ROBERT EHMET HAYES & ASSOCIATES, PLLC

ARCHITECTS

2512 DIXIE HIGHWAY, COVINGTON (Ft. Mitchell), KENTUCKY 41017-3094

859-331-3121

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www.reharchitects.com

ROBERT EHMET HAYES (1981-2009)

MICHAEL BRENT BISHOP

R. EHMET HAYES

JOSEPH AHRENS HAYES

RYAN THOMAS FICKE

April 17, 2017

VIA EMAIL AND USPS

To: Mr. Ron Kinmon, Director of Student Services

Dayton Independent Schools

RE: <u>Dayton High School - Renovations and Additions</u>

REH #168-815 / BG #16-114

Enclosures:

1. Application and Certificate for Payment No. 5 on referenced Project,

submitted by Leo J. Brielmaier Co., which reflects a reduction in retainer.

Consent of Surety (G-707A).

Action

Required: 1. Review application.

2. Obtain Board approval.

Issue payment to Contractor

Inmet Hayes

EH: bam

C Jeff Briefmaier

| APPLICATION AND CERTIFICA | TION FOR PAYMENT | AIA DOCUMENT G70. | 2 PAGE ONE OF SIX | C PAGES |
|---|--|---|--|--|
| TO OWNER: Dayton Independent Board of Educe | Project: Dayton High School | APPLICATION NO: 5 | | Distribution to: |
| 200 Clay Street | Renvations and Addition | ns | | OWNER |
| Dayton Kentucky 41074 | 200 Greendevil Lane | | | ARCHITECT |
| , , | Dayton, Ky 41074 | PERIOD TO: | 3/31/2017 | CONTRACTOR |
| FROM CONTRACTOR: | VIA ARCHITECT: Robert Ehmet Hayes & | | | |
| Leo J. Brielmaier Co. | Associates, PLLC Archit | tects | | |
| P.O. Box 32250 | 2512 Dixie Highway | PROJECT NOS: RI | ЕН#168-815 | |
| Cincinnati, Oh 45232 | Fort Mitchell, Ky 41017 | • | | |
| CONTRACT FOR: | <u></u> | CONTRACT DATE: | 42661 | |
| CONTRACTOR'S APPLICATION Application is made for payment, as shown below, in come Continuation Sheet, AIA Document G703, is attached. 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders | | The undersigned Contractor cert information and belief the Work completed in accordance with the Contractor for Work for whit payments received from the Ow CONTRACTOR: | he Contract Document that a ich previous Certi | The Stroft s, knowledge, for Parkeren has been in a second search that has been in a second search that the second search of the second |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE: a. 10 % of Completed Work (Column D + E on G703) | \$\frac{1,352,700.00}{772,496.00}\$ 67,635 | By: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | County of | Date: 4-42-17 Ham, 1409 1011 2017 |
| b. 10 % of Stored Material \$ (Column F on G703) Total Retainage (Lines 5a + 5b or | 0 | | Suelmin 06/09/ | 2011 |
| Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE | \$ 67,635.00 \$ 704,861.00 \$ 547,789.00 \$ 157,072.00 \$ 647,839.00 | In accordance with the Contract comprising the application, the Architect's knowledge, informa the quality of the Work is in acc is entitled to payment of the AM | t Documents, based on on-site Architect certifies to the Owne ation and belief the Work has p cordance with the Contract Do MOUNT CERTIFIED. | observations and the data er that to the best of the progressed as indicated, cuments, and the Contractor |
| (Line 3 less Line 6) | | AMOUNT CERTIFIED | \$ \$ 157,072.00 | - |
| CHANGE ORDER SUMMARY Total changes approved in previous months by Owner Total approved this Month | ### ADDITIONS DEDUCTIONS \$0.00 \$0.00 \$0.00 \$0.00 | Application and onthe Continuo ARCHITECT: | | nt applied. Initial all figures on this o conform with the amount certified.) Date: 4/17/17 |
| TOTALS | \$0.00 \$0.00 | This Certificate is not negotiable | e. The AMOUNT CERTIFIE | D is payable only to the |
| NET CHANGES by Change Order | \$0.00 \$0.00 | Contractor named herem. Issuar prejudice to any rights of the Ov | nce, payment and acceptance of | of payment are without |
| AIA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYME | NT - 1992 FDITION - AIA - @1992 | THE AMERICAN INSTITUTE OF ARCHITE | FCTS, 1735 NEW YORK AVE. N.W. W. | ASHINGTON, DC 20006-5292 |

