



a PPL company

## CONVEYANCE OF RIGHT OF WAY

The Undersigned, **Jefferson County School District Finance Corp.**, of Jefferson County Kentucky, for valuable consideration, receipt of which is hereby acknowledged (Said consideration for this instrument is not measurable in money), do hereby grant and convey unto LOUISVILLE GAS AND ELECTRIC COMPANY, a Kentucky corporation, 820 W. Broadway, PO Box 32020, Louisville, KY 40232, its successors and assigns (herein called the Company), the right and easement to construct, reconstruct, operate, and maintain an electric line or lines, communications systems, and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduits, cables and wires, over and/or under our property located at **5901 Greenwood Road** in Jefferson County Kentucky.

An easement as shown by hatched area on Louisville Gas and Electric Company Drawing Number 5766907-E, attached hereto and made a part hereof. Said easement shall be maintained and preserved in its present condition and no changes in grade or elevation will be made without the express consent in writing of the company. The undersigned further agrees that they will be responsible for said duct and pad, that they will maintain the duct and pad in a good, usable, safe operating condition and if deemed necessary, make corrections at their sole expense.

Title to the property was acquired by the undersigned by Deed dated the 31<sup>st</sup> day of **January, 1991**, and recorded in Deed Book **6033**, Page **0651**, in the County Clerk's Office of Jefferson County, Kentucky. There shall be no buildings or structures erected within the limits of this easement. The Company is further granted the right of ingress and egress over the lands of the undersigned to and from said line in the exercise of this easement and is further granted the right to do all trimming and removal of trees, shrubs, and branches for the proper clearance of said lines or equipment.

Furthermore, in consideration of the company's bringing its service to the property of the undersigned, the undersigned granted to the company such right of way across their property as may be necessary to enable the Company to make further extensions of its lines.

The Company has the right to assign its rights hereunder.

It is further agreed that the Company, at its option, will either repair, restore, or pay to the undersigned for damages that may be caused by them in the exercise of this easement.

IN TESTIMONY WHEREOF, witness the signatures of the undersigned this 11<sup>th</sup> day of May 2017.

*Donna M. Hargens*  
Signature

Superintendent  
Title

P.O. Box 34020  
Mailing Address

Louisville, Ky 40232-4020  
City, State, Zip Code

JOB #5766907  
SCB

STATE OF Kentucky )  
COUNTY OF Jefferson)

I, Julie Klayko, a Notary Public in and for the State and County  
aforesaid hereby certify that Donna M. Hargens personally known to me to be the  
\_\_\_\_ President of Jefferson County School District appeared before me this  
Finance Corporation  
day in person in the State and County aforesaid and acknowledged the execution and  
delivery of the foregoing instrument to be the free act and deed as such Officer thereof.

My Commission expires: July 7, 2017.

WITNESS MY HAND this 11th day of May, 2017.

Julie Klayko  
NOTARY PUBLIC  
STATE-AT-LARGE

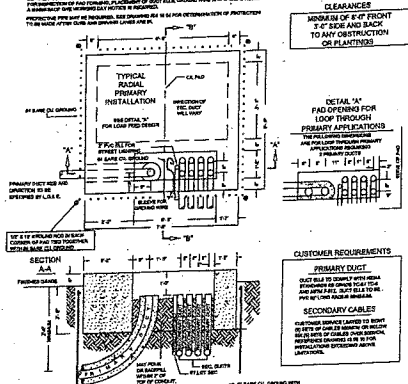
**TYPICAL PAD CONSTRUCTION BY CUSTOMER FOR 30 TON**

NOTE: PAD REINFORCEMENT DESIGNED BY CUSTOMER, TO SUPPORT A VITAL NECESSITY OF LIVES LINE.

BEFORE POURING CONCRETE NOTIFY THE LULU L. O'BRYEN TECHNICIAN YOU ARE WORKING WITH FOR INFORMATION OF PAD FOUNDATION, PLACEMENT OF GROUT SLAB, GROUND WATER AND SPILLING AREA.

A WORK-SHEET OVER MEASURED DATA NOTICES IS REQUIRED.

