

# Henderson County Board of Education



## Paid Warrant Report in Payment Amount Sequence

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For Payments made between: March 21, 2017 and April 17, 2017

## Paid Warrant Report in Payment Amount Sequence

| Warrant                            | Check Date | Check Number | Invoice Number | Invoice Description               | Payment Amounts     |
|------------------------------------|------------|--------------|----------------|-----------------------------------|---------------------|
| <b>INDEPENDENCE BANK</b>           |            |              |                |                                   | <b>\$487,802.22</b> |
| 1709WIRE                           |            | 92647        | 61457          | FEDERAL TAXES 3/25/17 PAYROLL     | 232,934.90          |
| 1709WIRE                           |            | 92648        | 61458          | FICA/MEDICARE 3/25/17 PAYROLL     | 69,894.60           |
| 1710wir                            |            | 92654        | 61515          | FEDERAL TAXES 4/10/17 PAYROLL     | 60,827.38           |
| 1710wir                            |            | 92655        | 61516          | FICA/MEDICARE 4/10/17 PAYROLL     | 124,145.34          |
| <b>KY STATE TREAS-TCHR RET</b>     |            |              |                |                                   | <b>\$421,325.28</b> |
| 1709SLWI                           |            | 11173        | 61400          | KTRS (MARCH 2017)                 | 419,097.67          |
| 1709SLWI                           |            | 11174        | 61401          | KTRS (3/24/17)                    | 2,227.61            |
| <b>KENTUCKY RETIREMENT SYSTEMS</b> |            |              |                |                                   | <b>\$198,053.04</b> |
| 1710wir                            |            | 92651        | 61512          | CERS CONTRIBUTIONS (MAR 2107)     | 198,053.04          |
| <b>DANCO CONSTRUCTION</b>          |            |              |                |                                   | <b>\$156,297.01</b> |
| 1710/JMW                           |            | 175552       | 005            | SPOTTSVILLE SCHOOL CONSTRUCTIO    | 156,297.01          |
| <b>GORDON FOOD SERVICE</b>         |            |              |                |                                   | <b>\$143,178.32</b> |
| 1710/JMW                           |            | 175571       | 874136521      | NAPKINS,ICE CREAM,CHOCOLATE SYRUP | 245.00              |
| 1710TM                             |            | 175415       | 176707942      | HOTDOG BUNS, HOT DOGS, COOKIES    | 111.94              |
| 1710TM                             |            | 175415       | 176560623      | HOT DOGS, BUNS,PEANUT BUTTER,F    | 172.78              |
| 1710TM                             |            | 175415       | 874135217      | CUPS,PICKS,PRETZEL,GOLDFISH,PL    | 89.84               |
| 1710TM                             |            | 175415       | 176310537      | BEND GATE READING NIGHT/CHILI     | 530.46              |
| WK032117                           |            | 175280       | 176617032      | FOOD AND SUPPLIES                 | 37,163.97           |
| WK032117                           |            | 175280       | 176617034      | APPLES, APPLESAUCE, BREAKFAST     | 131.62              |
| WK032117                           |            | 175280       | 176409432      | FOOD                              | 225.61              |
| WK032117                           |            | 175280       | 176409433      | FOOD                              | 266.40              |
| WK032717                           |            | 175314       | 176764840      | FOOD AND SUPPLIES                 | 40,544.71           |
| WK032717                           |            | 175314       | 176764845      | CRACKERS                          | 53.60               |
| WK040317                           |            | 175348       | 176560626      | COOKIES, CHIPS                    | 114.02              |
| WK040317                           |            | 175348       | 176909873      | FOOD AND SUPPLIES                 | 61,244.43           |
| WK040317                           |            | 175348       | 176707940      | CHIPS/ TITLE I READING NIGHT      | 73.18               |
| WK041017                           |            | 175369       | 176409428      | YOGURT FOR FAMILY NIGHT           | 53.92               |
| WK041017                           |            | 175369       | 176707939      | TEDDY GRAHAMS,CEREAL,FRUIT SNA    | 244.29              |
| WK041017                           |            | 175369       | 176855319      | FOOD                              | 423.51              |
| WK041017                           |            | 175369       | 176764838      | SPOONS,CUPS,TABLE COVERS,SANI     | 155.51              |
| WK041017                           |            | 175369       | 176560614      | BUTTER,SOUR CREAM,POTATOS,ROLL    | 377.20              |
| WK041017                           |            | 175369       | 176909876      | CHIPS,CEREAL,POP-TARTS,SNACK C    | 249.27              |
| WK041017                           |            | 175369       | 176909878      | FOOD                              | 707.06              |
| <b>HENRY'S PLUMBING</b>            |            |              |                |                                   | <b>\$140,850.00</b> |
| 1710/JMW                           |            | 175577       | 4              | NEW SPOTTSVILLE SCHOOL CONSTRU    | 140,850.00          |
| <b>KENTUCKY STATE TREASURER</b>    |            |              |                |                                   | <b>\$116,846.07</b> |
| 1709WIRE                           |            | 92649        | 61459          | STATE TAXES 3/25/17 PAYROLL       | 87,351.60           |
| 1710wir                            |            | 92656        | 61517          | STATE TAXES 4/10/17 PAYROLL       | 29,494.47           |
| <b>WESCO INTERNATIONAL, INC.</b>   |            |              |                |                                   | <b>\$107,984.57</b> |
| 1710/JMW                           |            | 175662       | 767471         | SPOTTSVILLE SCHOOL MATERIALS      | 26.92               |
| 1710/JMW                           |            | 175662       | 767472         | SPOTTSVILLE SCHOOL MATERIALS      | 500.37              |
| 1710/JMW                           |            | 175662       | 767473         | SPOTTSVILLE SCHOOL MATERIALS      | 872.81              |
| 1710/JMW                           |            | 175662       | 767978         | SPOTTSVILLE SCHOOL MATERIALS      | 1,097.58            |
| 1710/JMW                           |            | 175662       | 777854         | SPOTTSVILLE SCHOOL MATERIALS      | 2,898.34            |
| 1710/JMW                           |            | 175662       | 787960         | SPOTTSVILLE SCHOOL MATERIALS      | 63,343.07           |
| 1710/JMW                           |            | 175662       | 783420         | SPOTTSVILLE SCHOOL MATERIALS      | 985.00              |
| 1710/JMW                           |            | 175662       | 783421         | SPOTTSVILLE SCHOOL MATERIALS      | 5,573.00            |
| 1710/JMW                           |            | 175662       | 786300         | SPOTTSVILLE SCHOOL MATERIALS      | 498.00              |
| 1710/JMW                           |            | 175662       | 787665         | SPOTTSVILLE SCHOOL MATERIALS      | 6,746.40            |
| 1710/JMW                           |            | 175662       | 787666         | SPOTTSVILLE SCHOOL MATERIALS      | 1,283.19            |
| 1710/JMW                           |            | 175662       | 787667         | SPOTTSVILLE SCHOOL MATERIALS      | 77.91               |
| 1710/JMW                           |            | 175662       | 780926         | SPOTTSVILLE SCHOOL MATERIALS      | 372.00              |
| 1710/JMW                           |            | 175662       | 782865         | SPOTTSVILLE SCHOOL MATERIALS      | 697.00              |
| 1710/JMW                           |            | 175662       | 782866         | SPOTTSVILLE SCHOOL MATERIALS      | 4,661.00            |
| 1710/JMW                           |            | 175662       | 782867         | SPOTTSVILLE SCHOOL MATERIALS      | 11.82               |

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| <b>WESCO INTERNATIONAL, INC.</b> |            |              |                |                                   | <b>\$107,984.57</b> |
