

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
6/19/2017 THROUGH 7/19/2017**

| <u>VENDOR NAME</u>         | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u>  | <u>DESCRIPTION</u>                       |
|----------------------------|----------------|---------------|-------------------|------------|------------|-------------|-------------------|------------------------------------------|
| KATI NEWSOME               | 33254          | 360.00        | 06/21/2017        |            |            |             |                   |                                          |
|                            |                | 180.00        |                   | 0102118    | 0894       | 320BS       | NOVICE-WRIGHTPATT | 30 STUDENTS WRIGHTPATT TRIP EXP          |
|                            |                | 180.00        |                   | 0102118M   | 0894       | 320BS       | NOVICE-WRIGHTPATT | 30 STUDENTS WRIGHTPATT TRIP EXP          |
| AL J SCHNEIDER CO          | 33255          | 2,005.51      | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 934.11        |                   | 0002007    | 0580       | 17PC        | 10314921          | ROOMS FOR CCBF CONFERENCE JUNE           |
|                            |                | 328.50        |                   | 0001052    | 0580       |             | 10314921          | ROOMS FOR CCBF CONFERENCE JUNE           |
|                            |                | 406.44        |                   | 0102053    | 0580       | 140C        | 10314921          | ROOMS FOR CCBF CONFERENCE JUNE           |
|                            |                | 185.20        |                   | 0302053    | 0580       | 140C        | 10314921          | ROOMS FOR CCBF CONFERENCE JUNE           |
|                            |                | 151.26        |                   | 0102118    | 0580       | 4604        | 10315098          | ARTS SUMMIT -SPAHR                       |
| ALLIED SUPPLY COMPANY      | 33256          | 623.66        | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 623.66        |                   | 0301987    | 0610       |             | 2207780           | FILTERS-DHS                              |
| AMAZON.COM CREDIT SERVICES | 33257          | 5,442.89      | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 409.84        |                   | 0102118M   | 0734       | 4604        | 216804131273      | 3D SYSTEMS/IPAD CASES                    |
|                            |                | 364.57        |                   | 0011100    | 0650       |             | 156440308730      | FLASHDRIVES/CABLES/BATTERIES             |
|                            |                | 119.90        |                   | 0301987    | 0610       |             | 019272903134      | SECURITY CAMERA FOR LES                  |
|                            |                | 509.97        |                   | 0101118    | 0610       | 900C        |                   | VARIOUS DISPLAY BOARDS/BOOKS FOR INSTRU- |
|                            |                | 2,340.11      |                   | 0102118    | 0643       | 4604        |                   | VARIOUS DISPLAY BOARDS/BOOKS FOR INSTRU- |
|                            |                | 20.50         |                   | 0011075    | 0647       |             | 017178376791      | LEADERSHIP BOOK-BOOK OF JOY              |
|                            |                | 95.69         |                   | 0102118    | 0643       | 401C        | 088761865703      | BKS-WHAT GREAT THCRS DO DIFFERENTLY      |
|                            |                | 95.69         |                   | 0302118    | 0643       | 401C        | 088761865703      | BKS-WHAT GREAT THCRS DO DIFFERENTLY      |
|                            |                | 238.05        |                   | 0102118    | 0644       | 160C        | 202881554616      | POOR STUDENTS, RICHER TEACHING           |
|                            |                | 238.05        |                   | 0302118    | 0644       | 160C        | 202881554616      | POOR STUDENTS, RICHER TEACHING           |
|                            |                | 936.98        |                   | 0301118    | 0610       | 900C        | 290205770691      | Classroom Books                          |
|                            |                | 33.07         |                   | 0301118    | 0610       | 900C        | 290208057222      | Classroom Books                          |
|                            |                | 40.47         |                   | 0301918    | 0610       |             | 5/12 AND 5/13     | LES SUPPLIES                             |
| APPLE INC.                 | 33258          | 1,995.00      | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 1,995.00      |                   | 0102118M   | 0734       | 4604        | 4441658248        | APPLE IPAD MULTIPACK (10 IPADS)          |
| AT&T MOBILITY              | 33259          | 581.31        | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 67.41         |                   | 0001087    | 0534       |             | JUN17             | CELL PHONE CHARGES                       |
|                            |                | 324.36        |                   | 0001087    | 0534       |             | JUN17             | CELL PHONE CHARGES                       |
|                            |                | 67.41         |                   | 0101987    | 0534       |             | JUN17             | CELL PHONE CHARGES                       |
|                            |                | 122.13        |                   | 0301987    | 0534       |             | JUN17             | CELL PHONE CHARGES                       |
| BARBARA BERRINGER          | 33260          | 50.00         | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 50.00         |                   | 0002007    | 0113       | 17PC        | 61717-PLC         | PLC TRAINING 6/17                        |
| BARBIE LUKENS              | 33261          | 86.40         | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 86.40         |                   | 0101925    | 0580       |             | JUN17             | STATE TRACK MEET MILEAGE-UL              |
| BONNIE KIRBY               | 33262          | 50.00         | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 50.00         |                   | 0002007    | 0131       | 17PC        | 61717-PLC         | PLC TRAINING-PRESCH-6/17                 |
| BRITTNEY HOWELL            | 33263          | 158.44        | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 158.44        |                   | 0002007    | 0580       | 17PC        | JUN17             | TRAVEL-BEHAV INSTITUTE                   |
| BROOKE MATTHEWS            | 33264          | 50.00         | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 50.00         |                   | 0002007    | 0131       | 17PC        | 61717-PLC         | PLC TRAINING-PRESCH-6/17                 |
| BUDDY ROGERS MUSIC         | 33265          | 294.25        | 06/27/2017        |            |            |             |                   |                                          |
|                            |                | 55.95         |                   | 0101960    | 0739       | 900C        | 230477            | 1 CLARINET REPAIR (KCL110204)            |
|                            |                | 69.30         |                   | 0101960    | 0739       | 900C        | 711770            | TUBA REPAIR                              |