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

ATTACHMENT TO PAY APPLICATION

PROJECT:

Dayton High School Renovations and Additions

APPLICATION NUMBER:

APPLICATION DATE:

04/01/17

PERIOD TO:

31-Mar-17

ARCHITECT'S PROJECT NO: REH168-815

| Α | В | С | D | E | F | G | | H | 1 |
|------|------------------------------|------------|---------------|-------------|--------------------|------------------------|-------|------------|------------|
| Item | Description of Work | Scheduled | | mpleted | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous | This Period | Presently | Completed | (G/C) | To Finish | |
| | | | Application | | Stored | And Stored | | (C - G) | |
| | | | (D + E) | | (Not In D or E) | To Date (D + E + F) | | | |
| 1 | Bond & Insurance | 45,000.00 | 45,000.00 | | ט וו בן | 45,000.00 | 100% | | 2,250.00 |
| 2 | Mobilization | 10,000.00 | 10,000.00 | | | 10,000.00 | 100% | | 500.00 |
| 3 | Selective Demolition | 65,852.00 | 63,876.40 | 1,975.60 | | 65,852.00 | 100% | | 6,387.24 |
| 4 | Cast In Place Concrete | 45,000.00 | 00,070.40 | 33,750.00 | | 33,750.00 | 75% | 11,250.00 | - 3,375.00 |
| 5 | Masonry | 81,000.00 | 76,950.00 | 3,240.00 | | 80,190.00 | 99% | 810.00 | 8,019.00 |
| 6 | Structural Steel | 86,135.00 | 19,227.00 | 3,240.00 | | 19,227.00 | 22% | 66,908.00 | 1,922.70 |
| 7 | Rough Carpentry | 65,360.00 | 32,680.00 | 19,608.00 | | 52,288.00 | 80% | 13,072.00 | 3,663.78 |
| 8 | Thermal Insulation | 7,800.00 | 02,000.00 | 10,000.00 | | 02,200.00 | 00,0 | 7,800.00 | 0,000.70 |
| 9 | Formed Wall Panels | 19,000.00 | | | | |] | 19,000.00 | |
| 10 | Roofing | 42,076.00 | 8,415.20 | | | 8,415.20 | 20% | 33,660.80 | 841.52 |
| 11 | Joint Sealant | 6,000.00 | 600.00 | | | 600.00 | 10% | 5,400.00 | 60.00 |
| 12 | Hollow Metal Doors & Hardwar | 54,605.00 | 20,921.00 | 25,493.25 | | 46,414.25 | 85% | 8,190.75 | 2,320.71 |
| 13 | Aluminum Doors and Windows | 101,190.00 | 10,119.00 | | | 10,119.00 | | 91,071.00 | 1,011.90 |
| 14 | Drywali | 65,433.00 | 32,716.50 | 22,901.55 | | 55,618.05 | 10% | 9,814.95 | 2,780.90 |
| 15 | Tiling | 10,000.00 | 1,000.00 | , | | 1,000.00 | 10% | 9,000.00 | 100.00 |
| 16 | Acoustical Ceilings | 10,900.00 | 1,090.00 | | | 1,090.00 | 10% | 9,810.00 | 109.00 |
| 17 | Resilient Tile | 25,000.00 | 2,500.00 | | | 2,500.00 | 10% | 22,500.00 | 250.00 |
| 18 | Carpet | 28,000.00 | 2,800.00 | | | 2,800.00 | 10% | 25,200.00 | 280.00 |
| 19 | Painting | 15,950.00 | 1,595.00 | 2,392.50 | | 3,987.50 | 25% | 11,962.50 | 398.75 |
| 20 | Visual Display Boards | 2,749.00 | 274.90 | | | 274.90 | 10% | 2,474.10 | 27.49 |
| 21 | Display Cases | 8,000.00 | 800.00 | | | 800.00 | 10% | 7,200.00 | 80.00 |
| 22 | Plaques | 1,500.00 | | 150.00 | | 150.00 | 10% | 1,350.00 | 15.00 |
| 23 | Dimensional Letters | 10,000.00 | 1,000.00 | | | 1,000.00 | 10% | 9,000.00 | 100.00 |
| 24 | Toilet Accessories | 1,000.00 | 100.00 | | | 100.00 | 10% | 900.00 | 10.00 |
| 25 | Fire Extinguishers | 250.00 | 25.00 | | | 25.00 | 10% | 225.00 | 2.50 |
| 26 | Flagpole | 5,000.00 | 500.00 | | | 500.00 | 10% | 4,500.00 | 50.00 |
| 27 | Casework | 40,000.00 | 4,000.00 | | | 4,000.00 | 10% | 36,000.00 | 400.00 |
| 28 | Site Clearing | 4,000.00 | 2,000.00 | 2,000.00 | | 4,000.00 | 100% | | 400.00 |
| | SUBTOTALS PAGE 2 | 856,800.00 | 338,190.00 | 111,510.90 | | 449,700.90 | 52% | 407,099.10 | 35,355.49 |

