STUDENTS 09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM ONE WEEK PRIOR TO THE BOARD MEETING.
FACULTY MEMBER(S) SPONSORING TRIP: GREG DUTY
TYPE OF TRIP (CHECK ONE):
☐ Classroom Field Trip区 Class Trip (i.e., junior, senior), specify: 7 th Grade ☐ Organization/Club Trip, specify ☐ Other (athletic, band, if applicable) ☐ DESTINATION: HIGHLANDS HIGH SCHOOL ADDRESS: 2400 MEMORIAL PARKWAY PHONE: 781-5900
☐ Out of State ☐ Out of County ☑ Within County ☐ Overnight; give name, address, phone of lodging
DATE(S) OF TRIP: APRIL 18, 2017 DEPARTURE TIME: 9:00AM RETURN TIME: 11:30AM
PURPOSE/EDUCATIONAL VALUE: STUDENTS WILL BE MEETING WITH THE HIGH SCHOOL COUNSELOR TO LEARN MORE ABOUT THE EXPECTATIONS FOR BEING A HIGH SCHOOL STUDENT INCLUDING CREDITS AND COLLEGE/CAREER PATHWAYS.
SOURCE OF FUNDING FOR TRIP: NA
NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.
BILL TRIP EXPENSES TO: \square SPONSORING ORGANIZATION \square SCHOOL COUNCIL \square BOARD \square OTHER, SPECIFY
Number of: students: 10
MODE OF TRANSPORTATION
☐ CERTIFICATED COMMON CARRIER; SPECIFY
☑ PRIVATE VEHICLE, AS ALLOWED BY POLICY; SPECIFY DRIVER(S): GREG DUTY, ROBIN JONES
SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)
Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes No 4/11/17 Signature of Faculty Sponsor Date
Signature of Faculty Sponsor Date
Trip has been □ approved □ disapproved. Reason for disapproval
Signature of Board Chairperson Date
For overnight and/or out-of-state trips, approval of the Board may be required by policy 09.36.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.23

Review/Revised:7/11/13