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|--------------------------------|----------------|------------------|-------------------|------------|------------|-------------|------------------|---------------------------------|
|                                |                | 91.00            |                   | 0101960    | 0739       | 900C        | 712328           | TUBA REPAIR                     |
|                                |                | 78.00            |                   | 0101960    | 0739       | 900C        | 711769           | TUBA REPAIR                     |
| CHERYL SPAHR                   | 33266          | <b>176.45</b>    | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 176.45           |                   | 0302053    | 0580       | 140C        | JUN17            | TRAVEL-ARTS SUMMIT              |
| CINCINNATI BELL                | 33267          | <b>414.53</b>    | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 414.53           |                   | 0001087    | 0532       |             | JUN17            | PHONE SERV-DW                   |
|                                |                | 0.00             |                   | 0101987    | 0532       |             | JUN17            | PHONE SERV-DW                   |
|                                |                | 0.00             |                   | 0301987    | 0532       |             | JUN17            | PHONE SERV-DW                   |
| DANIELLE KLETTE                | 33268          | <b>50.00</b>     | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 50.00            |                   | 0002007    | 0131       | 17PC        | 61717-PLC        | PLC TRAINING 6/17               |
| DAYTON FIRE DEPT.              | 33269          | <b>110.00</b>    | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 110.00           |                   | 0001918    | 0349       |             | CPR-17           | CPR TRAINING (11 @ \$10)        |
| DEBBIE MOORE                   | 33270          | <b>30.91</b>     | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 30.91            |                   | 0002007    | 0580       | 17PC        | JUN17            | BEHAVIOR INSTITUTE TRAVEL       |
| DESIGN IMPACT                  | 33271          | <b>2,125.00</b>  | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 2,125.00         |                   | 0002007    | 0643       | 17PC        | 2017-60          | PRESCHOOL PARTNERSHIP DESIGNS   |
| DONNA BLACKBURN                | 33272          | <b>50.00</b>     | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 50.00            |                   | 0002007    | 0131       | 17PC        | 61717-PLC        | PLC TRAINING-PRESC-6/17         |
| DUKE ENERGY                    | 33273          | <b>14,385.36</b> | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 83.13            |                   | 0301987    | 0621       |             | JUN17-LES        | GAS-LES                         |
|                                |                | 5,740.09         |                   | 0301987    | 0622       |             | JUN17-LES2       | ELECTRIC-LES                    |
|                                |                | 23.93            |                   | 9011088    | 0622       |             | JUN17-BUS        | ELEC-BUS LOT                    |
|                                |                | 704.81           |                   | 0101987    | 0621       |             | JUN17-DHS        | GAS/ELEC-DHS                    |
|                                |                | 6,821.37         |                   | 0101987    | 0622       |             | JUN17-DHS        | GAS/ELEC-DHS                    |
|                                |                | 27.60            |                   | 0101925    | 0622       |             | JUN17-CONCESSION | ELEC-CONCESSION STAND           |
|                                |                | 52.23            |                   | 9601087    | 0621       |             | JUN17-DC         | GAS/ELEC-DAYCARE                |
|                                |                | 116.65           |                   | 9601087    | 0622       |             | JUN17-DC         | GAS/ELEC-DAYCARE                |
|                                |                | 49.59            |                   | 0001087    | 0621       |             | JUN17-CO         | GAS/ELEC-BOARD OFF              |
|                                |                | 750.51           |                   | 0001087    | 0622       |             | JUN17-CO         | GAS/ELEC-BOARD OFF              |
|                                |                | 15.45            |                   | 0101925    | 0622       |             | JUN17-FIELD      | ELEC-FIELD                      |
| EPREP, INC                     | 33274          | <b>3,090.00</b>  | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 3,090.00         |                   | 0102118    | 0735       | 310C        | 201587           | CERT-MIDDLE & HIGH SCHOOL STUD  |
| ERIN BLADES                    | 33275          | <b>50.00</b>     | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 50.00            |                   | 0002007    | 0131       | 17PC        | 61717-PLC        | PLC TRAINING-PRESCH-6/17        |
| FLOCABULARY                    | 33276          | <b>3,152.00</b>  | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 1,800.00         |                   | 0101118    | 0610       | 900C        | 50185 -          | 1 YEAR DIGITAL SITE LIC-DHS/LES |
|                                |                | 1,352.00         |                   | 0302118    | 0735       | 310C        | 50185 -          | 1 YEAR DIGITAL SITE LIC-DHS/LES |
| FOLLETT SCHOOL SOLUTIONS, INC. | 33277          | <b>387.55</b>    | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 387.55           |                   | 0301059    | 0641       | 900C        | 621503F-4        | Library Books                   |
| GATEWAY COMMUNITY & TECHNIC    | 33278          | <b>12,090.32</b> | 06/27/2017        |            |            |             |                  |                                 |
|                                |                | 3,382.79         |                   | 0102118    | 0561       | 4604        | 142              | SPRING TUITION-DUAL CREDIT      |
|                                |                | 672.69           |                   | 0102118    | 0561       | 18DC        | 142              | SPRING TUITION-DUAL CREDIT      |
|                                |                | 1,375.00         |                   | 0102118    | 0561       | 18DC        | 143              | SPRING TUITION-DUAL CREDIT      |
|                                |                | 2,486.31         |                   | 0102118    | 0561       | 18DC        | 144              | SPRING TUITION-DUAL CREDIT      |
|                                |                | 945.25           |                   | 0102118    | 0561       | 107C        | 144              | SPRING TUITION-DUAL CREDIT      |

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|--------------------------|----------------|-------------------|-------------------|------------|------------|-------------|------------------|----------------------------------------------|
|                          |                | 1,512.50          |                   | 0102118    | 0561       | 107C        |                  | 63 FALL16 TUITION-DUAL CREDIT                |
|                          |                | 1,715.78          |                   | 0102118    | 0561       | 107C        |                  | 64 FALL16 TUITION-DUAL CREDIT                |
| HEATHER COOK-KEIFER      | 33279          | <b>50.00</b>      | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 50.00             |                   | 0002007    | 0131       | 17PC        | 61717-PLC        | PLC TRAINING-PRESCH-6/17                     |
| JADE JACKSON             | 33280          | <b>50.00</b>      | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 50.00             |                   | 0002007    | 0131       | 17PC        | 61717-PLC        | PLC TRAINING-PRESCH 6/17                     |
| JAHIR JACKSON            | 33281          | <b>50.00</b>      | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 50.00             |                   | 0002007    | 0131       | 17PC        | 61717-PLC        | PLC TRAINING-PRES 6/17                       |
| JOHNSON ELEC. SUPPLY CO. | 33282          | <b>68.34</b>      | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 68.34             |                   | 0301987    | 0436       |             | S100159089.001   | BULBS-LES GYM                                |
| KADY ROBINSON            | 33283          | <b>50.00</b>      | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 50.00             |                   | 0002007    | 0131       | 17PC        |                  | PLC PRESCHOOL TRAINING 6/17                  |
| KAREN FUCHS              | 33284          | <b>133.62</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 133.62            |                   | 0002007    | 0580       | 17PC        | JUN17            | TRAVEL EXP-BEHAVIOR INSTITUTE                |
| DEBRA-KUEMPEL            | 33285          | <b>680.33</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 680.33            |                   | 0005101    | 0433       |             | 00865400         | KITCHEN BOOSTER HEATER REPAIRS-DHS           |
| KY CCBBD                 | 33286          | <b>3,200.00</b>   | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 1,400.00          |                   | 0002007    | 0338       | 17PC        | 11418            | REGISTRATIONS-BEHAVIOR INSTITU               |
|                          |                | 800.00            |                   | 0302001    | 0338       | 135C        | 11418            | REGISTRATIONS-BEHAVIOR INSTITU               |
|                          |                | 1,000.00          |                   | 0302053    | 0338       | 140C        | 11418            | REGISTRATIONS-BEHAVIOR INSTITU               |
| LEO J. BRIELMAIER CO.    | 33287          | <b>270,000.00</b> | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | #####             |                   | 0103603    | 0450       | 114C        | PAYAPP #7        | PAYAPP#7 - DHS RENOVATION                    |
| MEGAN SPARKS             | 33288          | <b>143.15</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 143.15            |                   | 0002007    | 0580       | 17PC        | JUN17            | TRAVEL-BEHAVIOR INSTITUTE                    |
| NAOMI COLLIVER           | 33289          | <b>73.60</b>      | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 73.60             |                   | 0302053    | 0580       | 140C        | JUN17            | MILEAGE-BEHAVIOR INSTITUTE                   |
| NCS PEARSON              | 33290          | <b>708.50</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 708.50            |                   | 0301118    | 0735       | 900C        | 11211098         | AIMSWEB OVERAGE-LES                          |
| NKCES                    | 33291          | <b>3,639.06</b>   | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 1,473.72          |                   | 0001806    | 0349       |             | 34426            | ELL SERVICES-MAY17                           |
|                          |                | 865.34            |                   | 0001048    | 0345       |             | 34413            | VI SERV-MAY17                                |
|                          |                | 1,050.00          |                   | 0302053    | 0338       | 140C        | 34446            | KAGAN TRAINING (3) CLIFTON/WOUGHTER/SCEIFRES |
|                          |                | 250.00            |                   | 0002121    | 0338       | 337C        | 34460            | REG - TEACCH TRAINING A.BUSCHL               |
| OFFICE DEPOT             | 33292          | <b>114.16</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 72.54             |                   | 0011075    | 0610       |             | 935465435001     | OFFICE SUPPLIES                              |
|                          |                | 13.94             |                   | 0005101    | 0610       |             | 934115770001     | OFFICE SUPPLIES                              |
|                          |                | 12.84             |                   | 0005101    | 0610       |             | 934115800001     | OFFICE SUP-MARKERS                           |
|                          |                | 14.84             |                   | 0005101    | 0610       |             | 934115800002     | TAPE-OFFICE SUPP                             |
| OTC BRANDS, INC.         | 33293          | <b>423.08</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 423.08            |                   | 0302104    | 0679       | 128C        | 684442265-01     | SUPPLIES FOR FRC                             |
| RIAN EMBRY               | 33294          | <b>108.08</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 108.08            |                   | 0002007    | 0580       | 17PC        | JUN17            | BEHAVIOR INSTITUTE TRAVEL                    |
| RON KINMON               | 33295          | <b>182.60</b>     | 06/27/2017        |            |            |             |                  |                                              |
|                          |                | 175.00            |                   | 0002053    | 0580       | 310CD       | APR-JUN17        | TRAVEL-DPP/GRAD SUMMIT                       |
|                          |                | 7.60              |                   | 9011092    | 0580       |             | APR-JUN17        | TRAVEL-DPP/GRAD SUMMIT                       |

