

LEGAL: AS PART OF ASSURING COMPLIANCE, FOOD SERVICE AUDITORS MAY ASK TO SEE THE DISTRICT'S COLLECTION AND PARENT NOTIFICATION POLICY.

FINANCIAL IMPLICATIONS: COST OF PRINTING NOTICES

LEGAL: THIS IS TO CLARIFY THAT PER 7 C.F.R. 15B.25, PARENTS MUST BE NOTIFIED HOW TO REQUEST SPECIAL DIETARY SERVICES FOR THEIR CHILD AND HOW TO ARRANGE FOR A HEARING TO RESOLVE GRIEVANCES RELATED TO REQUESTS FOR MODIFICATIONS BASED ON A DISABILITY.

FINANCIAL IMPLICATIONS: COST OF PRINTING NOTICES

DRAFT 6/14/17

SUPPORT SERVICES

07.1

## **Food/School Nutrition Services**

### **REIMBURSABLE MEALS**

**Breathitt County Schools is a Community Eligibility Program (CEP) district, enabling all children to eat a reimbursable meal for breakfast and lunch free of charge.**

The Board shall provide a District-wide school nutrition program in compliance with applicable state and federal statutes and regulations. It is the intent of the Board that school nutrition services be a self-supporting program. In keeping with meal charge provisions established by the Board, Food Service funds ~~shall not may~~ be used to collect ~~outstanding delinquent~~ meal charges.

If parents have not contacted the Cafeteria Manager or submitted the amount indicated within ten (10) working days from the date of the final notice, the debt will be considered delinquent and may be directed to the Board Attorney.

~~Students shall not be permitted to charge a la carte items, nor shall adults be permitted to charge meals or a la carte items.~~

All parents shall be provided the written meal charge policy at the beginning of each school year or upon enrollment in the District for students transferring in mid-year. In addition, parents shall be advised of the available payment systems and meal prices.

The written meal charge policy shall be distributed to all school level staff including school nutrition employees involved in policy enforcement.

### **ALA CARTE AND EXTRA PURCHASES AND ADULT MEALS**

Students shall not be permitted to charge a la carte or extra items, nor shall adults be permitted to charge meals or a la carte items. Students and adults may pay on the line/at the point of service or have a prepaid account. These prepaid monies will be entered into their account, and deducted at the point of sale service. The individual will enter their assigned POS number into the keypad at the register and the monies will be deducted from their account.

### **BREAKFAST AND LUNCH**

Lunchrooms shall serve meals that meet or exceed the requirements specified by state and federal regulations.

The Board shall establish the price of meals served by the lunchroom.

### **FOOD SERVICE/SCHOOL NUTRITION PROGRAM DIRECTOR**

The District (or food service area to which the District belongs) shall appoint/select a Food Service/School Nutrition Program Director to oversee and manage the school nutrition service program. All Food Service/School Nutrition Program Directors shall meet minimum educational requirements and annual training requirements in accordance with federal and state law.

### **ANNUAL REPORT/PUBLIC FORUM**

Immediately following the release of the annual school nutrition report, the Board shall discuss the findings and seek public comment during a publicly advertised Board meeting.

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**Food/School Nutrition Services****ANNUAL REPORT/PUBLIC FORUM (CONTINUED)**

By January 31 of each year, the Board shall hold an advertised public forum to present a plan to improve school nutrition in the District.

The District shall compile a summary of findings and recommendations and submit the summary to the Kentucky Board of Education.

**DISCRIMINATION COMPLAINTS**

The District does not discriminate on the basis of race, color, national origin, sex, age, or disability in its school nutrition program.

Anyone wishing to initiate a complaint concerning discrimination in the delivery of benefits or services in the District's school nutrition program should go to the link below or mail a written complaint to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410, or email, [program.intake@usda.gov](mailto:program.intake@usda.gov).

[http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html)

District personnel shall assist parents/guardians and students wishing to file a complaint.

**SPECIAL DIETARY NEEDS**

Students whose dietary needs qualify them for an adaptation under law shall be provided accommodations in keeping with local procedures.

All parents shall be provided notice of how to request meal accommodations and how to submit a grievance related to a request for modifications based on a disability, at the beginning of each school year or upon enrollment in the District for students transferring in mid-year.

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**REFERENCES:**

KRS 156.160; KRS 158.852; KRS 158.856; KRS 160.290  
702 KAR 6:010; 702 KAR 6:050; 702 KAR 6:075; 702 KAR 6:090  
7 C.F.R. part 15b; 7 C.F.R. §210.23; 7 C.F.R. §210.319; FNS Instruction 113  
Section 504 of Rehabilitation Act of 1973, Americans with Disabilities Act  
P.L. 111-296

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