

FLOYD COUNTY BOARD OF EDUCATION Dr. Henry L. Webb, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-8862 www.floyd.kyschools.us

Sherry Robinson- Chair - District 5 Dr. Chandra Varia, Vice-Chair - District 2 Linda C. Gearheart, Member - District 1 William Newsome, Jr., Member - District 3 Rhonda Meade, Member - District 4

April 21st, 2017

ISSUE PAPER

<u>AGENDA ITEM</u>: Approve the use of a commercial carrier and out-of-state trip to middle school students to travel on Friday, May 11th through Saturday May 13th, to Myrtle Beach, South Carolina.

APPLICABLE STATUE(S), REGULATIONS, BOARD POLICY/PROCEDURES AND/OR SCHOOL IMPROVEMENT PLAN:

KRS 156.153

Board Policy 9.36

Certified Common Carrier Service

Use of certified common carrier service shall be authorized by the Board on a case-bycase basis, and the reasons to justify such use shall be cited in the Board minutes.

FISCAL/BUDGETARY IMPACT: The cost of this field trip will Mahendra-Varia Family Foundation.

HISTORY/BACKGROUND:

To be eligible for nominations and selection, a student must:

- Be in the 7th or 8th in the 2016-17 school year
- Never been to the ocean
- Free/Reduced Lunch Student
- Attendance at 95% or higher for the 2016-17 school year
- No behavior incidents recorded in Infinite Campus (September 6th until time of the trip)

RECOMMENDATION AND RATIONALE:

To offer an opportunity to our students to travel provides them with a sharpened self-awareness, enhanced perspective, fosters independence, and strengthen leadership skills

ALTERNATIVE ACTION:

Request additional information

CONTACT PERSON:

Tonya H. Williams, Chief Academic Office

pperintendent

Chief Academic Officer

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

ACORD'

CERTIFICATE OF LIABILITY INSURANCE

USCOA-1 OP ID: TF

DATE (WM/DD/YYYY) 11/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the cartificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRODUCER Insurance Incorporated 10461 Mill Run Circle Ste 1000 Owings Mills, MD 21117 Stacia L. Cook		CONTACT Tiffany Feehley PHONE (A/C, No, Ext): 410-753-1888 FAX (A/C, No): 410-753-1899		
				ADDRESS: tfeehley@insurance-inc.com
		INSURER(S) AFFORDING COVERAGE	_ NAIC#	
		INSURER A : Hiscox Insurance Company Inc	10200	
		INSURED	US Bus Charter & Limo, Inc. d/b/a US Coachways, Inc. 100 St. Mary's Avenue, Unit 2B Staten Island, NY 10305	MISURER B : United Specialty Insurance Co
INSURER C:				
INSURER D				
INSURER E :				
INSURER F :				
COVERAGES CERTIFICATE NUMBER: 3		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS				

CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBRI POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (En OCCURRENCE) \$ X CLAIMS-MADE OCCUR 8 Professional Liab X MPL1634336.16 11/09/2016 11/09/2017 MED EXP (Arry one parton) PERSONAL & ADV INJURY \$ GEN'L AGGREGATE LIMIT APPLIES PER: 5,000,000 GENERAL AGGREGATE \$ X POLICY PRO-PRODUCTS - COMP/OP AGG s OTHER: Ea Claim \$ 5,000,000 COMBINED SINGLE LIMIT (En accident) AUTOMORII E LIABILITY \$ 1,500,000 В EGM2597-16 11/23/2016 11/23/2017 ANY AUTO BODILY INJURY (Per person) \$ SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) X X HIRED AUTOS \$ 8 UMBRELLA LIAB OCCUR EACH OCCURRENCE EXCESS LIAB CLAIMS-MADE AGGREGATE \$ RETENTIONS DED \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT s (Mandatory in NH) E.L DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be strached if more space is required)

CERTIFICATE HOLDER		CANCELLATION		
Evidence of Insurance for Information Purposes only	EVIDENC	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.		
		authorized REPRESENTATIVE Con J. Con J.		

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Drs. Mahendra-Chandra Family Foundation Trip Myrtle Beach, South Carolina Itinerary

May 10, 2017

11:15 PM Depart from Prestonsburg High School en route to Myrtle Beach, South Carolina (Scheduled stops for restroom breaks throughout the trip)

Thursday, May 11th, 2017

10:00 AM Arrive Myrtle Beach, South Carolina at the Crown Reef Resort and Water Park
11:00 AM Day at the beach
7:00 PM Walk to the Sky Wheel

Friday, May 12th, 2017

8:00 AM Breakfast at the hotel

9:00 AM-? Day at the beach

Saturday, May 13th 2017

8:00 AM Breakfast at hotel

9:00 AM Depart Crown Reef Resort and Water Park

9:30 AM Ripley's Aquarium

1:00 PM Broadway at the Beach

5:15 PM Depart Broadway at the Beach