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|---------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|-----------------------------------------|
| ROSE COMMUNICATIONS             | 33296          | 17,157.09     | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 0.00          |                   | 0002007    | 0531       | 17PC        |                  | 02026 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 0.00          |                   | 0002007    | 0610       | 17PC        |                  | 02026 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 1,323.13      |                   | 0002007    | 0643       | 17PC        |                  | 02026 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 0.00          |                   | 0002007    | 0531       | 17PC        |                  | 02034 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 0.00          |                   | 0002007    | 0610       | 17PC        |                  | 02034 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 3,045.60      |                   | 0002007    | 0643       | 17PC        |                  | 02034 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 576.73        |                   | 0002007    | 0531       | 17PC        |                  | 02039 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 1,488.69      |                   | 0002007    | 0610       | 17PC        |                  | 02039 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 0.00          |                   | 0002007    | 0643       | 17PC        |                  | 02039 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 0.00          |                   | 0002007    | 0531       | 17PC        |                  | 02038 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 2,692.24      |                   | 0002007    | 0610       | 17PC        |                  | 02038 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 6,887.76      |                   | 0002007    | 0643       | 17PC        |                  | 02038 PROF SERV FOR COMMUN-EARLY CHILDH |
|                                 |                | 1,142.94      |                   | 0002007    | 0610       | 17PC        |                  | 02040 BOOK-A-WEEK STICKERS              |
| SANITATION DISTRICT 1           | 33297          | 6,226.99      | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 155.74        |                   | 9601087    | 0413       |             |                  | MAR-MAY17-DC STORMWATER-DAYCARE         |
|                                 |                | 400.68        |                   | 0101987    | 0413       |             |                  | MAR-MAY17-DHS STORMWATER-DHS            |
|                                 |                | 2,576.26      |                   | 0301987    | 0413       |             |                  | FEB-MAY17-LES LES-SANITATION            |
|                                 |                | 2,417.54      |                   | 0101987    | 0413       |             |                  | FEB-MAY17-DHS SANITATION-DHS            |
|                                 |                | 316.91        |                   | 0001087    | 0413       |             |                  | FEB-MAY17-CO SANITATION-BO              |
|                                 |                | 34.78         |                   | 0001087    | 0413       |             |                  | MAR-MAY17-CO STORMWATER-CO              |
|                                 |                | 37.80         |                   | 0001087    | 0413       |             |                  | MAR-MAY17-DW STORMWATER-DW              |
|                                 |                | 287.28        |                   | 0301987    | 0413       |             |                  | MAR-MAY17-LES LES-STORMWATER CHRGS      |
| SCHOLASTIC INC.                 | 33298          | 5,210.96      | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 3,957.75      |                   | 0302118    | 0610L      | 018C        |                  | 15231970 BOOK ORDERS FOR SCRIPPS GRANT  |
|                                 |                | 947.21        |                   | 0301118    | 0610       | 900C        |                  | 15004412 MATH READERS GRK SET           |
|                                 |                | 171.00        |                   | 0002007    | 0643       | 17PC        |                  | 15252775 NATL GEOGRAPH-PRESCH           |
|                                 |                | 135.00        |                   | 0302783    | 0610       | 065C        |                  | 15249110 ME & MY SCHOOL SUPPLIES        |
| SERENITY BOYERS                 | 33299          | 50.00         | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 50.00         |                   | 0002007    | 0131       | 17PC        |                  | 61717-PLC PLC TRAINING-PRESCH- 6/17     |
| SHERRI CHAN                     | 33300          | 161.99        | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 161.99        |                   | 0001009    | 0580       | 129X        |                  | JUN17 TRAVEL-REG/STATE CONFE-FRYSC      |
| SHERWIN WILLIAMS                | 33301          | 149.85        | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 149.85        |                   | 0101987    | 0610       |             |                  | 1080-4 PAINT-DHS                        |
| BNS FBO SHRED IT USA - CINCINNA | 33302          | 98.81         | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 98.81         |                   | 0001087    | 0349       |             |                  | 8122555121 SHREDDING SERV               |
| SPECIALIZED PLUMBING PARTS SUF  | 33303          | 7.00          | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 7.00          |                   | 0301987    | 0437       |             |                  | 229137 LES-PLUMBING PART-BOYS LOCKERRM  |
| SPECIALTY TRUCK REPAIR, INC.    | 33304          | 939.11        | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 939.11        |                   | 9011096    | 0515       |             |                  | 16525 BUS 04076-FILTERS/OIL/COOLANT     |
| STIGLER SUPPLY CO               | 33305          | 239.25        | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 239.25        |                   | 0101987    | 0610       |             |                  | 305690 TOILET PAPER-DHS                 |
| TESA CLARK                      | 33306          | 79.85         | 06/27/2017        |            |            |             |                  |                                         |
|                                 |                | 50.00         |                   | 0002007    | 0113       | 17PC        |                  | 61717-PLC PLC TRAINING-PRESCH-6/17      |
|                                 |                | 29.85         |                   | 0002007    | 0580       | 17PC        |                  | JUN17 TRAVEL-BEHAVIOR INSTIT            |

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| <u>VENDOR NAME</u>           | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                           |
|------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|----------------------------------------------|
| THERESA FISSETTE             | 33307          | 219.18        | 06/27/2017        |            |            |             |                  |                                              |
|                              |                | 50.00         |                   | 0002007    | 0113       | 17PC        |                  | PLC TRAINING PLC TRAINING-PRES 6/17          |
|                              |                | 169.18        |                   | 0002007    | 0580       | 17PC        |                  | JUN17 TRAVEL-BEHAVIOR INSTI-2                |
| TRISH GOSNEY                 | 33308          | 30.20         | 06/27/2017        |            |            |             |                  |                                              |
|                              |                | 30.20         |                   | 0011080    | 0580       |             |                  | JUN17 TRAVEL-NKCES/GATEWAY-FO/MOFE           |
| US BANK EQUIPMENT FINANCE    | 33309          | 3,164.01      | 06/27/2017        |            |            |             |                  |                                              |
|                              |                | 765.57        |                   | 0011075    | 0444       |             | 332659028        | JUNE COPIER LEASE                            |
|                              |                | 1,153.02      |                   | 0101918    | 0444       | 900C        | 332659028        | JUNE COPIER LEASE                            |
|                              |                | 1,153.02      |                   | 0301918    | 0444       | 900C        | 332659028        | JUNE COPIER LEASE                            |
|                              |                | 92.40         |                   | 9605203    | 0444       | 0300X       | 332659028        | JUNE COPIER LEASE                            |
| VISA                         | 33310          | 4,003.18      | 06/27/2017        |            |            |             |                  |                                              |
|                              |                | 101.75        |                   | 0001121    | 0610       |             |                  | MAXIAIDS SPED SUPPLIES                       |
|                              |                | 129.00        |                   | 0001121    | 0610       |             |                  | OUNDLESS ASSISTIVE SPED ED TECH ASSISTANCE   |
|                              |                | 263.00        |                   | 0011075    | 0899       |             |                  | ALL A BOUT NETWORK STAFF PINS                |
|                              |                | 73.45         |                   | 0302001    | 0610       | 135C        |                  | WAL MART PRESC 5STAR CELEBRATION SUPP        |
|                              |                | 47.78         |                   | 0001009    | 0680       | 129X        |                  | T arget SHOES-NEEDY STUDENT-YSC              |
|                              |                | 172.00        |                   | 0302001    | 0610       | 135C        |                  | DO LLARTREE PRESC 5STAR CELEBRATION SUPP     |
|                              |                | 25.00         |                   | 0001009    | 0680       | 129X        |                  | FAMILYDOLLAR CLOTHING FOR NEEDY STUDENTS-YSC |
|                              |                | 99.79         |                   | 0011075    | 0643       |             |                  | VENNGAGE ONLINE SUBSC-INFOGRAPHICS           |
|                              |                | 183.98        |                   | 0302001    | 0610       | 135C        |                  | NSTRUCTIVE PLAYTHI KERA PRESC SUPP           |
|                              |                | 1,269.60      |                   | 0102118    | 0644       | 160C        |                  | AM AZON POOR STUDENTS, RICHER TEACHING       |
|                              |                | 1,269.60      |                   | 0302118    | 0644       | 160C        |                  | AM AZON POOR STUDENTS, RICHER TEACHING       |
|                              |                | 33.00         |                   | 0001121    | 0610       |             |                  | TCHRSPLY TEACHERS SPED SUPP                  |
|                              |                | 220.75        |                   | 0302783    | 0610       | 065C        |                  | OFFICESUPPLYHUT ME & MY SCHOOL SUPPLIES      |
|                              |                | 39.50         |                   | 0001009    | 0679       | 129X        |                  | SNAPP Y PIZZA STUDENT LUNCHES-TRANSITION DAY |
|                              |                | 74.98         |                   | 0001009    | 0680       | 129X        |                  | TARGE T CLOTHING/SHOES-NEEDY STUDENTS-YSC    |
| WAL-MART                     | 33311          | 216.38        | 06/27/2017        |            |            |             |                  |                                              |
|                              |                | 159.82        |                   | 0102149    | 0610       | 120C        | 716200198260     | ESS SUPPLIES-DHS                             |
|                              |                | 56.56         |                   | 0001009    | 0680       | 129X        | 714600810336     | CLOTHING FOR NEEDY STUDENTS-YSC              |
| COLLEEN SCULLY               | 33312          | 854.00        | 06/30/2017        |            |            |             |                  |                                              |
|                              |                | 854.00        |                   | 0301049    | 0349       |             |                  | MAY17 MAY OCC THERAPY SERV                   |
| DELL COMPUTER                | 33313          | 2,214.18      | 06/30/2017        |            |            |             |                  |                                              |
|                              |                | 2,214.18      |                   | 0011100    | 0734       |             | 10174891866      | DESKTOPS (2)-DHS OFFICE                      |
| KET                          | 33314          | 50.00         | 06/30/2017        |            |            |             |                  |                                              |
|                              |                | 50.00         |                   | 0302053    | 0338       | 140C        | E16-17-042       | REG-MULTIMEDIA-YOUNG                         |
| KMEA                         | 33315          | 30.00         | 06/30/2017        |            |            |             |                  |                                              |
|                              |                | 30.00         |                   | 0102118    | 0338       | 4604        | PO 11465         | REG-ARTS SUMMIT - SPAHR JUNE 1               |
| KROGER-CINCINNATI CUSTOMER C | 33316          | 3,127.13      | 06/30/2017        |            |            |             |                  |                                              |
|                              |                | 2,496.88      |                   | 0302104    | 0679       | 128C        | 147737           | COMMUNITY SERV-GC/FOOD/                      |
|                              |                | 29.00         |                   | 0001009    | 0679       | 129X        | 012027           | YSC DRUG FREE CLUB SUPP-                     |
|                              |                | 300.00        |                   | 0001118    | 0610       | 01FC        | 070675           | FITBIT GRANT SUPP                            |
|                              |                | 279.11        |                   | 0301918    | 0610       |             | 275351           | PRESCHOOL SUPP-PRESCH CELEBRATION            |
|                              |                | 11.07         |                   | 0101987    | 0610       |             | 085249           | CUST SUPP-LES/DHS                            |
|                              |                | 11.07         |                   | 0301987    | 0610       |             | 085249           | CUST SUPP-LES/DHS                            |
| LAUREN MARLOW                | 33317          | 17.88         | 06/30/2017        |            |            |             |                  |                                              |

