Field Trip Permission Form NELSON COUNTY BOARD OF EDUCATION

General Information:
Teacher Name Thomas Class School NCHS
Grade/Subject 9-12 Ad Funding Source FFA
Destination & Address KY FFA CONVENTION Date of Trip June 5-8,2
Lexington, Ky
. 5
Academic Information:
Core Content +/or Exiting Criteria Covered Stydent Will display VOMOUS
Food Science Ag business KOSSA Standards
Academic Objective of Trip Student Will complete in multiple
State Carrer Development Events
Academic Pre-Trip Activities (Please attach plan.) Students had to prequent
for contest & will partake in once a Welk '
Academic Post-Trip Activities (Please attach plan.) Student Will (1966)
successes and short comings
Evaluation Procedures 8000 00000000000000000000000000000000
Transportation:
Number of Buses Needed Time Leaving <u>V:30 am</u> Time Returning <u>pm on V</u>
Number of Students 20 Number of Adults 2 Compartments Needed
(CENTRAL OFFICE USE ONLY)
Date Called for Buses Driver(s) Assigned
Itemized Cost: Bus Drivers \$ Mileage \$ Cost per Child \$
Signatures:
May be no originally the
eacher Principal Superintendels Director of Typhsportation
128 17 4-30-17 / 5/3/2017
Date Date

Review/Revised:3/20/07

NELSON COUNTY SCHOOLS OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School NCHS Grade & Number of	Students Attending 9-12 (20)
Person Making Request Making Thomas Pos	ition Ag Tlacher
	s Scheduled JUNE 5-8, 2017
Name of Activity KY State FFA CONVENTION	
Location of Activity Lexing ton, KY RUDO AYENA	
Objectives of Activity Allow Students to complete	in Various state FFA
Career Development Events	
Pre-trip preparatory activities planned (please attach appropriate docume	ents) Student Cartake in
	regarding trip plans
	3 1
Post-trip culminating activities planned (please attach apropriate docume	ents) Student retlections
on successes and short comings.	
Oral student presentations planned after trip Students Will	present to awmni
and form Burlau on their experiences.	
Name(s) of certified staff attending Mike MIGS and	Makenzie Thomas
Name(s) of other adults attending NAME	
. ' ' '	
Plan for supervision (day) STUMENTS WILL EACH MAYE OF	ersonalized schedules of
their contests and workshops they are t	o attend. We will be
With students a our times.	
Plan for supervision (night - please be specific for all hours of the night)_	atualents will have 10 pm
Curfer with checks taking place at	Midnight as Well.
3 boy & 3 gill rooms -	J
	9
M) b	110011
Signed / / Wenny / / / / / / / / / / / / / / / / / /	Date 4 28
V	
Principal Ony a Du	Date Approved 4-30 ~/ >
- Harry	
Superintendent	D-4- A1
	Date Approved