SCHOOL FACILITIES

Application and Agreement for Use of District Property

<u>NOTE:</u> Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

TO A CIA OLI
Name of Sponsoring Organization/Activity Ke County Shihe Club Telephone 606 433 027 5
Representative's Name Sonhy Charles
Address 4236 CHLOE RD PIKEVILLE KY 41501
The above organization/individual requests the use of:
The above organization/individual requests the use of: \[\begin{align*} \text{Beside Elementary} \] auditorium \[\begin{align*} \text{gymnasium} \\ \text{dining room/kitchen} \\ \text{Stadium} \end{align*}
□ classroom(s) other, specify <u>Old BUS GARAGE CAMP GROUN</u>
Is the organization planning to conduct sales on school premises?
If yes, give a complete description of what is being sold and how the proceeds will be used
Building/school/facility
Purpose only For Hillbilly Days For Campina
Date(s) requested APRIL Days + NIGNO Date(s) Requested all 3 days + NIGNO
Will public be admitted? XYES INO
Will advertisement(s) be used? □ YES ા NO
Will admission be charged? Ď YES □ NO

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the building Principal the time(s) the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

Application and Agreement for Use of District Property

FEE SCHEDULE

The organization agrees to pay the applicable fee(s) for the use of District facilities.

	# of Employees Required	# of Hours	Hourly Rate (Overtime at 1.5 times)	Total
Custodians				
Food Service Employees				
Supervisory Personnel				
Other				
-	1	TC		

Pro	operty Used	Facility Fee	Personnel Cost, if applicable	Insurance cost, if applicable	Total Cost for Facility Use
G	ymnasium				
at	school		:		
A	Auditorium		***************************************	***************************************	
at	school				
Cafeteria - 🗆 Dini	ng Room □ Kitchen □ Both				:
at	school				
Classroom	n(s) Number				
at	school				
	Stadium				
at	school				
ou at Camp Gro	und beside school	ary Schoo			

at at the Dr. BD Ha ac 31 45 senoor	
Sonyture - Representative of User Group	3-9-17 Date
Signature - Superintendent/designee	Date

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(s) WILL BE MADE.

Fax

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/31/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

If SUBROGATION IS WAIVED, subject to the terms and condition this certificate does not confer rights to the certificate holder in it	ns of the policy, leu of such endo	certain poli orsement(s)	cies may req	uire an endorsement. A	statement of	n
PRODUCER	CONTAC NAME:	Tina Lor	ng			
Peoples Ins Agcy-Pikeville	PHONE (A/C. No.	Ext): 606-43	3-5950	FAX (A/C, No):	740-376-640	9
PO Box 210 Marietta OH 45750	E-MAIL ADDRES	s: Tina.Long	g@pebo.cor	m		
yighta on 40700				DING COVERAGE	NAI	iC#
	INSURER	A:Granite	State Insura	ince Co.	23809	
INSURED ELHAS-1	INSURER	INSURER B :				
El Hasa Temple		INSURER C:				
P.O. Box 5190	INSURER	INSURER D :				
Ashland KY 41105-5190	INSURER	INSURER E :				
	INSURER	kF;				
COVERAGES CERTIFICATE NUMBER: 103	1226496			REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BE INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR COI CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY	NDITION OF ANY AFFORDED BY T	CONTRACT HE POLICIE	OR OTHER DESCRIBED	DOCUMENT WITH RESPECT TO	CT TO WHICH	THIS !
NSR ADDL SUBRI LTR TYPE OF INSURANCE INSD WVD POLICY N	UMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	\$	
A X COMMERCIAL GENERAL LIABILITY 02-LX-011398848-0		12/31/2016	12/31/2017	EACH OCCURRENCE	\$1,000,000	***************************************
CLAIMS-MADE X OCCUR				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000	***********
harman barranni				MED EXP (Any one person)	\$5,000	***************************************
				PERSONAL & ADV INJURY	\$1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE	\$5,000,000	
POLICY PRO: LOC	-	:		PRODUCTS - COMPIOP AGG	\$2,000,000	
OTHER:					\$	
AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident)	\$	
ANY AUTO				BODILY INJURY (Per person)	\$	
OWNED AUTOS ONLY AUTOS ONLY AUTOS ONLY NON-OWNED				BODILY INJURY (Per accident)	\$	
HIRED NON-OWNED AUTOS ONLY AUTOS ONLY				PROPERTY DAMAGE (Per accident)	\$	
					\$	
UMBRELLA LIAB OCCUR				EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE				AGGREGATE	\$	
DED RETENTION \$					\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				PER OTH- STATUTE ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT	\$	
(Mandatory in NH)				E.L. DISEASE - EA EMPLOYEE	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below				E.L. DISEASE - POLICY LIMIT	\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Rema General liability coverage is extended for El Hasa Temple men dates of 4/15/17 - 4/23/17.					nentary Scho	ol for
CEDTELCATE US. DED	~ 2 3 2				·	******
CERTIFICATE HOLDER	CANC	ELLATION				······································
Pikeville Independent School Systems 148 Second Street Pikeville KY 41501	THE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
	AUTHOR	AUTHORIZED REPRESENTATIVE				
1 50 50 50 50 50 50 50 50 50 50 50 50 50	9	rina M. For	9-			
	***************************************	© 19	88-2015 AC	ORD CORPORATION.	All rights res	served.