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|---------------------------|----------------|-------------------|-------------------|------------|------------|-------------|------------------|-------------------------------------------|
|                           |                | 17.88             |                   | 0005101    | 0630       |             |                  | KROGER 2 FOOD FOR CAFE                    |
| LOWE'S                    | 33318          | <b>191.53</b>     | 06/30/2017        |            |            |             |                  |                                           |
|                           |                | 2.83              |                   | 0001088    | 0610       |             | 927812           | SPARK PLUG FOR BLOWER                     |
|                           |                | 122.58            |                   | 0001087    | 0610       |             | 927170           | WIRING SUPP/CLEANUP-TECH                  |
|                           |                | 10.23             |                   | 0301987    | 0610       |             | 927350           | DRAIN OPENER-LES                          |
|                           |                | 20.89             |                   | 9601087    | 0610       |             | 927142           | BULBS-DAYCARE                             |
|                           |                | 35.00             |                   | 0001087    | 0610       |             | 925205           | BATTERIES/INSECTICIDE/MOUSETRAPS          |
| ORIENTAL TRADING CO.,INC. | 33319          | <b>142.24</b>     | 06/30/2017        |            |            |             |                  |                                           |
|                           |                | 142.24            |                   | 0302783    | 0610       | 065A        | ORDER 684533595  | ME & MY SCHOOL SUPPLIES                   |
| REBECCA FRISCH            | 33320          | <b>2,281.25</b>   | 06/30/2017        |            |            |             |                  |                                           |
|                           |                | 2,281.25          |                   | 0301043    | 0349       |             | JUN17            | SPEECH SERV-JUNE                          |
| RYAN KELLINGHAUS          | 33321          | <b>521.64</b>     | 06/30/2017        |            |            |             |                  |                                           |
|                           |                | 521.64            |                   | 0102053    | 0580       | 140C        | FY17             | TRAVEL-FY - SUMMIT/STROBEL/KASA/VANDERARK |
| UNIVERSITY OF KENTUCKY    | 33322          | <b>498.00</b>     | 06/30/2017        |            |            |             |                  |                                           |
|                           |                | 498.00            |                   | 0102118    | 0338       | 4604        | 67875            | MASTERY LRNG (2)-VOLP/HELLMAN             |
| WAL-MART                  | 33323          | <b>98.38</b>      | 06/30/2017        |            |            |             |                  |                                           |
|                           |                | 98.38             |                   | 0102149    | 0610       | 120C        | 718000135506     | ESS SNACKS                                |
| ADVANCE EDUCATION, INC.   | 33324          | <b>1,800.00</b>   | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 900.00            |                   | 0101918    | 0810       |             | 215235           | . ADVANCed IMPROVEMENT NETWORK F          |
|                           |                | 900.00            |                   | 0301918    | 0810       |             | 215235           | . ADVANCed IMPROVEMENT NETWORK F          |
| CINCINNATI BELL TELEPHONE | 33325          | <b>486.72</b>     | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 486.72            |                   | 0001087    | 0532       |             | P496241241-17170 | LINE CHARGES-DISTRICT                     |
| CRAWFORD INS.             | 33326          | <b>109,002.00</b> | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 305.00            |                   | 0011080    | 0523       |             | 193663           | TREAS BOND-GOSNEY                         |
|                           |                | 49,497.00         |                   | 0011071    | 0260       |             | 193991           | WORKERS COMP-EMPLOYERS MUTUAL             |
|                           |                | 30,267.00         |                   | 0001087    | 0522       |             | 193990           | PROP/LIAB/FLEET INS                       |
|                           |                | 3,046.00          |                   | 0001087    | 0524       |             | 193990           | PROP/LIAB/FLEET INS                       |
|                           |                | 17,502.00         |                   | 0011071    | 0213       |             | 193990           | PROP/LIAB/FLEET INS                       |
|                           |                | 8,385.00          |                   | 9011096    | 0521       |             | 193990           | PROP/LIAB/FLEET INS                       |
| DAYTON HIGH SCHOOL        | 33327          | <b>150.00</b>     | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 150.00            |                   | 0101918    | 0610       |             | ATH PROGRAM      | FULL PAGE AD-ATHLETIC PROGRAM             |
| INFINITE CAMPUS           | 33328          | <b>8,547.97</b>   | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 6,373.57          |                   | 0001918    | 0349       |             | ANNUAL019015     | INFINITE CAMPUS SOFTWARE SERVI            |
|                           |                | 2,174.40          |                   | 0005101    | 0349       |             | ANNUAL019015     | INFINITE CAMPUS SOFTWARE SERVI            |
| JEFFERSON PILOT LIFE      | 33329          | <b>231.09</b>     | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 231.09            |                   | 0011071    | 0211       |             | DAYTONBOE-378862 | GROUP LIFE INS. - JULY 2017               |
| KASA                      | 33330          | <b>2,152.00</b>   | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 1,076.00          |                   | 0002053    | 0338       | 310CD       | LEADERSHIP INSTI | LEADERSHIP INSTITUTE(8) -JULY26-28        |
|                           |                | 538.00            |                   | 0102053    | 0338       | 140C        | LEADERSHIP INSTI | LEADERSHIP INSTITUTE(8) -JULY26-28        |
|                           |                | 538.00            |                   | 0302053    | 0338       | 140C        | LEADERSHIP INSTI | LEADERSHIP INSTITUTE(8) -JULY26-28        |
| KASA                      | 33331          | <b>2,927.88</b>   | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 2,927.88          |                   | 0001052    | 0810       |             | DUES 1718        | LIAB/KASA DUES-(8) ADMIN                  |
| KSBA                      | 33332          | <b>4,990.00</b>   | 07/01/2017        |            |            |             |                  |                                           |
|                           |                | 300.00            |                   | 0011071    | 0349       |             | 92448            | ENEWS SERVICE                             |
|                           |                | 3,690.00          |                   | 0011071    | 0312       |             | 92818            | POLICY/PROCED/EMEETING SERVICES           |