ATTACHMENT TO PAY APPLICATION

PROJECT:

Dayton High School Renovations and Additions

APPLICATION NUMBER:

APPLICATION DATE:

04/01/17

PERIOD TO: 28-Feb-17

ARCHITECT'S PROJECT NO: REH#168-815

| Α | В | С | D | E | F | G | | H | l |
|------|---------------------|--------------|---------------|-------------|-----------|-------------|-------|------------|-----------|
| Item | Description of Work | Scheduled | Work Co | | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous | This Period | Presently | Completed | (G/C) | To Finish | |
| | | | Application | | Stored | And Stored | | (C - G) | |
| | | | (D + E) | | (Not In | To Date | | | |
| | | | | | D or E) | (D + E + F) | | | |
| i | Seeding | 7,000.00 | | | | | | 7,000.00 | |
| 30 | Storm Drainage | 42,000.00 | 42,000.00 | : | | 42,000.00 | 100% | | 4,200.00 |
| 31 | Fire Suppression | 13,000.00 | 3,250.00 | | | 3,250.00 | 25% | 9,750.00 | 325.00 |
| 32 | Plumbing | 40,000.00 | 36,000.00 | | | 36,000.00 | 90% | 4,000.00 | 3,600.00 |
| 33 | HVAC | 110,000.00 | 79,850.00 | 5,550.10 | · | 85,400.10 | 78% | 24,599.90 | 8,540.01 |
| 34 | Electric | 283,900.00 | 109,365.00 | 46,780.00 | | 156,145.00 | 55% | 127,755.00 | 15,614.50 |
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| 56 | | | | | | | | | |
| | SUBTOTALS PAGE 3 | 1,352,700.00 | 608,655.00 | 163,841.00 | | 772,496.00 | 57% | 580,204.00 | 67,635.00 |

CONTRACTOR AFFIDAVIT & CONDITIONAL WAIVER & RELEASE OF LIENS

Leo J. Brielmaier Co. hereinafter (contractor) having a contract with (Owner) Dayton Independent Board of Education for the work of (Project) Dayton High School Renovations and Additions(Address)200 Greendevil Lane Dayton, Ky 41074 whereof (Owner) Leo J. Brielmaier Co. is or was the Owner, part Owner, or lessee, has performed work and/or furnished materials, equipment and/or machinery or has fabricated materials especially for the project.