| 1710/JMW                         |            | 175662       | 782868         | SPOTTSVILLE SCHOOL MATERIALS      | 979.11              |
| 1710/JMW                         |            | 175662       | 783419         | SPOTTSVILLE SCHOOL MATERIALS      | 589.00              |
| 1710/JMW                         |            | 175662       | 778757         | SPOTTSVILLE SCHOOL MATERIALS      | (197.14)            |
| 1710/JMW                         |            | 175662       | 779773         | SPOTTSVILLE SCHOOL MATERIALS      | 2,879.14            |
| 1710/JMW                         |            | 175662       | 780590         | SPOTTSVILLE SCHOOL MATERIALS      | 56.05               |
| 1710/JMW                         |            | 175662       | 780923         | SPOTTSVILLE SCHOOL MATERIALS      | 4,575.00            |
| 1710/JMW                         |            | 175662       | 780924         | SPOTTSVILLE SCHOOL MATERIALS      | 5,772.00            |
| 1710/JMW                         |            | 175662       | 780925         | SPOTTSVILLE SCHOOL MATERIALS      | 3,687.00            |
| <b>CITY OF HENDERSON</b>         |            |              |                |                                   | <b>\$86,741.13</b>  |
| WK032717                         |            | 175302       | 61384          | UTILITIES (FEB 2017)              | 86,060.01           |
| WK040317                         |            | 175345       | 61412          | UTILITIES                         | 681.12              |
| <b>KY SCHOOL BD INS TRUST</b>    |            |              |                |                                   | <b>\$60,665.82</b>  |
| WK032717                         |            | 175321       | 61387          | UNEMPLOYMENT TAX (JAN-MAR 2017)   | 60,665.82           |
| <b>PRAIRIE FARMS DAIRY</b>       |            |              |                |                                   | <b>\$52,985.45</b>  |
| 1710/JMW                         |            | 175630       | 9088667        | MILK                              | 55.25               |
| 1710/JMW                         |            | 175630       | 9092587        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9092589        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9092595        | MILK                              | 33.60               |
| 1710/JMW                         |            | 175630       | 9098279        | MILK                              | 67.20               |
| 1710/JMW                         |            | 175630       | 9098283        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9096462        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9096467        | MILK                              | 24.20               |
| 1710/JMW                         |            | 175630       | 9098263        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9098265        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9098271        | MILK                              | 22.40               |
| 1710/JMW                         |            | 175630       | 9098275        | MILK                              | 22.40               |
| 1710/JMW                         |            | 175630       | 9094524        | MILK                              | 67.20               |
| 1710/JMW                         |            | 175630       | 9096442        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9096444        | MILK                              | 22.40               |
| 1710/JMW                         |            | 175630       | 9096450        | MILK                              | 22.40               |
| 1710/JMW                         |            | 175630       | 9096454        | MILK                              | 11.20               |
| 1710/JMW                         |            | 175630       | 9096458        | MILK                              | 67.20               |
| 1710/JMW                         |            | 175630       | 9092600        | MILK                              | 22.40               |
| 1710/JMW                         |            | 175630       | 9092604        | MILK                              | 67.20               |
| 1710/JMW                         |            | 175630       | 9092608        | MILK                              | 33.60               |
| 1710/JMW                         |            | 175630       | 9094509        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9094511        | MILK                              | 44.80               |
| 1710/JMW                         |            | 175630       | 9094521        | MILK                              | 33.60               |
| 1710FS                           |            | 175387       | 9090772        | MILK, JUICE                       | 52,010.00           |
| <b>EAGLE ONE SUPPLY, LLC</b>     |            |              |                |                                   | <b>\$36,187.42</b>  |
| 1710/JMW                         |            | 175556       | 1896           | MATERIALS FOR NEW SPOTTSVILLE     | 36,187.42           |
| <b>KENTUCKY STATE TREASURER</b>  |            |              |                |                                   | <b>\$32,004.05</b>  |
| 1709CCFR                         |            | 3011         | 61463          | MARCH 2017 FEDERAL REIMBURSEMENTS | 32,004.05           |
| <b>IRVING MATERIALS, INC.</b>    |            |              |                |                                   | <b>\$29,972.00</b>  |
| 1710/JMW                         |            | 175584       | 20196828       | MATERIALS FOR NEW SPOTTSVILLE     | 2,992.50            |
| 1710/JMW                         |            | 175584       | 20197423       | MATERIALS FOR NEW SPOTTSVILLE     | 2,335.50            |
| 1710/JMW                         |            | 175584       | 20197718       | MATERIALS FOR NEW SPOTTSVILLE     | 740.00              |
| 1710/JMW                         |            | 175584       | 20197719       | MATERIALS FOR NEW SPOTTSVILLE     | 2,844.00            |
| 1710/JMW                         |            | 175584       | 20198009       | MATERIALS FOR NEW SPOTTSVILLE     | 2,220.00            |
| 1710/JMW                         |            | 175584       | 20200703       | MATERIALS FOR NEW SPOTTSVILLE     | 5,688.00            |
| 1710/JMW                         |            | 175584       | 20198316       | MATERIALS FOR NEW SPOTTSVILLE     | 2,220.00            |
| 1710/JMW                         |            | 175584       | 20198617       | MATERIALS FOR NEW SPOTTSVILLE     | 1,908.00            |
| 1710/JMW                         |            | 175584       | 20199202       | MATERIALS FOR NEW SPOTTSVILLE     | 1,856.00            |
| 1710/JMW                         |            | 175584       | 20199203       | MATERIALS FOR NEW SPOTTSVILLE     | 948.00              |
| 1710/JMW                         |            | 175584       | 20199513       | MATERIALS FOR NEW SPOTTSVILLE     | 3,376.00            |
| 1710/JMW                         |            | 175584       | 20200419       | MATERIALS FOR NEW SPOTTSVILLE     | 2,844.00            |

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| <b>KENERGY</b>                                  |            |              |                |                                     | <b>\$26,119.67</b> |
| 1710/JMW                                        |            | 175591       | 61498          | UTILITIES                           | 563.50             |
| WK041017                                        |            | 175371       | 61484          | UTILITIES                           | 25,556.17          |
| <b>DEFERRED COMPENSATION SYS</b>                |            |              |                |                                     | <b>\$22,031.00</b> |
| 1709WIRE                                        |            | 92650        | 61460          | 3/24/17 PAYROLL                     | 17,046.00          |
| 1710wir                                         |            | 92653        | 61514          | 4/10/17 PAYROLL                     | 4,985.00           |
| <b>FIELD &amp; MAIN BANK</b>                    |            |              |                |                                     | <b>\$19,999.00</b> |
| 1710/JMW                                        |            | 175563       | 61490          | EXERCISE EQUIPMENT FOR HCHS AT      | 19,999.00          |
| <b>C &amp; T DESIGN &amp; EQUIPMENT CO. INC</b> |            |              |                |                                     | <b>\$19,862.03</b> |
