



# Decision Paper

**To:** Nelson County Board of Education

**From:** Tim Hockensmith, Chief Operating Officer

**cc:** Dr. Anthony Orr, Superintendent

**Date:** April 25, 2016

**Re:** KISTA Bus Sale Resolution

---

**RECOMMENDATION:** Approval for the attached KISTA bus sale resolution.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education \_\_\_\_\_ as presented.

**BOARD OF EDUCATION OF \_\_\_\_\_ ("BOARD")**

**A RESOLUTION OF THE BOARD OF EDUCATION AUTHORIZING THE SUPERINTENDENT TO ACT FOR AND ON BEHALF OF THE BOARD IN CONNECTION WITH THE SALE OF USED SCHOOL BUSES WHICH HAVE BEEN AND ARE HEREBY DECLARED SURPLUS BY THE BOARD AND THE PARTICIPATION OF THE BOARD IN THE POOLED USED BUS SALE CONDUCTED BY THE KENTUCKY INTERLOCAL SCHOOL TRANSPORTATION ASSOCIATION ON BEHALF OF PARTICIPATING SCHOOL DISTRICTS.**

WHEREAS, the Board has determined that certain used school buses owned by the Board are no longer suitable for use by the Board in the transportation of students, and

WHEREAS, the Board desires to participate in the Pooled Used Bus Sale ("PUBS") conducted on behalf of participating Kentucky school districts ("Participating Districts") by the Kentucky Interlocal School Transportation Association ("KISTA"), and

WHEREAS, KISTA will act for and on behalf of those school districts participating in PUBS for 2017 by effecting published advertisements as required by law and notifying those prospective purchasers interested in used school buses ("Vehicles"), and

WHEREAS, KISTA will make the bidding information available to prospective purchasers requesting same and require that bids for all buses offered be submitted for consideration by KISTA on an Official Bid Form to be delivered to the address specified by KISTA on or before the sale date and hour indicated, and

WHEREAS, bids will be opened and considered by KISTA at the time stated and the successful bidders determined for each Vehicle, and

WHEREAS, upon determination of the successful bidders KISTA will notify the successful bidder and refer the successful bids to the respective Participating District for the respective Vehicle, and

WHEREAS, KISTA is not the owner of the Vehicles and is merely acting as a clearing house for Participating Districts in conducting a pooled, publicly advertised, competitive sale of the Vehicles, and

WHEREAS, KISTA, in cooperation with Participating Districts, has prepared the "KISTA Used School Bus Listing" attached to and made a part of the Official Bid Form on which are listed the model, model year, vehicle identification number, engine type, transmission type, brake type, mileage, and specific condition, as well as the respective Participating District which owns each Vehicle, and

WHEREAS, upon its receipt of bids KISTA will calculate the best bid received for each Vehicle and notify the Participating District owner which may accept or reject such bid by formal action within the time specified from the bid opening, and

WHEREAS, the Board has determined that it desires to participate in PUBS for 2017 and the Superintendent at the direction of the Board has supplied the specific information to KISTA for preparation of the required advertisements for sale, and

WHEREAS, it is necessary that the Board approve a form of Contract of Sale for Used School Buses and authorize the Superintendent to act on behalf of the Board in executing said Contract if the Superintendent determines that a bid is acceptable.

