by: Mark Treas

Date: 6/1/2017

## **Floyd County Professional Development**

Total Package: **\$5,000**

\*up to 100 staff members

### **Professional Development (3 hrs) - Equipping the Staff**

**What:** Cast vision for Floyd County and TorchPrep collaborative effort. Explain who TorchPrep is and our philosophy toward the test and prep. Enable staff to understand the blueprint of the ACT® test, while also experiencing what it actually feels like to be in a high stress testing environment.

Expected Outcomes:

- Empathy and connection to students taking this test
- Insight into how to shift thinking regarding standardized tests
- Whole picture of the strategic plan with TorchPrep.
- Basic testing strategies

### **Proposed Schedule (times and dates subject to change)**

8/2/2018: 9AM-12PM

### **Limitations of Service Provider**

Client acknowledges the following with respect to Services:

Service Provider will make every effort to deliver sessions and materials that are functional and accessible for targeted student demographic; however, due to the nature of building new courses, the fact that the Service Provider can not predict all the variables in the training, Client acknowledges that Service Provider has control to adjust content of sessions. Adjustments to Article 3 may not result in reduced hours of training.

## Agreement Details

1. TorchPrep takes responsibility for delivering services/products as mentioned above. TorchPrep does not take responsibility for school, parent, student, or any other stakeholder to implement and make use of material covered during service being provided.
2. TorchPrep does not promise and/or guarantee a score increase for any student attending the Blitz program.
3. TorchPrep and school will work together to find a solution if inclement weather becomes an issue. TorchPrep will make every effort to render services in a timely manner if cancellation of planned event occurs due to inclement weather.

## Payment Details

1. 100% + any additional approved charges invoiced upon completion of each service provided (Terms: Net 30 days)

Please email the signed proposal to [mark@torchprep.com](mailto:mark@torchprep.com).



6/1/2017

Mark Treas  
President  
TorchPrep, LLC

\_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_