| 1710FS                                          |            | 175376       | 24-8152-01     | COMBI OVEN                          | 19,862.03          |
| <b>CODELL CONSTRUCTION COMPANY</b>              |            |              |                |                                     | <b>\$18,000.00</b> |
| 1710/JMW                                        |            | 175549       | 0008           | SPOTTSVILLE SCHOOL CONTRACTOR       | 18,000.00          |
| <b>PPMI CONSTRUCTION CO</b>                     |            |              |                |                                     | <b>\$16,742.74</b> |
| 1710/JMW                                        |            | 175629       | 02             | NEW SPOTTSVILLE ELEMENTARY CON      | 1,360.03           |
| 1710/JMW                                        |            | 175629       | 5              | SPOTTSVILLE SCHOOL CONSTURCTIO      | 15,382.71          |
| <b>HENDERSON MUNICIPAL POWER &amp; LIGHT</b>    |            |              |                |                                     | <b>\$16,420.00</b> |
| 1710/JMW                                        |            | 175575       | 0106036IN      | Wired and Wireless Internet Se      | 16,420.00          |
| <b>MODERN SUPPLY COMPANY, INC.</b>              |            |              |                |                                     | <b>\$15,822.77</b> |
| 1710/JMW                                        |            | 175607       | 1717030174     | GAS CONTENT FOR WELDING             | 606.78             |
| 1710/JMW                                        |            | 175607       | BE17150213     | WELDING SUPPLIES                    | 15.99              |
| 1710TM                                          |            | 175437       | 1716120256     | CNC PLASMA EDUCATIONAL READY P      | 15,200.00          |
| <b>INDIANA DEPARTMENT OF REVENUE</b>            |            |              |                |                                     | <b>\$13,673.37</b> |
| 1710wir                                         |            | 92652        | 61513          | STATE TAXES (MAR 2017)              | 13,673.37          |
| <b>KENTUCKY RETAIL FEDERATION</b>               |            |              |                |                                     | <b>\$13,324.00</b> |
| WK040317                                        |            | 175351       | 1700885IN      | WORKER COMP INSURANCE               | 13,324.00          |
| <b>STOLL, KEENON, OGDEN, PLLC</b>               |            |              |                |                                     | <b>\$12,000.00</b> |
| 1710/JMW                                        |            | 175647       | 852886         | LEGAL SERVICES (MARCH 2017)         | 6,000.00           |
| WK032117                                        |            | 175290       | 851721         | LEGAL SERVICES (FEB 2017)           | 6,000.00           |
| <b>AMERICAN WHOLESALERS</b>                     |            |              |                |                                     | <b>\$10,846.50</b> |
| 1710/JMW                                        |            | 175532       | 175265         | REPLACEMENT WINDOWS                 | 4,338.60           |
| 1710/JMW                                        |            | 175532       | 175266         | REPLACEMENT WINDOWS                 | 6,507.90           |
| <b>ALPHA LASER</b>                              |            |              |                |                                     | <b>\$10,560.95</b> |
| 1710/JMW                                        |            | 175530       | IN286549       | C8002SP USAGE 3/2/17-4/1/17         | 453.09             |
| 1710/JMW                                        |            | 175530       | IN285440       | INK CARTRIDGES                      | 301.00             |
| 1710/JMW                                        |            | 175530       | IN284302       | INK CARTRIDGE                       | 32.00              |
| 1710/JMW                                        |            | 175530       | IN284382       | MPC4502/MPC305 USAGES 1/4/17-2/3/17 | 1,200.14           |
| 1710/JMW                                        |            | 175530       | IN285188       | 3352SP USAGE 2/9/17-3/8/17          | 47.06              |
| 1710/JMW                                        |            | 175530       | IN285434       | INK CARTRIDGES                      | 519.95             |
| 1710/JMW                                        |            | 175530       | IN285439       | INK CARTRIDGES                      | 354.00             |
| 1710/JMW                                        |            | 175530       | IN285159       | 8002SP USAGE 2/2/17-3/1/17          | 846.05             |
| 1710/JMW                                        |            | 175530       | IN285160       | 4002SP USAGE 2/5/17-3/4/17          | 74.06              |
| 1710/JMW                                        |            | 175530       | IN285161       | IR2230 USAGE 2/5/17-3/4/17          | 18.26              |
| 1710/JMW                                        |            | 175530       | IN285162       | MP301 USAGE 2/2/17-3/1/17           | 73.60              |
| 1710/JMW                                        |            | 175530       | IN284765       | INK CARTRIDGES                      | 196.00             |
| 1710SBDM                                        |            | 175474       | IN284766       | INK CARTRIDGE                       | 49.00              |
| 1710SBDM                                        |            | 175474       | IN284764       | INK CARTRIDGES                      | 1,325.00           |
| 1710SBDM                                        |            | 175474       | IN285163       | 3352SP USAGE 2/4/17-3/3/17          | 306.36             |
| 1710SBDM                                        |            | 175474       | IN285058       | INK CARTRIDGES                      | 195.00             |
| 1710SBDM                                        |            | 175474       | IN285136       | IR3300 USAGE 2/1/17-2/28/17         | 16.40              |
| 1710SBDM                                        |            | 175474       | IN285435       | INK CARTRIDGES                      | 158.00             |
| 1710SBDM                                        |            | 175474       | IN285438       | INK CARTRIDGES                      | 655.00             |
| 1710SBDM                                        |            | 175474       | IN285433       | INK CARTRIDGE                       | 26.00              |
| 1710SBDM                                        |            | 175474       | IN284383       | 8011EX USAGE 2/1/17-2/28/17         | 639.29             |
| 1710SBDM                                        |            | 175474       | IN285610       | INK CARTRIDGES                      | 356.00             |

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| <b>ALPHA LASER</b>                       |            |              |                |                                  | <b>\$10,560.95</b> |
| 1710SBDM                                 |            | 175474       | IN285612       | INK CARTRIDGES                   | 118.00             |
| 1710SBDM                                 |            | 175474       | IN285795       | INK CARTRIDGES                   | 294.00             |
| 1710SBDM                                 |            | 175474       | IN285803       | INK CARTRIDGES                   | 195.00             |
| 1710SBDM                                 |            | 175474       | IN283906       | INK CARTRIDGES,FAX CARTRIDGES    | 212.98             |
| 1710TM                                   |            | 175395       | IN284026       | Printing Services - Classroom,   | 138.00             |
| 1710TM                                   |            | 175395       | IN286002       | TONER                            | 68.00              |
| 1710TM                                   |            | 175395       | IN284388       | COPIER COST 1/20-2/19/17         | 1,160.65           |
| 1710TM                                   |            | 175395       | IN284971       | INK/TONER                        | 755.00             |
| 1710TM                                   |            | 175395       | 27997CM        | CREDIT IN284388-IN285436         | (221.94)           |
| <b>PIAZZA PRODUCE</b>                    |            |              |                |                                  | <b>\$10,373.52</b> |