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|------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|-------------------------------------------------|
|                              |                | 1,000.00      |                   | 0011071    | 0349       |             | 92818            | POLICY/PROCED/EMEETING SERVICES                 |
| KSBIT-WORKERS COMPENSATION F | 33333          | 9,666.00      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 9,666.00      |                   | 0011071    | 0960       |             | WCIP4-1052       | 4/4 INSTALLMENT-KSBIT FUND-                     |
| NETCHEMIA, LLC               | 33334          | 868.22        | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 868.22        |                   | 0011075    | 0349       |             | RI-6338-NC       | TALENT ED SUBSCRIP                              |
| NO KY CHAMBER OF COMMERCE    | 33335          | 527.00        | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 527.00        |                   | 0011075    | 0810       |             | 206029           | CHAMBER DUES                                    |
| NO. KY. EDUCATION COUNCIL    | 33336          | 700.00        | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 700.00        |                   | 0011075    | 0810       |             | 17-18            | MEMBERSHIP DUES                                 |
| NWEA                         | 33337          | 7,202.00      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 3,751.10      |                   | 0302118    | 0735       | 160C        | INV00058118      | MAP WEB-BASED MEASURES (READIN                  |
|                              |                | 3,450.90      |                   | 0302118    | 0735       | 310C        | INV00058118      | MAP WEB-BASED MEASURES (READIN                  |
| PSST                         | 33338          | 4,087.00      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 4,087.00      |                   | 0011080    | 0349       |             | 16443            | KEEIS CONSORTIUM/ESTUB/MUNIS R                  |
| REPUBLIC SERVICES            | 33339          | 1,100.18      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 183.65        |                   | 0101925    | 0421       |             | JUL17-FIELD      | TRASH SERV-DC/FIELD                             |
|                              |                | 916.53        |                   | 0301987    | 0421       |             | 0798-001717190   | TRASH SERV-LES                                  |
| SCHOOLPOINTE, INC.           | 33340          | 3,150.00      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 3,150.00      |                   | 0011100    | 0735       |             | 6157             | WEB HOSTING                                     |
| SHOUTPOINT                   | 33341          | 1,380.00      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 1,380.00      |                   | 0011100    | 0650       |             | 14628            | MESSAGING PLATFORM - INF CAMPU                  |
| THE BANK OF NEW YORK MELLON' | 33342          | 23,191.33     | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 23,191.33     |                   | 0004112    | 0832       | BD09B       | DAYTONISD09B..   | INT ON ISSUE 2009B                              |
| THE ENQUIRER                 | 33343          | 242.86        | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 242.86        |                   | 0011075    | 0642       |             | 1718             | ANNUAL SUBSCRIPTION                             |
| TYLER TECHNOLOGIES           | 33344          | 1,337.53      | 07/01/2017        |            |            |             |                  |                                                 |
|                              |                | 1,337.53      |                   | 0011080    | 0349       |             | 045-189112       | 1/4 APPL HOSTING FEES- MUNI                     |
| CAMPBELL CO MASTER COMMISSIC | 33345          | 3,300.00      | 07/05/2017        |            |            |             |                  |                                                 |
|                              |                | 3,300.00      |                   | 0011071    | 0710       |             | 773 3RD AVE      | PURCHASE PROP-773 THIRD AVE-DAYTON              |
| AQUA FALLS                   | 33346          | 12.96         | 07/06/2017        |            |            |             |                  |                                                 |
|                              |                | 12.96         |                   | 0001087    | 0411       |             | 610310           | WATER-CO                                        |
| BARBARA BERRINGER            | 33347          | 68.00         | 07/06/2017        |            |            |             |                  |                                                 |
|                              |                | 68.00         |                   | 0302053    | 0580       | 140C        | JUN17            | TRAVEL-EARLY CHILD INSTITUTE                    |
| BRENDA SCEIFRES              | 33348          | 48.00         | 07/06/2017        |            |            |             |                  |                                                 |
|                              |                | 48.00         |                   | 0302118    | 0644       | 160C        | KAGAN            | KAGAN ORDER-BOOKS                               |
| CAMPBELL CO. SHERIFFS OFC    | 33349          | 37.04         | 07/06/2017        |            |            |             |                  |                                                 |
|                              |                | 37.04         |                   | 0011074    | 0311       |             | 16242            | TAX COMMISSION FEE-JUNE                         |
| CASEY WOODS                  | 33350          | 2,971.25      | 07/06/2017        |            |            |             |                  |                                                 |
|                              |                | 1,644.82      |                   | 0002100    | 0580       | 162C        | JUN17            | ISTE CONF-TEXAS- JUN21-29-REIMB BY ISTEFD/ERATE |
|                              |                | 675.00        |                   | 0011100    | 0810       |             | JUN17            | ISTE CONF-TEXAS- JUN21-29-REIMB BY ISTEFD/ERATE |
|                              |                | 651.43        |                   | 0011100    | 0580       |             | JUN17            | ISTE CONF-TEXAS- JUN21-29-REIMB BY ISTEFD/ERATE |
| JAY BREWER                   | 33351          | 81.60         | 07/06/2017        |            |            |             |                  |                                                 |
|                              |                | 81.60         |                   | 0011075    | 0580       |             | JUN17            | TRAVEL-NKCES RETREAT                            |
| KSBA                         | 33352          | 1,638.14      | 07/06/2017        |            |            |             |                  |                                                 |

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|------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|----------------------------------------|
|                              |                | 1,638.14        |                   | 0011071    | 0253       |             | Q2 UNEMPLOY      | Q2 2017 UNEMPLOYMENT COMP              |
| KSNA                         | 33353          | <b>120.00</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 120.00          |                   | 0005101    | 0338       |             | JUN19            | REG-KSNA CONFERENCE LAUREN MAR         |
| PILOT LUMBER AND MOORE!      | 33354          | <b>214.26</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 2.72            |                   | 0001087    | 0610       |             | 1706-922902      | DRILL BIT                              |
|                              |                | 21.91           |                   | 0301987    | 0610       |             | 1706-922971      | BULBS-LES CLASSROOMS                   |
|                              |                | 3.70            |                   | 0301987    | 0610       |             | 1706-923319      | GLUE-LES BATHROOM                      |
|                              |                | 31.75           |                   | 0301987    | 0610       |             | 1706-926705      | BOLTS/SHIELDS-LES                      |
|                              |                | 9.74            |                   | 0001087    | 0610       |             | 1706-926973      | UTILITY KNIFE                          |
|                              |                | 42.17           |                   | 0301987    | 0610       |             | 1706-927350      | BULBS/WALLPLATE COVERS-LES             |
|                              |                | 10.85           |                   | 0001087    | 0610       |             | 1706-927702      | CAULK/LIQ PLUMBER                      |
|                              |                | 4.28            |                   | 0001087    | 0610       |             | 1706-921767      | GAS MIX-MAINT                          |
|                              |                | 4.38            |                   | 0101987    | 0610       |             | 1706-925036      | CLAMP-DHS                              |
|                              |                | 4.35            |                   | 9601087    | 0610       |             | 1706-925204      | FURNACE FILTER-DAYCARE                 |
|                              |                | 28.43           |                   | 0001087    | 0610       |             | 1706-926120      | 2 CYCLE OIL/MOWER/WEEDCONTROL          |
|                              |                | 49.98           |                   | 0101987    | 0610       |             | 1706-926511      | BEDBUG SPRAY-DHS                       |
| STAPLES ADVANTAGE            | 33355          | <b>62.97</b>    | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 62.97           |                   | 0302001    | 0610P      | 018C        | 8045117887       | LABELS-SCRIPPS GRANT                   |
| STIGLER SUPPLY CO            | 33356          | <b>178.34</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 178.34          |                   | 0001087    | 0610       |             | 306517           | PAPER TOWELS/TRASHBAGS/-CO             |
| ECOLAB                       | 33357          | <b>316.46</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 158.23          |                   | 0105101    | 0610       |             | 5877298          | DISH WASHING SUPPLIES - FD. SERV. DHS  |
|                              |                | 158.23          |                   | 0305101    | 0610       |             | 5877299          | DISHWASHING SUPPLIES - FD. SERV. - LES |
| GORDON FOOD SERVICE          | 33358          | <b>3,384.53</b> | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 457.00          |                   | 0005632    | 0630       | 209C        | 178296164        | FOOD/SUPPLIES - DHS/SUMMER             |
|                              |                | 72.87           |                   | 0005632    | 0610       | 209C        | 178296164        | FOOD/SUPPLIES - DHS/SUMMER             |
|                              |                | 595.03          |                   | 0005632    | 0630       | 209C        | 178456244        | FOOD/SUPPLIES - DHS/SUMMER             |
|                              |                | 47.63           |                   | 0005632    | 0610       | 209C        | 178456244        | FOOD/SUPPLIES - DHS/SUMMER             |
|                              |                | 578.17          |                   | 0005632    | 0630       | 209C        | 178600098        | FOOD/SUPPLIES - SUMMER                 |
|                              |                | 33.52           |                   | 0005632    | 0610       | 209C        | 178600098        | FOOD/SUPPLIES - SUMMER                 |
|                              |                | 531.74          |                   | 0005632    | 0630       | 209C        | 178736212        | FOOD & SUPPLIES - DHS/SUMMER           |
|                              |                | 31.29           |                   | 0005632    | 0610       | 209C        | 178736212        | FOOD & SUPPLIES - DHS/SUMMER           |
|                              |                | 971.03          |                   | 0005632    | 0630       | 209C        | 178877265        | FOOD/SUPPLIES - DHS - SUMMER           |
|                              |                | 66.25           |                   | 0005632    | 0610       | 209C        | 178877265        | FOOD/SUPPLIES - DHS - SUMMER           |
| HP PRODUCTS                  | 33359          | <b>773.70</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 386.85          |                   | 0005632    | 0610       | 209C        | 13070474         | TRASH CAN LINERS - DHS/SUMMER          |
|                              |                | 386.85          |                   | 0005632    | 0610       | 209C        | 13092865         | TRASH LINERS - DHS/SUMMER              |
| REITER DAIRY/SPRINGFIELD LLC | 33360          | <b>674.00</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 64.84           |                   | 0005632    | 0635       | 209C        | 1337216          | MILK/JUICE - SUMMER FEEDING            |
|                              |                | 206.46          |                   | 0005632    | 0635       | 209C        | 40075204         | MILK/JUICE - SUMMER FEEDING            |
|                              |                | 83.43           |                   | 0005632    | 0635       | 209C        | 40075369         | MILK/JUICE - DHS/SUMMER                |
|                              |                | 205.96          |                   | 0005632    | 0635       | 209C        | 40075494         | MILK/JUICE - DHS/SUMMER                |
|                              |                | 113.31          |                   | 0005632    | 0635       | 209C        | 40075675         | MILK/JUICE - SUMMER PROGRAM            |
| COSI                         | 33361          | <b>342.00</b>   | 07/06/2017        |            |            |             |                  |                                        |
|                              |                | 171.00          |                   | 0102118M   | 0894       | 320BS       | 7/7 TRIP         | 7/7 TRIP - 22 PLUS PARKING             |

