

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Dr. Anthony Orr, Superintendent |
| cc: |  |
| Date: | June 1, 2017 |
| Re: | Board Training Approval |
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KSBA 11th Annual Federal & State Law Update 6/8/17-6/9/17  
Marriott Griffin Gate, Lexington KY

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| --- | --- | --- | --- |
| **Board Member** | **Registration** | **Hotel** | **Travel** |
| Rebekah McGuire-Dye | $250.00 | N/A | 61.36 |
| Diane Berry | $250.00 | 322.67 | 46.80 |

**RECOMMENDATION:** Approve request for Board member(s) to attend the KSBA 11th Annual Federal & State Law Update on 6/8/17-6/9/17 in Lexington, KY.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve request as presented.