## School-Related Student Trip Request Form

SUBMIT THIS FORM ONE WEEK PRIOR TO THE NEXT REGULAR BOARD MEETING.
SCHOOL PIKEVILLE HS FACULTY MEMBER(S) SPONSORING TRIP STEVE PRICOLS
TIME OF TRIP (CHECK ONE):
The Control of Specify PHS BASEBALL TEVEN
DESTINATION LEXINGTON KY ADDRESS WHITAKEN PANK PHONE
DESTINATION ZETTINE AVIII County
☐ Out of State ☑ Out of County ☐ Within County ☐ Confort LNN ☐ Overnight; give name, address, phone of lodging ☐ Confort LNN
WILWCHESTER RY
DITE(S) OF TRIP MAY 5-6, 2017 DEPARTURE TIME RETURN TIME
PURPOSE/EDUCATIONAL VALUE ALL A STATE BASEBALL TOLINAMENT
PURPOSE/EDUCATIONAL VALUE
DUC 2- 15745 MIL 4
SOURCE OF FUNDING FOR TRIP PHS, BOOSTENS, ALL A
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.
BILL TRIP EXPENSES TO:   SPONSORING ORGANIZATION   SCHOOL COUNCIL   BOARD   OTHER
NUMBER OF: STUDENTS 22 FACULTY SPONSORS 5 OTHER CHAPERONE  STEVE PRIME PRIME
TOTAL # OF PARTICIPANTS 27 LIKAS BUN CHEET SAM HAMILT
TOTAL# OF PARTICIPANTS 27 LIKAS BURCHETT SAM HAMILT ADAM COLLIUS  MODE OF TRANSPORTATION
TOTAL # OF PARTICIPANTS 27  LUKAS BURCHET SAM HAMULT ADAM CALLIUS  MODE OF TRANSPORTATION  IS DISTRICT TRANSPORTATION NEEDED?  NO X YES, SEE PROCEDURE 09.36 AP.212.
TOTAL # OF PARTICIPANTS 27  LIKAS BURCHET SAM HAMILT ADAM COLLINS  MODE OF TRANSPORTATION  IS DISTRICT TRANSPORTATION NEEDED?   Of Certificated Common Carrier; Specify
TOTAL # OF PARTICIPANTS 27  LIKAS BURCHET SAM MAMILE ADAM COLLIES  MODE OF TRANSPORTATION  IS DISTRICT TRANSPORTATION NEEDED?   CERTIFICATED COMMON CARRIER; SPECIFY  PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S)
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RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.22, 09.36 AP.23

Review/Revised: 8/20/01