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| <u>VENDOR NAME</u>             | <u>CHECK #</u> | <u>AMOUNT</u>   | <u>CHECK DATE</u> | <u>ORG</u>   | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                       |
|--------------------------------|----------------|-----------------|-------------------|--------------|------------|-------------|------------------|------------------------------------------|
|                                |                | 171.00          |                   | 0102118      | 0894       | 320BS       |                  | 7/7 TRIP 7/7 TRIP - 22 PLUS PARKING      |
| AL J SCHNEIDER CO              | 33362          | <b>1,497.12</b> | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 1,497.12        |                   | 0002007      | 0580       | 17PC        | 10315800         | EARLY CHILDHOOD INSTIT-4 RMS             |
| BOWLIN SERVICES, LLC           | 33363          | <b>7,520.44</b> | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 7,520.44        |                   | 0001087      | 0434       |             | 67969            | FIBER BUILD-FROM LES TO BOE              |
| KSBA                           | 33364          | <b>72.38</b>    | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 72.38           |                   | 0001121      | 0349       |             | 93280            | MEDICAID BILLING                         |
| MC CONSULTANT SERVICES         | 33365          | <b>50.00</b>    | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 50.00           |                   | 0101925      | 0341       |             | 10703            | RANDOM DRUG TEST-ATHLETES                |
| PIONEER MFG. COMPANY           | 33367          | <b>3,515.00</b> | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 3,515.00        |                   | 0101925      | 0610       |             | INV641449        | PAINT FOR FIELD                          |
| REPUBLIC SERVICES              | 33368          | <b>223.24</b>   | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 223.24          |                   | 0101987      | 0421       |             | 0798-001735048   | TRASH SERV-DHS                           |
| ROBERT EHMET HAYES & ASSOCIA   | 33369          | <b>6,208.92</b> | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 6,208.92        |                   | 0103603      | 0346       | 114C        | 4632             | ARCH SERV-DHS RENOV                      |
| SPECIALTY TRUCK REPAIR, INC.   | 33370          | <b>153.38</b>   | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 153.38          |                   | 9011096      | 0515       |             | 16593            | BUS 1 INSPECTION                         |
| UNITED BANK & CAPITAL TRUST CC | 33371          | <b>69.79</b>    | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 69.79           |                   | 0011080      | 0344       |             | Q2 2017          | 2ND Q INVESTMENT FEES                    |
| WAL-MART                       | 33372          | <b>142.84</b>   | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 142.84          |                   | 0001009      | 0680       | 129X        | 717800278128     | CLOTHING FOR NEEDY STUDENTS-YSC          |
| WOLNITZEK, ROWEKAMP & DEMAR    | 33373          | <b>1,062.50</b> | 07/11/2017        |              |            |             |                  |                                          |
|                                |                | 1,062.50        |                   | 0011071      | 0343       |             | 25484            | JUNE LEGAL SERV                          |
| A-1 ELECTRIC                   | 33374          | <b>253.11</b>   | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 253.11          |                   | 0101987      | 0436       |             | 138914           | MOTOR-DHS                                |
| AMAZON                         | 33375          | <b>510.48</b>   | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 152.37          |                   | 0011075      | 0647       |             | 127077200161     | LEADERSHIP BOOKS-GRT TCHRS/ENGAGING STUD |
|                                |                | 117.40          |                   | 0011075      | 0647       |             | 127078942060     | LEADERSHIP BOKS-MASTERY TCHG             |
|                                |                | 70.44           |                   | 0011075      | 0647       |             | 127078955077     | MASTERY TCHRG-LEADERSHIP BKS             |
|                                |                | 29.00           |                   | 0101118      | 0610       | 900D        | 075042405545     | COOPER LEARNING & SOCIA                  |
|                                |                | 14.67           |                   | 0001052      | 0610       |             | 281147381075     | BINDER RINGS-WOLF                        |
|                                |                | 126.60          |                   | 0011075      | 0647       |             | 170676943896     | LEADERS EAT LAST-LDERSHIP BKS            |
| AQUA CLEAR SERVICES            | 33376          | <b>160.00</b>   | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 160.00          |                   | 0301987      | 0439       |             | 13775            | MONTHLY TOWER CHEMICALS-LES              |
| AT&T                           | 33377          | <b>12.86</b>    | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 12.86           |                   | 0301987      | 0532       |             | JUL17            | LONG DISTANCE CHARGES-LES                |
| AT&T MOBILITY                  | 33378          | <b>579.80</b>   | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 390.76          |                   | 0001087      | 0534       |             | JUL17            | CELL PHONE CHARGES                       |
|                                |                | 67.24           |                   | 0101987      | 0534       |             | JUL17            | CELL PHONE CHARGES                       |
|                                |                | 121.80          |                   | 0301987      | 0534       |             | JUL17            | CELL PHONE CHARGES                       |
| BMI SYSTEMS GROUP              | 33379          | <b>495.00</b>   | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 495.00          |                   | 0011080      | 0349       |             | 0703175          | ASSET TRAK SUPPORT                       |
| BRIAN VOLPENHEIN               | 33380          | <b>51.64</b>    | 07/19/2017        |              |            |             |                  |                                          |
|                                |                | 51.64           |                   | 0102118M0580 | 4604       |             | JUN17            | TRAVEL-MASTERY LRNG SEMIN                |