PROTECTIVE PINE MAY BE REQUIRED. SEE DRAWING 84-16-16 FOR DETERMINATION OF PROTECTION



**CLEARANCES**  
MINIMUM OF 8'-0" FRONT  
3'-0" SIDE AND BACK  
TO ANY OBSTRUCTION  
OR ANTENNAS

**DETAIL "A"**  
**FAD OPENING FOR**  
**LOOP THROUGH**  
**PRIMARY APPLICATIONS**

THE FOLLOWING DIMENSIONS  
ARE FOR LOOP THROUGH PRIMARY  
APPLICATIONS. DIMENSIONS FOR  
PRIMARY DUCTS

Technical drawing showing a loop through primary application. The drawing includes a cross-section detail labeled "A" showing a loop through a primary application. Dimensions are provided for the loop through primary applications, including a 1/2" dimension for the loop height and a 1/4" dimension for the loop width. The drawing also shows a cross-section of a primary duct with a 1/2" dimension for the duct height and a 1/4" dimension for the duct width. The drawing is labeled "DETAIL 'A'" and "FAD OPENING FOR LOOP THROUGH PRIMARY APPLICATIONS".

**CUSTOMER REQUIREMENTS**

**PRIMARY DUCT**  
DUCT SHALL COMPLY WITH MEDIA STANDARDS AS GIVEN IN ALL TDS AND APTN FILE. DUCT SHALL BE FIVE (5') LONG RADIUS MINIMUM.

**SECONDARY CABLES**  
CUSTOMER SERVICE LAYERED TO RIGHT SIDE OF DUCT.

**DIRECT BURIED  
SECONDARY CONSULT STUB OUT**

SECONDARY CONDUIT TO BE  
STUBBED OUT A MINIMUM OF  
2' BEYOND PAD, EVEN FOR  
DIRECT BURIAL SERVICES

**CAP STREET LIGHTING DUCT  
W/EMERGENCY SIGNALING**

STUB OUT CONDUIT A MINIMUM OF  
2' FOR DIRECT BURIED SERVICES

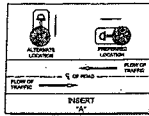
GRADE

2.5" DUCT, P.V.C. TYPE  
E.G., ENCASED IN 3"  
OF CONCRETE.

TYPICAL DUCT SECTION

TYPICAL DUCT SECTION

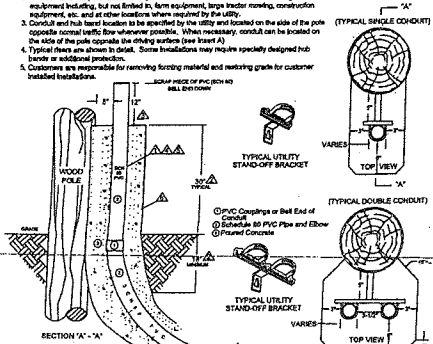
## Electric Design And Construction Standards



- ⚠ **Informational Notes:**  
Schedule 80 PVC and above. Install ended pipe ball and down on one coupling.
- ⚠ Concrete to extend a minimum of 18" below grade, additional concrete may be required to strengthen hole for pulling cable. USBY may require height above ground to exceed 30".
- ⚠ A minimum of 12" of conduit must extend above top of hub-band.
- ⚠ Number and sizes of conduit specified by USBY.
- ⚠ Surface of the hub band should be smoothly finished with all corners chamfered at 45 degrees.
- ⚠ Concrete to be a minimum of 3,000 PSI. Reinforcing may be required in high risk areas.
- ⚠ Elbow installed with ball and down.

**General Notes:**

1. This standard covers guidelines for utility required protection of 32 secondary, and 10 and 33 primary underground steel installations.
2. Catches are required at all points where overhead traffic enters the use of large equipment, such as trucks, is not limited to, farm equipment, large tractor towing, construction equipment, etc. and at other locations where required by the utility.
3. Conduct and huc tower location to be identified by the utility and located on the side of the pole closest to the road. When overhead traffic is not required, conduct can be located on the side of the pole opposite the driving surface (see least A).
4. Typical details are shown in detail. Some installations may require specially designed huc benders or additional protection.
5. Customers are responsible for removing foreign material and maintaining grade for customer installed installations.