| 1710FS                                   |            | 175386       | 12100816       | PRODUCE                          | 10,373.52          |
| <b>KENTUCKY UTILITIES CO.</b>            |            |              |                |                                  | <b>\$9,494.50</b>  |
| WK032117                                 |            | 175285       | 61341          | UTILITIES                        | 9,494.50           |
| <b>METLIFE</b>                           |            |              |                |                                  | <b>\$8,146.51</b>  |
| WK032117                                 |            | 175286       | 61342          | GROUP LIFE PREMIUMS              | 8,146.51           |
| <b>APPIA</b>                             |            |              |                |                                  | <b>\$7,949.17</b>  |
| 1710/JMW                                 |            | 175533       | 61494          | TELEPHONE                        | 7,949.17           |
| <b>SCHOLASTIC INC.</b>                   |            |              |                |                                  | <b>\$6,834.19</b>  |
| 1710/JMW                                 |            | 175637       | W3652165BF     | BOOKFAIR                         | 3,998.44           |
| 1710/JMW                                 |            | 175637       | W3690640BF     | BOOK FAIR                        | 2,689.66           |
| 1710TM                                   |            | 175450       | 14707645       | BOOKS                            | 1.09               |
| 1710TM                                   |            | 175450       | 14727208       | BOOKS FOR PARENT NIGHT           | 59.00              |
| 1710TM                                   |            | 175450       | T37887022      | ABC/123 NIGHT/ CHICKC CHICK BO   | 86.00              |
| <b>GALT HOUSE HOTEL AND SUITES</b>       |            |              |                |                                  | <b>\$6,669.30</b>  |
| 1710SBDM                                 |            | 175483       | 10312668       | LODGING/STATE GOVERNORS' CUP     | 1,285.24           |
| 1710TM                                   |            | 175411       | 811519221      | 3 NIGHTS/ G.JOHNSON - KY FCCLA   | 529.62             |
| 1710TM                                   |            | 175411       | 941669751      | 2 NIGHTS/CHRIS JONES - 10311312  | 346.32             |
| 1710TM                                   |            | 175411       | 10312194       | C.GIVENS/ADVISOR ROOM - DECA     | 336.32             |
| 1710TM                                   |            | 175411       | 10312395       | HOTEL - KYSTE CONF.              | 4,171.80           |
| <b>POMEROY IT SOLUTIONS</b>              |            |              |                |                                  | <b>\$6,560.47</b>  |
| 1710/JMW                                 |            | 175627       | 301077722      | LED LCD DISPLAY                  | 81.27              |
| 1710/JMW                                 |            | 175626       | 301092892      | 10 OPTIPLEX 5040/MONITORS        | 6,479.20           |
| <b>SOLUTION TREE, LLC</b>                |            |              |                |                                  | <b>\$6,021.00</b>  |
| 1710TM                                   |            | 175456       | 886230         | RTI @ WORK - WORKSHOP            | 2,676.00           |
| 1710TM                                   |            | 175456       | 886482         | PLC AT WORK INSTITUTE REGISTRA   | 3,345.00           |
| <b>LOWE'S HOME IMPROVEMENT-HENDERSON</b> |            |              |                |                                  | <b>\$5,665.29</b>  |
| 1710/JMW                                 |            | 175600       | 901311         | SEED GERMINATION MAT             | 23.74              |
| 1710/JMW                                 |            | 175600       | 01922          | CONCRETE MIX                     | 37.70              |
| 1710/JMW                                 |            | 175600       | 02088          | SWIVEL CAST                      | 113.76             |
| 1710/JMW                                 |            | 175600       | 02159          | BRADS,PINE                       | 143.69             |
| 1710/JMW                                 |            | 175600       | 02660          | SEED GERMINATION MAT             | 23.74              |
| 1710/JMW                                 |            | 175600       | 02673          | BUILDING MATERIALS               | 730.22             |
| 1710/JMW                                 |            | 175600       | 02679          | BUILDING MATERIALS               | 177.14             |
| 1710/JMW                                 |            | 175600       | 002545         | BUILDING SUPPLIES                | 94.99              |
| 1710/JMW                                 |            | 175600       | 01258          | WHITEWOOD BOARD                  | 17.04              |
| 1710/JMW                                 |            | 175600       | 01921          | TOOLBOX,TOOL SET,SCREWDRIVER S   | 814.07             |
| 1710/JMW                                 |            | 175600       | 989285         | CLEAR SOLVENT BASED ROOF         | 358.98             |
| 1710/JMW                                 |            | 175600       | 989637         | WOOD,INSULATION,SCREWS           | 93.34              |
| 1710/JMW                                 |            | 175600       | 908267         | 5 GAL PRIMO WATER                | 33.20              |
| 1710/JMW                                 |            | 175600       | 909643         | WATER HOSES,NOZZLES,MIRACLE GR   | 195.12             |
| 1710/JMW                                 |            | 175600       | 909889         | BUILDING SUPPLIES                | 47.48              |
| 1710/JMW                                 |            | 175600       | 909928         | BUILDING SUPPLIES                | 11.85              |
| 1710/JMW                                 |            | 175600       | 902644         | BUILDING SUPPLIES                | 15.29              |
| 1710/JMW                                 |            | 175600       | 902654         | BRAD NAILS,SAW BLADES,PINE BOARD | 75.96              |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                  | Check Date | Check Number | Invoice Number | Invoice Description                 | Payment Amounts   |
|------------------------------------------|------------|--------------|----------------|-------------------------------------|-------------------|
| <b>LOWE'S HOME IMPROVEMENT-HENDERSON</b> |            |              |                |                                     | <b>\$5,665.29</b> |
| 1710/JMW                                 |            | 175600       | 902817         | NO-DIG EDGING,ORTHO TREATMENT       | 71.88             |
| 1710/JMW                                 |            | 175600       | 902830         | PLYWOOD,SCREWS,DRILL BITS,CARR      | 397.31            |
| 1710/JMW                                 |            | 175600       | 902926         | PINE WOOD,GORILLA GLUE              | 275.94            |
| 1710/JMW                                 |            | 175600       | 901994         | BIRCH                               | 135.00            |
| 1710/JMW                                 |            | 175600       | 902182         | PINE BOARD                          | 20.13             |
| 1710/JMW                                 |            | 175600       | 902186         | BUILDING SUPPLIES                   | 4.73              |
| 1710/JMW                                 |            | 175600       | 902418         | WOOD SHIMS,DOOR,STEEL               | 170.72            |
| 1710/JMW                                 |            | 175600       | 902566         | BUILDING SUPPLIES                   | 201.89            |
| 1710/JMW                                 |            | 175600       | 902602         | BUILDING SUPPLIES                   | 39.85             |
| 1710/JMW                                 |            | 175600       | 02728          | BUILDING SUPPLIES                   | 15.65             |
| 1710/JMW                                 |            | 175600       | 07781          | GALV CABLE                          | 15.25             |
| 1710/JMW                                 |            | 175600       | 907722         | BUILDING SUPPLIES                   | 30.06             |
| 1710/JMW                                 |            | 175600       | 907893         | FILTERS                             | 82.20             |