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|---------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|------------------------------------------------|
| BRITTNEY HOWELL           | 33381          | 161.03        | 07/19/2017        |            |            |             |                  |                                                |
|                           |                | 161.03        |                   | 0302001    | 0610       | 135D        |                  | STAPLES PRESCHOOL SUPPLIES                     |
| CININNATI BELL            | 33382          | 1,913.99      | 07/19/2017        |            |            |             |                  |                                                |
|                           |                | 223.22        |                   | 0001087    | 0532       |             |                  | JUL17-BOE PHONE CHARGES-DW                     |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-BOE PHONE CHARGES-DW                     |
|                           |                | 0.00          |                   | 0301987    | 0532       |             |                  | JUL17-BOE PHONE CHARGES-DW                     |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-LES PHONE CHARGES-LES                    |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-LES PHONE CHARGES-LES                    |
|                           |                | 238.06        |                   | 0301987    | 0532       |             |                  | JUL17-LES PHONE CHARGES-LES                    |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-LES2 PHONE CHARGES-LES                   |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-LES2 PHONE CHARGES-LES                   |
|                           |                | 55.78         |                   | 0301987    | 0532       |             |                  | JUL17-LES2 PHONE CHARGES-LES                   |
|                           |                | 526.77        |                   | 0001087    | 0532       |             |                  | JUL17-BOE2 PHONE CHARGES-DW                    |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-BOE2 PHONE CHARGES-DW                    |
|                           |                | 0.00          |                   | 0301987    | 0532       |             |                  | JUL17-BOE2 PHONE CHARGES-DW                    |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-LES3 PHONE CHARGES-LES                   |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-LES3 PHONE CHARGES-LES                   |
|                           |                | 61.42         |                   | 0301987    | 0532       |             |                  | JUL17-LES3 PHONE CHARGES-LES                   |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-LES4 PHONE CHARGES-LES                   |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-LES4 PHONE CHARGES-LES                   |
|                           |                | 67.51         |                   | 0301987    | 0532       |             |                  | JUL17-LES4 PHONE CHARGES-LES                   |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-DHS PHONE CHARGES-DHS                    |
|                           |                | 34.56         |                   | 0101987    | 0532       |             |                  | JUL17-DHS PHONE CHARGES-DHS                    |
|                           |                | 0.00          |                   | 0301987    | 0532       |             |                  | JUL17-DHS PHONE CHARGES-DHS                    |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-DHS2 PHONE CHARGES-DHS                   |
|                           |                | 47.86         |                   | 0101987    | 0532       |             |                  | JUL17-DHS2 PHONE CHARGES-DHS                   |
|                           |                | 0.00          |                   | 0301987    | 0532       |             |                  | JUL17-DHS2 PHONE CHARGES-DHS                   |
|                           |                | 419.50        |                   | 0001087    | 0532       |             |                  | JUL17-BO PHONE CHARGES-DW                      |
|                           |                | 0.00          |                   | 0101987    | 0532       |             |                  | JUL17-BO PHONE CHARGES-DW                      |
|                           |                | 0.00          |                   | 0301987    | 0532       |             |                  | JUL17-BO PHONE CHARGES-DW                      |
|                           |                | 0.00          |                   | 0001087    | 0532       |             |                  | JUL17-DHS3 PHONE CHARGES-DHS                   |
|                           |                | 239.31        |                   | 0101987    | 0532       |             |                  | JUL17-DHS3 PHONE CHARGES-DHS                   |
|                           |                | 0.00          |                   | 0301987    | 0532       |             |                  | JUL17-DHS3 PHONE CHARGES-DHS                   |
| CLARK SECURITY PRODUCTS   | 33383          | 26,551.56     | 07/19/2017        |            |            |             |                  |                                                |
|                           |                | 26,551.56     |                   | 0102087    | 0439       | 107C        |                  | 31K-095001 DHS - LOCK SYSTEM/REPLACEMENT LOCKS |
| DAYTON COMMUNITY NEWS     | 33384          | 255.00        | 07/19/2017        |            |            |             |                  |                                                |
|                           |                | 255.00        |                   | 0011075    | 0542       |             |                  | 1071 JULY17 ADVERTISEMENT                      |
| DISCOVERY EDUCATION, INC. | 33385          | 1,095.00      | 07/19/2017        |            |            |             |                  |                                                |
|                           |                | 1,095.00      |                   | 0102118    | 0735       | 310C        |                  | 90135932 YEARLY SUBSCRIPTION-DHS               |
| DUKE ENERGY               | 33386          | 8,102.50      | 07/19/2017        |            |            |             |                  |                                                |
|                           |                | 25.27         |                   | 0101925    | 0622       |             |                  | JUL17-CONCES ELEC-CONCESSION STAND             |
|                           |                | 15.45         |                   | 0101925    | 0622       |             |                  | JUL17-FB ELEC-FIELD                            |
|                           |                | 550.31        |                   | 0101987    | 0621       |             |                  | JUL17-DHS GAS/ELEC-DHS                         |
|                           |                | 6,501.43      |                   | 0101987    | 0622       |             |                  | JUL17-DHS GAS/ELEC-DHS                         |
|                           |                | 48.27         |                   | 0001087    | 0621       |             |                  | JUL17-BOE GAS/ELEC-BOARD OFF                   |
|                           |                | 834.03        |                   | 0001087    | 0622       |             |                  | JUL17-BOE GAS/ELEC-BOARD OFF                   |

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|--------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|---------------------------------------|
|                                |                | 50.84         |                   | 9601087    | 0621       |             | JUL17-DAYC       | GAS/ELEC-DAYCARE                      |
|                                |                | 76.90         |                   | 9601087    | 0622       |             | JUL17-DAYC       | GAS/ELEC-DAYCARE                      |
| THE HUNTINGTON NATIONAL BANK   | 33387          | 753.77        | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 165.61        |                   | 0001112    | 0839       |             | ISD KISTA 2008   | KISTA BUS-2008                        |
|                                |                | 588.16        |                   | 0001112    | 0839       |             | ISDKISTA 2011    | KISTA 2011 BOND                       |
| JAMF SOFTWARE                  | 33388          | 8,130.00      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 8,130.00      |                   | 0011100    | 0735       |             | INV45716         | EDU JAMF PRO (CASPER SUITE) FO        |
| KASC                           | 33389          | 400.00        | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 400.00        |                   | 0101918    | 0810       |             | SP 9026          | DHS SBDM COUNCIL MEMBERSHIP           |
| KASS                           | 33390          | 1,000.00      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 1,000.00      |                   | 0011075    | 0810       |             | 122777           | MEMBERSHIP-BREWER                     |
| KATI NEWSOME                   | 33391          | 72.40         | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 72.40         |                   | 0011075    | 0580       |             | JUL17            | TRAVEL-KOSAA/GRANTS                   |
| KSBA                           | 33392          | 3,530.69      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 3,450.69      |                   | 0011071    | 0810       |             | 93127            | KSBA MEMBERSHIP DUES                  |
|                                |                | 80.00         |                   | 0011075    | 0338       |             | 18-00111         | REG-KOSAA-K.NEWSOME                   |
| KY STATE TREASURER             | 33393          | 1,347.00      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 673.50        |                   | 0101918    | 0349       |             | 1718083          | VIRTUAL LIB - LES/DHS                 |
|                                |                | 673.50        |                   | 0301918    | 0349       |             | 1718083          | VIRTUAL LIB - LES/DHS                 |
| LAKESHORE LEARNING MATERIALS   | 33394          | 4,179.02      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 1,506.17      |                   | 0002007    | 0643       | 17PC        | 4356620717       | PRESCHOOL PARTNERSHIP KITS            |
|                                |                | 1,108.98      |                   | 0002007    | 0643       | 17PC        | 4356630717       | PRESCHOOL PARTNERSHIP KITS            |
|                                |                | 1,563.87      |                   | 0002007    | 0643       | 17PC        | 4356650717       | PRESCHOOL PARTNERSHIP KITS            |
| LEN RIEGLER BLACKTOP, INC.     | 33395          | 35,350.00     | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 19,950.00     |                   | 0302007    | 0424       | 475CE       | 17-3032          | BLACKTOP-LES AND PRESCHOOL PLAYGROUND |
|                                |                | 3,800.00      |                   | 0302001    | 0424       | 107D        | 17-3032          | BLACKTOP-LES AND PRESCHOOL PLAYGROUND |
|                                |                | 11,600.00     |                   | 0302087    | 0424       | 107D        | 17-3032          | BLACKTOP-LES AND PRESCHOOL PLAYGROUND |
| MAZANEC, RASKIN & RYDER CO, LI | 33396          | 1,650.00      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 1,200.00      |                   | 0002121    | 0349       | 337D        | 166279           | SPEC ED SERVICES-FY18                 |
|                                |                | 450.00        |                   | 0002121    | 0338       | 337D        | 4272             | REG-SPEC ED LAW UPDATE SEM-HOWELL     |
| MICHAEL HELLMAN                | 33397          | 101.54        | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 101.54        |                   | 0102118M   | 0580       | 4604        | JUN17            | TRAVEL-MASTERY LRNG SEMIN             |
| NKCES                          | 33398          | 1,430.00      | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 1,380.00      |                   | 0002007    | 0338       | 17PC        | 34516            | REG-TEACHING STRAT GOLD (6)           |
|                                |                | 50.00         |                   | 0002053    | 0338       | 310CD       | 34496-C          | CTAC TRAINING TEAM FEE (9)            |
| OFFICE DEPOT                   | 33399          | 252.20        | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 147.00        |                   | 0001009    | 0679       | 129X        | 940451296001     | COPY PAPER/NOTEBOOKS-YSC              |
|                                |                | 25.50         |                   | 0001009    | 0679       | 129X        | 940451786001     | CARDSTOCK/PAPER-YSC                   |
|                                |                | 79.70         |                   | 0011075    | 0610       |             | 941231359001     | OFFICE SUPPLIES                       |
| RACHEL GOODNIGHT               | 33400          | 109.88        | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 109.88        |                   | 0002007    | 0580       | 17PC        | JUN17            | TRAVEL-BEHAVIOR INSTITUTE             |
| SANITATION DISTRICT 1          | 33401          | 22.11         | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 22.11         |                   | 0101925    | 0413       |             | JUN17-           | SANITATION-FIELD                      |
| SHELL FLEET PLUS               | 33402          | 93.62         | 07/19/2017        |            |            |             |                  |                                       |
|                                |                | 93.62         |                   | 0001087    | 0626       |             | JUN17            | FUEL-MAINT                            |

