

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Kimberly Brown, Director of Secondary Education |
| cc: | Dr. Anthony Orr, Superintendent |
| Date: | April 25, 2017 |
| Re: | Perkins Grant 2017 – 2018 School Year |
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**RECOMMENDATION:** I recommend that the Nelson County Board of Education approve the 2017/2018 Perkins Grant as presented by the Directors of Education.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve the Perkins Grant for the 2017/2018 School Year as presented.