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE BOARD AS FOLLOWS:**

1. That the Board desires to participate in the Pooled Used Bus Sale Program conducted by the Kentucky Interlocal School Transportation Association on behalf of Participating Kentucky School Districts.
2. That the form of Contract of Sale for Used School Buses which is attached to this Resolution as Exhibit A has been reviewed and considered by the Board and its use is hereby authorized and approved.
3. That the Superintendent is hereby authorized to execute said Contract of Sale for Used School Buses on behalf of the Board, if the Superintendent determines, in his/her sole discretion, that the purchase price offered for the Board's Vehicle(s) is acceptable, without any further action of this Board.
4. That the Chairman and Secretary of the Board are hereby authorized to execute such Bills of Sale, Transfer of Title or other legal documents in order to effect the sale and delivery of the Vehicles identified in Exhibit B hereto, if and when the Superintendent determines that the sale price for said Vehicles is acceptable. Notwithstanding anything herein to the contrary, the Superintendent shall be empowered to reject all bids or accept bids for only selected Vehicles, as the case may be, in the discretion of the Superintendent.
5. That the adoption of this Resolution shall in no way bind the Board to the sale of the Vehicles unless and until the Superintendent executes on the Board's behalf the Contract of Sale for Used School Buses.
6. That in the information supplied prospective bidders by KISTA under the Official Terms and Conditions of Sale of Vehicles and in the Contract of Sale for Used School Buses identified as Exhibit A hereto, it shall be expressly stated that the Vehicles are offered, sold, and delivered without expressed or implied warranty with regard to use or condition; however, the Superintendent is authorized and directed under the terms of this Resolution to make a realistic appraisal of the condition of the Vehicles offered to KISTA and prospective bidders in order to avoid misunderstandings.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Chairman, Board of Education of  
\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Secretary

The undersigned Secretary of the Board of Education of \_\_\_\_\_ hereby certifies that the above-Resolution was passed and adopted by the Board of Education on the date indicated by a vote of \_\_\_\_\_ voting for the motion to adopt said Resolution and \_\_\_\_\_ voting against said adoption as indicated below and that this Resolution shall be in full force and effect from and after said date of adoption.

Date this \_\_\_\_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
Secretary, Board of Education



## KISTA - 2017 Used School Bus Inventory Form

Model: Year: 1999 District: Nelson County  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet Vehicle Identification Number (VIN): 1HVBBAAL3XH217596  
☒ International  
\_\_\_\_ Other List Passenger Capacity: 20

Body Type: Tire Sizes: Tire Quality (Check One):  
\_\_\_\_ Ward Good Fair Poor  
\_\_\_\_ Blue Bird Front: 265/75R22.5 ☐ ☒ ☐  
\_\_\_\_ Carpenter Rear: 265/75R22.5 ☐ ☒ ☐  
☒ Other Amtran

Engine Type: Bus Mileage: 250629  
\_\_\_\_ Gasoline  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 9902  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet  
☒ International Bus Operating Condition:  
\_\_\_\_ Other ☒ Operable  
\_\_\_\_ ☐ Inoperable

Engine Size: Transmission Type:  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 ☐ Standard

**Check the statement which generally best describes this bus unit:**

- ☐ Bus is well maintained and is in good operating condition.  
☒ Bus is well maintained and is in fair operating condition.  
☐ Bus is well maintained, but is in poor operating condition.  
☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus: ☐ None  
Explain:

Dents in Roof

List any mechanical defects you are currently aware of the drivetrain: ☒ None  
Explain:

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.

## KISTA - 2017 Used School Bus Inventory Form

Model: \_\_\_\_\_ Year: 2000 District: Nelson County  
\_\_\_\_\_  
Ford  
\_\_\_\_\_  
Chevrolet  
\_\_\_\_\_  
☒ International Vehicle Identification Number (VIN): 1HVBBAAN6YH323897  
\_\_\_\_\_  
Other \_\_\_\_\_ Passenger Capacity: 66

Body Type: \_\_\_\_\_ Tire Sizes: \_\_\_\_\_ Tire Quality (Check One):  
\_\_\_\_\_  
Ward  
\_\_\_\_\_  
Blue Bird Front: 265/75R22.5 ☐ Good ☒ Fair ☐ Poor  
\_\_\_\_\_  
Carpenter Rear: 265/75R22.5 ☐ Good ☒ Fair ☐ Poor  
\_\_\_\_\_  
☒ Other Amtran

Engine Type: \_\_\_\_\_ Bus Mileage: 272987  
\_\_\_\_\_  
Gasoline  
\_\_\_\_\_  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 2047  
\_\_\_\_\_  
Ford  
\_\_\_\_\_  
Chevrolet  
\_\_\_\_\_  
☒ International Bus Operating Condition:  
\_\_\_\_\_  
Other \_\_\_\_\_ ☒ Operable  
\_\_\_\_\_  
Inoperable