1. NOTIFY L.G.E. ELECTRIC DISTRIBUTION DEPARTMENT FOR INSPECTION AFTER PAD IS FORWARDED AND DUCTS IS INSTALLED.  
**BEFORE POURING CONCRETE CALL: 364-8370**  
**MINIMUM 24 HOUR NOTICE REQUIRED**

2. PAD MUST MEET STATE FIRE MARSHAL APPROVAL FOR LOCATIONS AS IN BULLETIN 11-9-81

3. PAD MUST BE SUFFICIENTLY REINFORCED TO SUPPORT 17,000 POUNDS

4. NO MORE THAN EIGHT (8) SECONDARY DUCTS. MAXIMUM OF 6 SETS OF 750MM OR 6 SETS OF 500MM SECONDARY CABLES ALLOWED IN TRANSIT.

5. CUSTOMER WILL BE REQUIRED TO INSTALL PIPE PROTECTION OR MINORALS IF REQ'D BY L.G.E.

P.R.P. HIGH SCHOOL  
5901 GREENWOOD ROAD  
CIRCUIT TE1245  
TASK / W.O. 5766907  
PROJECT #CRCST340

— L.G. & E. TO REMOVE TRANSFORMER & SECONDARY  
ENCLOSURE, CUSTOMER TO REMOVE PAD

R.O.W. NECESSARY  
1. EASEMENT

L.G. & E. TO REMOVE CABLE & ABANDON  
EXISTING CONDUIT FROM POLE TO PAD

CUSTOMER TO INSTALL 2 - 5" DUCT FROM SOUTH SIDE OF POLE  
TO NEW TRANSFORMER PAD, 200' +/- SEE TYPICAL DUCT SECTION  
& DRAWING 42 08 02 E FOR DETAILS  
L.G. & E. TO INSTALL #2 UNDERGROUND PRIMARY CABLE FROM  
POLE TO TRANSFORMER & TERMINATE CUSTOMERS 3 PHASE,  
4 WIRE, 277/480 V, 2500 AMP SERVICE.

CUSTOMER TO INSTALL PRECAST CONCRETE OR BUILD TRANSFORMER  
PAD, MINIMUM 15' FROM BUILDING, PER DRAWING 42 06 04 F  
L.G. & E. TO SET A 750 KVA, 12.5KV, 277/480 V PAD TRANSFORMER  
T I M 5787674

### JOB BRIEFING

- 1.) HAZARDS ASSOCIATED WITH THE JOB  
2.) WORK PROCEDURES INVOLVED  
3.) SPECIAL PRECAUTIONS  
4.) ENERGY SOURCE CONTROLS  
5.) PERSONAL PROTECTIVE EQUIPMENT REQUIRED

Signature \_\_\_\_\_

Attendees	
-----------	--

The logo for LG &amp; KU, featuring the letters 'LGE' and 'KU' in a bold, stylized font with a textured, metallic appearance.


WORK REQUEST: 578807  
WORK TYPE: ENCLUSTREED  
DESIGNER: LANLUE, DON  
RELEASED TO CONSTRUCTION;  
PAGE: 2 of 2

**5766907-E**



(ARMY 5769207)

**JEFFERSON COUNTY PVA****5901 GREENWOOD RD**

**Mailing Address** 3332 NEWBURG RD,  
 LOUISVILLE, KY 40218-2414  
**Owner** JEFFERSON COUNTY  
 SCHOOL DISTRICT FIN  
**Parcel ID** 103000310000  
**Land Value** \$94,560  
**Improvements Value** \$0  
**Assessed Value** \$94,560  
**Approximate Acreage** 29.5577  
**Property Class** 608 Exempt Education  
**Deed Book/Page** 6033 0651  
**District Number** 500009  
**Old District** 25  
**Fire District** Pleasure Ridge Park  
**School District** Jefferson County  
**Neighborhood** 40 / COM SW JEFFERSON  
 COUNTY  
**Satellite City** Jefferson County  
**Sheriff's Tax Info** [View Tax Information](#)  
**County Clerk** [Delinquent Taxes](#) 

**Sales History**

Deed Book/Page	Price	Date	Previous Owner
6033 0651	\$23,845,000	01/31/1991	JEFF CO SCHOOL DISTRICT FINANCE CORP

Property is assessed per KRS 132.20 on January 1st of each year. The current year assessments are updated and posted on the website in mid April. Information deemed reliable but not guaranteed. Data last updated: 03/08/2017.