| 1710/JMW                                 |            | 175600       | 907908         | WATER HOSES,NOZZLES,MIRACLE GR      | 40.82             |
| 1710/JMW                                 |            | 175600       | 905550         | PVC CEMENT                          | 5.68              |
| 1710/JMW                                 |            | 175600       | 09498          | BUILDING SUPPLIES                   | 42.71             |
| 1710FS                                   |            | 175385       | 09002          | ROTO BIT SCREWDRIVER                | 23.74             |
| 1710SBDM                                 |            | 175499       | 905485         | MAGNETIC KEY BOX,SHADE              | 28.38             |
| 1710SBDM                                 |            | 175499       | 909315         | MAGNETIC KEY BOX,SHADE              | 36.76             |
| 1710SBDM                                 |            | 175499       | 11272          | RETURN SHADE                        | (28.38)           |
| 1710SBDM                                 |            | 175499       | 907315         | SUPPLIES                            | 71.58             |
| 1710SBDM                                 |            | 175499       | 902612         | SUPPLIES FOR MUSICAL                | 111.70            |
| 1710TM                                   |            | 175432       | 909739         | LATCH FOR CABINETS                  | 39.76             |
| 1710TM                                   |            | 175432       | 910419         | LATCH FOR CABINETS                  | 30.28             |
| 1710TM                                   |            | 175432       | 910715         | WASHER & DRYER                      | 834.10            |
| 1710TM                                   |            | 175432       | 911951         | LATCH FOR CABINETS                  | (39.76)           |
| <b>DUBOIS CO BLOCK &amp; BRICK, INC.</b> |            |              |                |                                     | <b>\$5,471.90</b> |
| 1710/JMW                                 |            | 175555       | 77020000       | MATERIALS FOR NEW SPOTTSVILLE       | 2,780.90          |
| 1710/JMW                                 |            | 175555       | 77049000       | MATERIALS FOR NEW SPOTTSVILLE       | 2,691.00          |
| <b>PSST</b>                              |            |              |                |                                     | <b>\$5,174.95</b> |
| 1710/JMW                                 |            | 175631       | 16461          | KEEIS CONSORTIUM PARTNERSHIP 2      | 5,174.95          |
| <b>HILLYARD, INC.</b>                    |            |              |                |                                     | <b>\$5,168.91</b> |
| 1710/JMW                                 |            | 175579       | 602466620      | HILLYARD ONLINE SUBSCRIPTION        | 40.00             |
| 1710/JMW                                 |            | 175579       | 602466643      | ARSENAL, SOAP AFFINITY,ROLL TOWELS  | 2,307.96          |
| 1710/JMW                                 |            | 175579       | 602475581      | LIFT CONTROL CABLE                  | 76.56             |
| 1710/JMW                                 |            | 175579       | 602475582      | ARSENAL, ROLL TOWELS,GYM FINISH     | 2,744.39          |
| <b>REPUBLIC SERVICES #924</b>            |            |              |                |                                     | <b>\$5,158.94</b> |
| 1710/JMW                                 |            | 175633       | 924001353739   | REFUSE PICK-UP                      | 4,598.63          |
| 1710/JMW                                 |            | 175633       | 924001354115   | RECYCLING                           | 560.31            |
| <b>HPS</b>                               |            |              |                |                                     | <b>\$5,068.31</b> |
| 1710FS                                   |            | 175381       | 111865         | DISPOSER                            | 2,023.31          |
| 1710FS                                   |            | 175381       | LLC13009       | ANNUAL DUES                         | 3,045.00          |
| <b>SCHOOL DUDE</b>                       |            |              |                |                                     | <b>\$4,187.49</b> |
| 1710/JMW                                 |            | 175638       | INV02941       | INVENTORY DIRECT                    | 1,725.00          |
| 1710/JMW                                 |            | 175639       | INV03050       | UTILITY DIRECT                      | 2,462.49          |
| <b>HOME OIL &amp; GAS CO.</b>            |            |              |                |                                     | <b>\$4,144.17</b> |
| 1710/JMW                                 |            | 175580       | 156077         | LUBRICANTS                          | 1,534.39          |
| 1710/JMW                                 |            | 175580       | 156355         | GASOLINE                            | 2,609.78          |
| <b>JKM TRAINING, INC.</b>                |            |              |                |                                     | <b>\$3,985.00</b> |
| 1710TM                                   |            | 175424       | 17620          | SCM INSTRUCTOR RE-CERTIFICATIO      | 987.00            |
| 1710TM                                   |            | 175424       | 17681          | SCM INSTRUCTOR CERT./A.WILLIAM      | 2,998.00          |
| <b>RENAISSANCE LEARNING, INC.</b>        |            |              |                |                                     | <b>\$3,752.94</b> |
| 1710SBDM                                 |            | 175511       | INV4314127     | SCAN CARDS                          | 317.69            |
| 1710SBDM                                 |            | 175511       | INV4314523     | STAR READING,ACC READER,HOSTING FEE | 3,435.25          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                                 | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts   |
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| <b>HENDERSON COUNTY SHERIFF DEPARTMENT</b>              |            |              |                |                                | <b>\$3,681.00</b> |
| WK041017                                                |            | 175370       | 61485          | TAX COLLECTION FEES (MAR 2017) | 3,681.00          |
| <b>INNOVATIVE SERVICE</b>                               |            |              |                |                                | <b>\$3,585.00</b> |
| 1710SBDM                                                |            | 175489       | 24             | MILL REPAIRS                   | 3,585.00          |
| <b>OUTDOOR SOLUTIONS LAWN CARE &amp; LANDSCAPE, LLC</b> |            |              |                |                                | <b>\$3,168.00</b> |
| 1710/JMW                                                |            | 175614       | 2689           | MOWING/BEND GATE               | 534.00            |
| 1710/JMW                                                |            | 175614       | 2690           | MOWING/EAST HEIGHTS            | 664.00            |
| 1710/JMW                                                |            | 175614       | 2691           | MOWING/HCHS                    | 950.00            |
| 1710/JMW                                                |            | 175614       | 2692           | MOWING/NMS                     | 610.00            |
| 1710/JMW                                                |            | 175614       | 2693           | MOWING/SPOTTSVILLE             | 410.00            |
| <b>KOCH AIR CONDITIONING</b>                            |            |              |                |                                | <b>\$3,166.00</b> |
| 1710/JMW                                                |            | 175593       | 1433077        | CONDENSING UNIT                | 1,764.00          |
| 1710/JMW                                                |            | 175593       | 1435143        | CONDENSER,CASSETT PANEL        | 1,402.00          |
| <b>A T &amp; T</b>                                      |            |              |                |                                | <b>\$3,094.47</b> |
| WK032717                                                |            | 175296       | 61357          | Voice Services and Hardware -  | 3,094.47          |