Engine Size: \_\_\_\_\_ Transmission Type: \_\_\_\_\_  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 \_\_\_\_\_  
Standard

**Check the statement which generally best describes this bus unit:**

- ☐ Bus is well maintained and is in good operating condition.  
☒ Bus is well maintained and is in fair operating condition.  
☐ Bus is well maintained, but is in poor operating condition.  
☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus:  
Explain: \_\_\_\_\_

☒ None

List any mechanical defects you are currently aware of the drivetrain:  
Explain: \_\_\_\_\_

☒ None

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.

## KISTA - 2017 Used School Bus Inventory Form

Model: Year: 2000 District: Nelson County  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet Vehicle Identification Number (VIN): 1HVBBAAN84H323898  
☒ International  
\_\_\_\_ Other \_\_\_\_\_ Passenger Capacity: 66

Body Type: Tire Sizes: Tire Quality (Check One):  
\_\_\_\_ Ward Good Fair Poor  
\_\_\_\_ Blue Bird Front: 265/75R22.5 ☐ ☒ ☐  
\_\_\_\_ Carpenter Rear: 265/75R22.5 ☐ ☒ ☐  
☒ Other Amtran

Engine Type: Bus Mileage: 199250  
\_\_\_\_ Gasoline  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 2048  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet  
☒ International Bus Operating Condition:  
\_\_\_\_ Other \_\_\_\_\_ ☒ Operable  
\_\_\_\_ Inoperable

Engine Size: Transmission Type:  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 \_\_\_\_\_ Standard

Check the statement which generally best describes this bus unit:

- ☐ Bus is well maintained and is in good operating condition.
- ☒ Bus is well maintained and is in fair operating condition.
- ☐ Bus is well maintained, but is in poor operating condition.
- ☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus:  
Explain: \_\_\_\_\_

☒ None

List any mechanical defects you are currently aware of the drivetrain:  
Explain: \_\_\_\_\_

☒ None

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.

## KISTA - 2017 Used School Bus Inventory Form

Model: Year: 2000 District: Nelson County  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet Vehicle Identification Number (VIN): 1HVBBAANXYH323899  
☒ International  
\_\_\_\_ Other \_\_\_\_\_ Passenger Capacity: 66

Body Type: Tire Sizes: Tire Quality (Check One):  
\_\_\_\_ Ward Good Fair Poor  
\_\_\_\_ Blue Bird Front: 265/75R22.5 ☐ ☒ ☐  
\_\_\_\_ Carpenter Rear: 265/75R22.5 ☐ ☒ ☐  
☒ Other Amtran

Engine Type: Bus Mileage: 190717  
\_\_\_\_ Gasoline  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 2049  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet  
☒ International Bus Operating Condition:  
\_\_\_\_ Other \_\_\_\_\_ ☒ Operable  
\_\_\_\_ Inoperable

Engine Size: Transmission Type:  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 \_\_\_\_\_ Standard

**Check the statement which generally best describes this bus unit:**

- ☐ Bus is well maintained and is in good operating condition.  
☒ Bus is well maintained and is in fair operating condition.  
☐ Bus is well maintained, but is in poor operating condition.  
☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus:  
Explain: \_\_\_\_\_

☒ None

List any mechanical defects you are currently aware of the drivetrain:  
Explain: \_\_\_\_\_

☒ None

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.