| | mes of every person furnishing machinery, material or fuel to said Subcontractor, giving the |
|---|---|
| amount, if any, which is due, or to become due, to them. Name | If all material is paid in full, please state as such. Amount Due |
| | |
| Paid To Date | |
| <u>Labor</u> Said affiant further says that the following shows the name is due, or to become due, to them. If all labor is paid in f | es of every unpaid laborer in the employ of said Subcontractor, giving the amount, if any, which full, please state as such. |
| Name | Amount Due |
| | |
| Paid To Date | \$ |
| | mes of every Subcontractor, if any, under a contract with the principal contractor, giving the If all Subcontractors are paid in full or if none are contracted, please state as such. Amount Due |
| Paid To Date | |
| or General Contractor on account of work performed or for furnished to the Owner to the extent of the payment receil, Leo J. Brielmaier III being President of Leo J. Brielma statement. X A Signature | is drawn, contractor waives and releases all rights to liens and claims against the Owner, Project, or materials, equipment and/or machinery, or for especially fabricated materials for the project, ived. aier Co, do hereby acknowledges to consider and certify that this is true and accurate Notary Public, State of Ohio My Commission Expires 06-09-2021 |
| State of: 0 H/D County of: Hams/ton | Subscribed & sworn to before me this $\frac{1}{2}$ day of $\frac{17}{20}$ |
| County of: flam 1/ Foh | 1/1 x In Dishmen |

| CONSENT OF SURETY TO REDUCTION OR PARTIAL RELEASE OF RETAINACE Conforms with the American Institute of Architects, AIA Document G707A | | OWNER ARCHITECT CONTRACTOR SURETY OTHER | |
|---|---|---|------------|
| TO OWNER: | ARCHITECT'S PROJEC | T NO: | |
| (Name and address) | | | |
| Dayton Independent Board of Education 200 Clay Street Dayton, KY 41074 | CONTRACT FOR: | | |
| PROJECT: | CONTRACT DATED: | October 14, 2016 | |
| (Name and address) | | | |
| Dayton High School - Renovations and Additions 200 Greendevil Lane Dayton, KY 41074 | | | |
| In accordance with the provisions of the Contract between the Owner (Insert name and address of Surety) | r and the Contractor as indicated abo | ve, the | |
| Great American Insurance Company 301 E 4th Street Cincinnati, OH | | | , SURETY, |
| on bond of (Insert name and address of Contractor) | | | , somer i, |
| Leo J. Briemaier Company 5848 Winton Ridge Lane Cincinnati, OH 45232 | | , C0 | NTRACTOR, |
| hereby approves the reduction in or partial release of retainage to the | Contractor as follows: | | |
| Retainage is reduced from 10% to 5%. | | | |
| The Surety agrees that such reduction in or partial release of retainag | e to the Contractor shall not relieve | the Surety of any of its obligatio | ns to |
| (Insert name and address of Owner) | | | |
| Dayton Independent Board of Education 200 Clay Street Dayton, KY 41074 | | | , OWNER, |
| as set forth in said Surety's bond. | | | |
| IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: (Insert in writing the month followed by the numeric date and year.) | March 30, 2017 | | |
| | Great American Insurance Co | ompany | - |
| Attest: | Kalder Backon (Signature of authorized representations) | tive) | - WAV- |
| | Kelsev Becker, Attornev-in-F | act | |

(Printed name and title)

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 13-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than NINE

POWER OF ATTORNEY

No. 0 20816

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds. undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

MARK NELSON

TIFFIANY GOBICH

Limit of Power Al I

MARY BETH MILLING

LIZ OHL

ALL OF CINCINNATI, OHIO

ANDREA EADS

Name

\$100,000,000

RANDAL T. NOAH STELLA ADAMS

KELSEY BECKER G. DALE DERR

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this AUGUST day of

Attest

GREAT AMERICAN INSURANCE COMPANY

Assistant Secretary

Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

by unanimous written consent dated June 9, 2008.

31ST On this day of **AUGUST**

2016, before me personally appeared DAVID C. KITCHIN, to me

known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



Notary Public, State of Ohlo My Commission Expires 05-18-2020

Susan a Lohowst This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

March