| <b>MARKHAM SECURITY SPECIALISTS, INC.</b>               |            |              |                |                                | <b>\$2,860.00</b> |
| 1710/JMW                                                |            | 175603       | 4116           | COURIER SERVICE (MARCH)        | 2,860.00          |
| <b>FIRST BANKCARD</b>                                   |            |              |                |                                | <b>\$2,859.60</b> |
| WK032117                                                |            | 175278       | 61338CB        | KDE TRAVEL                     | 8.03              |
| WK032117                                                |            | 175279       | 61347MS        | TRAVEL                         | 1,586.05          |
| WK032717                                                |            | 175310       | 61369CT        | C.THOMPSON/ KASA -ED. LAW      | 329.00            |
| WK032717                                                |            | 175311       | 61381AL        | A. LACER/ CULINARY & CRIM. LAW | 727.87            |
| WK032717                                                |            | 175312       | 61382KW        | K.WHITE/ PIMSER                | 208.65            |
| <b>CDW GOVERNMENT, INC.</b>                             |            |              |                |                                | <b>\$2,841.28</b> |
| 1710/JMW                                                |            | 175544       | HCQ2857        | TRIPP LITE 12V BATTERIES       | 818.36            |
| 1710/JMW                                                |            | 175544       | HDG5175        | CHROMEBOOK                     | 175.00            |
| 1710SBDM                                                |            | 175478       | HFD7854        | EPSON VS240 LCD PROJECTOR      | 347.39            |
| 1710SBDM                                                |            | 175478       | GNG1253        | STARTECH USB WIRELESS          | 102.28            |
| 1710SBDM                                                |            | 175478       | HGP8698        | 5 LASERJET PRINTERS            | 982.55            |
| 1710SBDM                                                |            | 175478       | HGQ9741        | VIDEO SPLITTER                 | 30.52             |
| 1710TM                                                  |            | 175403       | HHQ5380        | PORTABLE HARD DRIVE            | 57.08             |
| 1710TM                                                  |            | 175403       | HGB5015        | BOLIN HOME CHARGER             | 328.10            |
| <b>AARON D. DAUGHERTY</b>                               |            |              |                |                                | <b>\$2,720.00</b> |
| 1710/JMW                                                |            | 175553       | 218            | MOWING/CAIRO                   | 430.00            |
| 1710/JMW                                                |            | 175553       | 219            | MOWING/NIAGARA                 | 320.00            |
| 1710/JMW                                                |            | 175553       | 220            | MOWING/JEFFERSON               | 360.00            |
| 1710/JMW                                                |            | 175553       | 221            | MOWING/ELC                     | 340.00            |
| 1710/JMW                                                |            | 175553       | 222            | MOWING/SMS                     | 680.00            |
| 1710/JMW                                                |            | 175553       | 223            | MOWING/AB CHANDLER             | 590.00            |
| <b>BARNES &amp; NOBLE, INC.</b>                         |            |              |                |                                | <b>\$2,542.28</b> |
| 1710SBDM                                                |            | 175475       | 3430905        | BOOKS                          | 490.99            |
| 1710TM                                                  |            | 175398       | 3430906        | NOOKS                          | 149.97            |
| 1710TM                                                  |            | 175398       | 3430975        | SUMMER READING BOOKS/LITERACY  | 510.49            |
| 1710TM                                                  |            | 175398       | 3424142        | FEVER & TO KILL A MOCKINGBIRD  | 1,243.87          |
| 1710TM                                                  |            | 175398       | 3430741        | ALEXEANDER WHO USED TO BE RICH | 146.96            |
| <b>MAZANEC, RASKIN &amp; RYDER CO., LPA</b>             |            |              |                |                                | <b>\$2,431.77</b> |
| 1710TM                                                  |            | 175435       | 165021         | T.COMBS TRAINING/ 8 HOURS MARC | 2,431.77          |
| <b>K-MART</b>                                           |            |              |                |                                | <b>\$2,429.85</b> |
| 1710/JMW                                                |            | 175590       | 5243           | STORAGE TUBS,BAKING SODA,DAWN, | 25.41             |
| 1710SBDM                                                |            | 175496       | 6744           | SHREK PLAY ITEMS               | 36.35             |
| 1710SBDM                                                |            | 175496       | 6171           | BIRTHDAY CARDS                 | 65.89             |
| 1710SBDM                                                |            | 175496       | 016014         | 22 QT ROASTER                  | 113.99            |
| 1710SBDM                                                |            | 175496       | 024458         | BATTERIES,WATER,ICE            | 192.16            |
| 1710SBDM                                                |            | 175496       | 046278         | TREASURE ISLAND ITEMS          | 150.60            |

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| <b>K-MART</b>                    |            |              |                |                                         | <b>\$2,429.85</b> |
| 1710SBDM                         |            | 175496       | 2613           | TAPE,KLEENEX,PLATES,CUPS,CANDY          | 49.49             |
| 1710TM                           |            | 175425       | 3328B          | READ ACROSS AMERICA WEEK/JUMP           | 149.96            |
| 1710TM                           |            | 175425       | 3473A          | KAHKI PANTS                             | 48.51             |
| 1710TM                           |            | 175425       | 7156           | BRA FOR STUDENT,DEODORANT, CUP          | 66.68             |
| 1710TM                           |            | 175425       | 7581           | PLATES,CUPS,EGGS,POLO'S                 | 230.87            |
| 1710TM                           |            | 175425       | 7899           | CAREER DAY , CHIPS & CANDY              | 36.20             |
| 1710TM                           |            | 175425       | 7923A          | LEGO CLUB LEGO'S,WINTER COATS           | 232.62            |
| 1710TM                           |            | 175425       | 5561           | BEDDING FOR STUDENT/CLEANING S          | 81.27             |
| 1710TM                           |            | 175425       | 5573           | COMFORTER FOR STUDENT                   | 39.99             |
| 1710TM                           |            | 175425       | 5685           | WATER, WIPES                            | 36.96             |
| 1710TM                           |            | 175425       | 6383A          | CLOTHING FOR STUDENT / HOME FI          | 118.37            |
| 1710TM                           |            | 175425       | 3636           | PILLOWS,COMFORTORS,SHEET SETS/          | 133.93            |
| 1710TM                           |            | 175425       | 3782           | GAMES,PUZZLES                           | 372.81            |
| 1710TM                           |            | 175425       | 5024           | PANTS,SOCKS,SPORTS BRA,BELT,SH          | 122.92            |
| 1710TM                           |            | 175425       | 5032           | FAMILY READING NIGHT CRAFTS             | 74.88             |
| 1710TM                           |            | 175425       | 5093           | WIPES                                   | 49.99             |