## KISTA - 2017 Used School Bus Inventory Form

Model: Year: 2000 District: Nelson County  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet Vehicle Identification Number (VIN): 1HVBBAANXYH323900  
☒ International  
\_\_\_\_ Other \_\_\_\_\_ Passenger Capacity: 66

Body Type: Tire Sizes: Tire Quality (Check One):  
\_\_\_\_ Ward Good Fair Poor  
\_\_\_\_ Blue Bird Front: 265/75R22.5 ☐ ☒ ☐  
\_\_\_\_ Carpenter Rear: 265/75R22.5 ☐ ☒ ☐  
☒ Other AMTRAN

Engine Type: Bus Mileage: 224775  
\_\_\_\_ Gasoline  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 2050  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet  
☒ International Bus Operating Condition:  
\_\_\_\_ Other \_\_\_\_\_ ☒ Operable  
\_\_\_\_ Inoperable

Engine Size: Transmission Type:  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 \_\_\_\_\_ Standard

**Check the statement which generally best describes this bus unit:**

- ☐ Bus is well maintained and is in good operating condition.  
☒ Bus is well maintained and is in fair operating condition.  
☐ Bus is well maintained, but is in poor operating condition.  
☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus: ☒ None  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any mechanical defects you are currently aware of the drivetrain: ☒ None  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.

## KISTA - 2017 Used School Bus Inventory Form

Model: Year: 2000 District: Nelson County  
☐ Ford  
☐ Chevrolet Vehicle Identification Number (VIN): 1HVBBAAN3YA930415  
☒ International  
☐ Other \_\_\_\_\_ Passenger Capacity: 78

Body Type: Tire Sizes: Tire Quality (Check One):  
☐ Ward Good Fair Poor  
☐ Blue Bird Front: 265/75R22.5 ☐ ☒ ☐  
☐ Carpenter Rear: 265/75R22.5 ☐ ☒ ☐  
☒ Other Amtran

Engine Type: Bus Mileage: 192600  
☐ Gasoline  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 2051  
☐ Ford  
☐ Chevrolet Bus Operating Condition:  
☒ International ☒ Operable  
☐ Other \_\_\_\_\_ ☐ Inoperable

Engine Size: Transmission Type:  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 ☐ Standard

**Check the statement which generally best describes this bus unit:**

- ☐ Bus is well maintained and is in good operating condition.  
☒ Bus is well maintained and is in fair operating condition.  
☐ Bus is well maintained, but is in poor operating condition.  
☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus: ☐ None

Explain:

Dents in Roof (minor)

List any mechanical defects you are currently aware of the drivetrain: ☒ None

Explain:

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.

## KISTA - 2017 Used School Bus Inventory Form

Model: Year: 2000 District: Nelson County  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet Vehicle Identification Number (VIN): 1HVBGAANSY93D416  
☒ International  
\_\_\_\_ Other \_\_\_\_\_ Passenger Capacity: 78

Body Type: Tire Sizes: Tire Quality (Check One):  
\_\_\_\_ Ward Good Fair Poor  
\_\_\_\_ Blue Bird Front: 265/75R22.5 ☐ ☒ ☐  
\_\_\_\_ Carpenter Rear: 265/75R22.5 ☐ ☒ ☐  
☒ Other Amtran

Engine Type: Bus Mileage: 238800  
\_\_\_\_ Gasoline  
☒ Diesel

Engine Make: Brake Type: AIR Bus Side Number: 2052  
\_\_\_\_ Ford  
\_\_\_\_ Chevrolet  
☒ International Bus Operating Condition:  
\_\_\_\_ Other \_\_\_\_\_ ☒ Operable  
\_\_\_\_ Inoperable

Engine Size: Transmission Type:  
Number Cylinders: 6 ☒ Automatic  
Size (Cubic Inches or Liters): 466 \_\_\_\_\_ Standard

**Check the statement which generally best describes this bus unit:**

- ☐ Bus is well maintained and is in good operating condition.  
☒ Bus is well maintained and is in fair operating condition.  
☐ Bus is well maintained, but is in poor operating condition.  
☐ Bus is inoperable and can be used for parts.

List any physical damage to the body of the bus: ☒ None  
Explain: \_\_\_\_\_

List any mechanical defects you are currently aware of the drivetrain: ☒ None  
Explain: \_\_\_\_\_

This bus can be inspected by calling:

Name: JEFF MARCHESI

Telephone: (502) 349-7019

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY.

If you have questions about this form, please contact Lincoln Theinert at 800-255-0795.