

Information Paper

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| To: | Nelson County Board of Education | | | |
| From: | Bob Morris, Executive Director of Student Support | | | |
| cc: | Dr. Anthony Orr, Superintendent | | | |
| Date: | July 6, 2017 | | | |
| Re: | Sick Bank Summary 2016-2017 | | | |
|  |  | | | |
| **CERTIFIED** | | |  |
| Beginning Balance as of July 1, 2016 | | | 104 |
| New Members 2016 - 2017 | | | 12 |
| Days Returned for 2015 -2016 | | | 0 |
| Days Returned for 2016 -2017 (non-usage) | | | 2.5 |
| Days Granted for 2016 - 2017 | | | -26 |
|  | |  | |
| Ending Balance on June 30, 2017 | | 92.5 | |

**CLASSIFED**

|  |  |
| --- | --- |
| Beginning Balance as of July 1, 2016 | 52 |
| New Members for 2016 - 2017 | 15 |
| Days Returned for 2015 - 2016 | 0 |
| Days Returned for 2016 - 2017 for non-usage | 3 |
| Days Granted for 2016 - 2017 | -61 |
| Ending Balance on June 30, 2017 | 9 |