| <b>LENSING WHOLESALE, INC.</b>   |            |              |                |                                         | <b>\$2,330.25</b> |
| 1710SBDM                         |            | 175498       | S11714633      | CAMERA,VANDAL PROOF,INSTALLATI          | 2,330.25          |
| <b>MASA</b>                      |            |              |                |                                         | <b>\$2,301.60</b> |
| 1710/JMW                         |            | 175604       | 36032200       | PRO'S CHOICE CONDITIONER,MOUND          | 2,301.60          |
| <b>BUSINESS EQUIPMENT CO</b>     |            |              |                |                                         | <b>\$2,261.05</b> |
| 1710/JMW                         |            | 175543       | B815011        | PENCILS,HIGHTLIGHTERS,SCISSORS          | 16.00             |
| 1710/JMW                         |            | 175543       | 81501          | PENCILS,HIGHTLIGHTERS,SCISSORS          | 239.22            |
| 1710/JMW                         |            | 175543       | 81805          | GLUE STICKS,PENS,FILE FOLDERS,          | 185.25            |
| 1710/JMW                         |            | 175543       | B816071        | PACKING TAPE                            | 23.43             |
| 1710/JMW                         |            | 175543       | B822851        | TICKETS                                 | 14.26             |
| 1710/JMW                         |            | 175543       | 82288          | AT A GLANCE CALENDAR                    | 13.99             |
| 1710/JMW                         |            | 175543       | 82350          | INDEX CARDS, TICKETS                    | 7.13              |
| 1710SBDM                         |            | 175477       | 81532          | TAPE,WHITE OUT,FOAM TAPE                | 206.00            |
| 1710SBDM                         |            | 175477       | 81598          | TAPE,WHITE OUT,FOAM TAPE                | 179.20            |
| 1710SBDM                         |            | 175477       | 81624          | SUPPLIES FOR DOOR/BULLETIN BOA          | 252.61            |
| 1710SBDM                         |            | 175477       | 81779          | CARTRIDGE TAPE,NOTES                    | 46.79             |
| 1710SBDM                         |            | 175477       | 82171          | TAPE,CORRECTION PENS,LABELS,FO          | 179.05            |
| 1710SBDM                         |            | 175477       | 81084          | RISO USAGE 1/25/17-2/23/17              | 30.00             |
| 1710SBDM                         |            | 175477       | 82285          | INDEX CARDS, TICKETS                    | 98.59             |
| 1710SBDM                         |            | 175477       | B823531        | BATTERIES                               | 14.80             |
| 1710SBDM                         |            | 175477       | C815320        | TAPE,WHITE OUT,FOAM TAPE                | (183.05)          |
| 1710SBDM                         |            | 175477       | 82353          | HIGHLIGHTERS,STAPLERS,LABELS,PAPER CLIP | 126.47            |
| 1710SBDM                         |            | 175477       | 83218          | PAINTER TAPE                            | 119.80            |
| 1710SBDM                         |            | 175477       | B815321        | TAPE,WHITE OUT,FOAM TAPE                | 138.96            |
| 1710TM                           |            | 175400       | 80883          | PENCILS, PENS, ERASERS                  | 133.02            |
| 1710TM                           |            | 175400       | 82247          | BINDERS,SHEET PROTECTORS,PENCI          | 79.66             |
| 1710TM                           |            | 175400       | 82132          | RED BINDERS                             | 184.80            |
| 1710TM                           |            | 175400       | 81902          | COLOR PENCILS, CRAYONS,GLUE ST          | 155.07            |
| <b>MICHAEL ANTHONY STEELE</b>    |            |              |                |                                         | <b>\$2,246.00</b> |
| WK032117                         |            | 175287       | 1988           | AUTHOR VISIT                            | 2,246.00          |
| <b>ROYAL CROWN BOTTLING CORP</b> |            |              |                |                                         | <b>\$2,158.15</b> |
| 1710/JMW                         |            | 175634       | 1554986        | SOFT DRINKS/MAINTENANCE DEPT            | 59.90             |
| 1710/JMW                         |            | 175634       | RC1517592      | SOFT DRINKS/TRANSPORTATION DEP          | 74.15             |
| 1710/JMW                         |            | 175634       | RC1526976      | SOFT DRINKS/TRANSPORTATION DEP          | 74.15             |
| 1710FS                           |            | 175388       | 1500672        | JUICE                                   | 1,176.00          |
| 1710SBDM                         |            | 175513       | 2220056087     | SOFT DRINKS                             | 132.50            |
| 1710SBDM                         |            | 175513       | 64217          | SOFT DRINKS                             | 216.75            |
| 1710SBDM                         |            | 175513       | 64448          | SOFT DRINKS                             | 175.75            |
| 1710SBDM                         |            | 175513       | 64529          | SOFT DRINKS                             | 121.80            |
| 1710SBDM                         |            | 175513       | 64612          | SOFT DRINKS                             | 127.15            |

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| <b>EXTREME NETWORKS</b>               |            |              |                |                                | <b>\$2,151.00</b> |
| 1710TM                                |            | 175410       | 11190300       | EXTREME 3935I WAVE 2 INDOOR AC | 2,151.00          |
| <b>TREMCO</b>                         |            |              |                |                                | <b>\$2,143.78</b> |
| 1710/JMW                              |            | 175657       | 93846782       | PATCH/REPAIR SERVICE           | 2,143.78          |
| <b>PITNEY BOWES RESERVE ACCOUNT</b>   |            |              |                |                                | <b>\$2,000.00</b> |
| 1710SBDM                              |            | 175507       | 61509          | POSTAGE/ACCT # 16904575        | 2,000.00          |
| <b>KYNDLE</b>                         |            |              |                |                                | <b>\$1,903.00</b> |
| 1710/JMW                              |            | 175596       | 48744          | MEMBERSHIP DUES                | 1,903.00          |
| <b>OFFICE DEPOT</b>                   |            |              |                |                                | <b>\$1,837.79</b> |
| 1710/JMW                              |            | 175612       | 898312247001   | RETURNED ITEMS                 | (24.78)           |
| 1710/JMW                              |            | 175612       | 915779670001   | SHEET PROTECTORS               | 79.50             |
| 1710/JMW                              |            | 175612       | 916098449001   | POST-IT TAGS,LABEL MAKER TAPE, | 177.55            |
| 1710/JMW                              |            | 175612       | 909474814001   | PENS,BATTERIES,CLOROX WIPES,PO | 74.38             |
| 1710/JMW                              |            | 175612       | 910711181001   | HANGING FILE FRAME,PENCILS,BAT | 60.28             |
| 1710/JMW                              |            | 175612       | 911134004001   | CARD STOCK,BATTERIES           | 158.85            |
| 1710SBDM                              |            | 175501       | 912571681001   | TAPE,ERASERS,MARKERS,PENS,PEN  | 302.51            |
| 1710SBDM                              |            | 175501       | 909253533001   | POSTAGE STAMPS,BINDERS,DIVIDER | 204.53            |
| 1710SBDM                              |            | 175501       | 915431311001   | CARD STOCK,CONSTRUCTION PAPER, | 17.65             |
| 1710SBDM                              |            | 175501       | 912571681002   | INDEX,ERASABLE 5-TAB           | 25.44             |
| 1710SBDM                              |            | 175501       | 912995251001   | STAMPS,SHARPIES,COLOR DOTS     | 235.85            |
| 1710SBDM                              |            | 175501       | 915422078001   | CARD STOCK,CONSTRUCTION PAPER, | 49.16             |