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|--------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|--------------------------------------------------|
| SHERWIN WILLIAMS               | 33403          | 769.29        | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 437.59        |                   | 0301987    | 0610       |             | 2154-6           | PAINT-LES                                        |
|                                |                | 331.70        |                   | 0301987    | 0610       |             | 1839-2           | PAINT-LES                                        |
| SHIRLEY EDWARDS                | 33404          | 75.00         | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 75.00         |                   | 9011092    | 0349       |             | PHYS             | CDL PHYSICAL                                     |
| SPECIALTY TRUCK REPAIR, INC.   | 33405          | 1,991.15      | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 1,088.22      |                   | 9011096    | 0515       |             | 16591            | BUS 5-FILTERS/OIL CHANGE/INSPECTION              |
|                                |                | 902.93        |                   | 9011096    | 0515       |             | 16589            | BUS 3-FILTERS/INSPECTION/OIL                     |
| STAPLES ADVANTAGE              | 33406          | 199.00        | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 199.00        |                   | 0001009    | 0679       | 129X        | 8045229293       | COMPOSI BOOKS-YSC                                |
| TEACHING STRATEGIES            | 33407          | 10,807.80     | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 9,971.80      |                   | 0002007    | 0643       | 17PC        | 0306136-IN       | CURRICULUM FOR PRESCHOOL PARTN                   |
|                                |                | 836.00        |                   | 0302001    | 0646       | 135D        | 0306706          | PRESCHOOL ONLINE ASSESSMENT                      |
| TOM SEXTON ASSOC.              | 33408          | 10,194.00     | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 10,194.00     |                   | 0103603    | 0733       | 114C        | TSA34620         | ART ROOM FURN-DHS PROJECT                        |
| US BANK EQUIPMENT FINANCE      | 33409          | 3,164.01      | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 765.57        |                   | 0011075    | 0444       |             | 334794609        | JULY 17 COPIER LEASE                             |
|                                |                | 1,153.02      |                   | 0101118    | 0444       | 900D        | 334794609        | JULY 17 COPIER LEASE                             |
|                                |                | 1,153.02      |                   | 0301118    | 0444       | 900D        | 334794609        | JULY 17 COPIER LEASE                             |
|                                |                | 92.40         |                   | 9601087    | 0444       |             | 334794609        | JULY 17 COPIER LEASE                             |
| VENNEFRON SIGNS & SILK SCREENI | 33410          | 850.00        | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 850.00        |                   | 0301987    | 0439       |             | 0004223          | LETTERING FOR LES-DOORS/WINDOWS                  |
| VISA                           | 33411          | 4,468.63      | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 434.68        |                   | 0102118M   | 0580       | 4604        | HILTON-LEX       | C.NEWSOME-PERSIST TO GRAD SUMMIT                 |
|                                |                | 141.59        |                   | 0001052    | 0580       |             | FESSLERS         | MEAL -PLC TRAINING 6/17                          |
|                                |                | 12.00         |                   | 0001052    | 0610       |             | RIVERSIDE SUP    | SUPPLIES FOR PLC TRAINING                        |
|                                |                | 293.95        |                   | 0101918    | 0610       |             | WAL GREENS       | CANVAS PRINTS FOR DHS                            |
|                                |                | 226.84        |                   | 0002007    | 0610       | 17PC        | SQ FUN SCIENCE   | PRESK PARTNERSHIP SUPPLIES                       |
|                                |                | 120.88        |                   | 0002007    | 0610       | 17PC        | USPS STORE       | COPIES FOR PRESC PARTNERSHIP                     |
|                                |                | 140.00        |                   | 0002007    | 0580       | 17PC        | BIRRACIBO        | EARLY CHILDHOOD INSTIT-7 MEALS                   |
|                                |                | 135.00        |                   | 0002007    | 0580       | 17PC        | DOWN ONE         | EARLY CHILDHOOD INSTITU-(7 MEALS)                |
|                                |                | 140.83        |                   | 0102118    | 0580       | 4604        | TOWNEPLACE-LEX   | HELLMAN/VOLPENHEIN MASTERY LEARNING              |
|                                |                | 19.90         |                   | 0002053    | 0580       | 310CD       | GALTHOUSE-L      | PARKING/MEAL-EARLY CHILDHOOD                     |
|                                |                | 2,406.06      |                   | 0002007    | 0610       | 17PC        | LAKESHORE LRNG   | SUPPLIES FOR PRESCHOOL PARTNER                   |
|                                |                | 396.90        |                   | 0002007    | 0580       | 17PC        | GALTHOUSE-RIVUE  | EARLY CHILDHOOD INST-MEALS (7)                   |
| WISEMAN CONSTRUCTION           | 33412          | 6,499.00      | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 2,995.00      |                   | 0101988    | 0424       |             | 1250             | DHS FOOTER/DHS CUT BLACKTOP/LES SIDWALK/LES WALL |
|                                |                | 3,504.00      |                   | 0301988    | 0424       |             | 1250             | DHS FOOTER/DHS CUT BLACKTOP/LES SIDWALK/LES WALL |
| WOLNITZEK, ROWEKAMP & DEMAR    | 33413          | 450.00        | 07/19/2017        |            |            |             |                  |                                                  |
|                                |                | 450.00        |                   | 0011071    | 0343       |             | 25485            | JULY RETAINER                                    |

DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
6/19/2017 THROUGH 7/19/2017

| <u>VENDOR NAME</u>                      | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u> |
|-----------------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|--------------------|
| TOTAL OF INVOICES PAID FOR THIS PERIOD: |                | \$731,974.90  |                   |            |            |             |                  |                    |

| FUND EXPENSE RECAP                   |                   |              |     | LOCATION EXPENSE RECAP               |  |              |  |
|--------------------------------------|-------------------|--------------|-----|--------------------------------------|--|--------------|--|
| 1                                    | GENERAL FUND      | 254,094.56   | 000 | DISTRICT WIDE                        |  | 140,642.52   |  |
| 2                                    | SPECIAL REVENUE   | 160,010.77   | 001 | CENTRAL OFFICE                       |  | 121,074.72   |  |
| 360                                  | CONSTRUCTION FUND | 286,402.92   | 010 | DAYTON HIGH SCHOOL                   |  | 372,646.59   |  |
| 400                                  | DEBT SERVICE FUND | 23,191.33    | 030 | LINCOLN ELEMENTARY                   |  | 85,373.50    |  |
| 51                                   | FOOD SERVICE FUND | 8,182.92     | 901 | BUS GARAGE                           |  | 11,575.17    |  |
| 52                                   | DAY CARE SERVICES | 92.40        | 960 | DAYCARE CHILD CARE FAC               |  | 662.40       |  |
| TOTAL INVOICES PAID FOR THIS PERIOD: |                   | \$731,974.90 |     | TOTAL INVOICES PAID FOR THIS PERIOD: |  | \$731,974.90 |  |

Approved

Date

Board President

Board Secretary