| 1710TM                                |            | 175440       | 913690684001   | FILE FOLDERS,FLIP CHART,FLIP C | 57.15             |
| 1710TM                                |            | 175440       | 914671365001   | X STAMPER, ZEBRA Z-GRIP PENS   | 43.18             |
| 1710TM                                |            | 175440       | 914671540001   | X STAMPER, ZEBRA Z-GRIP PENS   | 9.59              |
| 1710TM                                |            | 175440       | 907178655001   | STUDENT SUPPLIES & FRC SOCIAL  | 243.20            |
| 1710TM                                |            | 175440       | 910544461001   | BINDER CLIPS, STAPLES, HIGHLIG | 36.79             |
| 1710TM                                |            | 175440       | 910545042001   | BINDER CLIPS, STAPLES, HIGHLIG | 21.52             |
| 1710TM                                |            | 175440       | 896553937001   | GRID COMP BOOKS, PENS,SHARPIE  | 65.44             |
| <b>GROSH BACKDROPS</b>                |            |              |                |                                | <b>\$1,820.26</b> |
| 1710SBDM                              |            | 175486       | 193300         | SHREK'S SWAMP,CATHEDRAL,DRAGON | 1,820.26          |
| <b>HENDERSON CO WATER DIST</b>        |            |              |                |                                | <b>\$1,816.84</b> |
| WK040617                              |            | 175362       | 61470          | UTILITIES                      | 1,816.84          |
| <b>AIR DELIGHTS, INC.</b>             |            |              |                |                                | <b>\$1,804.43</b> |
| 1710/JMW                              |            | 175527       | 49181          | AUTO FLUSH                     | 1,804.43          |
| <b>DUN &amp; BRADSTREET</b>           |            |              |                |                                | <b>\$1,799.00</b> |
| 1710/JMW                              |            | 175551       | 11949273       | CREDITBILITY REVIEW PLATINUM   | 1,799.00          |
| <b>MARRIOTT ST. LOUIS GRAND HOTEL</b> |            |              |                |                                | <b>\$1,783.10</b> |
| WK041017                              |            | 175372       | 1037393        | N.MILLS-GROUP 103739           | 1,783.10          |
| <b>RUSTY'S SIGN COMPANY</b>           |            |              |                |                                | <b>\$1,705.00</b> |
| 1710/JMW                              |            | 175636       | 11650          | PARKING LOT LIGHTS/CAIRO       | 430.00            |
| 1710/JMW                              |            | 175636       | 11694          | LIGHT REPAIRS                  | 1,275.00          |
| <b>SCHOOL SPECIALTY, INC.</b>         |            |              |                |                                | <b>\$1,639.69</b> |
| 1710/JMW                              |            | 175640       | 208117997140   | BASKETBALL NETS                | 32.90             |
| 1710SBDM                              |            | 175515       | 208118021128   | PRAISE STICKERS,STARS,CONSTRUC | 50.14             |
| 1710SBDM                              |            | 175515       | 208118035208   | STAPLES,TAPE                   | 9.58              |
| 1710SBDM                              |            | 175515       | 308102694677   | INVISIBLE TAPE,PAPER CLIPS,BIN | 90.26             |
| 1710SBDM                              |            | 175515       | 208117871658   | ENRICHMENT SUPPLIES            | 218.47            |
| 1710SBDM                              |            | 175515       | 208117941052   | #2 PENCILS,WHITE CARDSTOCK     | 32.00             |
| 1710SBDM                              |            | 175515       | 208117951011   | LAMINATING FILM                | 80.68             |
| 1710SBDM                              |            | 175515       | 208117967060   | POSTER BOARD,CONSTRUCTION PAPE | 81.83             |
| 1710SBDM                              |            | 175515       | 208117967553   | CAP ERASERS,DRY ERASE ERASER,P | 37.83             |
| 1710TM                                |            | 175452       | 208117966561   | ALPHABET LACING SETS - ABC/123 | 102.40            |
| 1710TM                                |            | 175452       | 308102703338   | CALCULATORS                    | 903.60            |
| <b>FASTENAL CO.</b>                   |            |              |                |                                | <b>\$1,583.80</b> |

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| <b>FASTENAL CO.</b>                            |            |              |                |                                         | <b>\$1,583.80</b> |
| 1710/JMW                                       |            | 175562       | KYHEN91453     | BUILDING SUPPLIES                       | 384.17            |
| 1710/JMW                                       |            | 175562       | KYHEN91678     | CAUTION TAPE,DAWN DETERGENT             | 58.86             |
| 1710/JMW                                       |            | 175562       | KYHEN91679     | FURNITURE POLISH,LATEX GLOVES,WATER HO: | 914.29            |
| 1710/JMW                                       |            | 175562       | KYHEN91705     | SHOVEL,RAKE                             | 45.76             |
| 1710/JMW                                       |            | 175562       | KYHEN91750     | BUILDING SUPPLIES                       | 78.07             |
| 1710/JMW                                       |            | 175562       | KYHEN91789     | BUILDING SUPPLIES                       | 102.65            |
| <b>JOSTENS RENAISSANCE NATIONAL CONFERENCE</b> |            |              |                |                                         | <b>\$1,580.00</b> |
| 1710SBDM                                       |            | 175493       | FBNCV          | CHAD THOMPSON REGISTRATION              | 395.00            |
| 1710SBDM                                       |            | 175492       | H7NP9R         | VELVET DOWDY REGISTRATION               | 395.00            |
| 1710SBDM                                       |            | 175494       | MMNPL          | GINGER STOVAL REGISTRATION              | 395.00            |
| 1710SBDM                                       |            | 175495       | X8NSD          | NATALIE MARTIN REGISTRATION             | 395.00            |
| <b>CONCEPT SOUND &amp; LIGHT, INC.</b>         |            |              |                |                                         | <b>\$1,562.50</b> |
| 1710SBDM                                       |            | 175479       | 9704           | LAPEL MICS,SOUND MIXER                  | 1,562.50          |
| <b>PURCELL TIRE COMPANY</b>                    |            |              |                |                                         | <b>\$1,517.57</b> |
| 1710/JMW                                       |            | 175632       | 1284240        | TIRES                                   | 1,420.00          |
| 1710/JMW                                       |            | 175632       | 1284645        | TIRES                                   | 97.57             |
| <b>ABBA PROMOTIONS</b>                         |            |              |                |                                         | <b>\$1,430.00</b> |
| 1710SBDM                                       |            | 175472       | INV21948       | SHREK PROGRAMS                          | 530.00            |
| 1710SBDM                                       |            | 175472       | INV22037       | PENCILS                                 | 255.00            |
| 1710TM                                         |            | 175393       | INV21795       | HEAVY PLASTIC BAGS FOR BACKPAC          | 382.50            |
| 1710TM                                         |            | 175393       | INV21930       | DRAWSTRING BAGS                         | 262.50            |
| <b>A-1 SEPTIC, INC.</b>                        |            |              |                |                                         | <b>\$1,427.50</b> |
| 1710/JMW                                       |            | 175524       | 13995          | PLUMBING SERVICE                        | 332.50            |
| 1710/JMW                                       |            | 175524       | 14030          | JETTING SERVICE/CENTRAL OFFICE          | 325.00            |
| 1710/JMW                                       |            | 175524       | 14036          | PLUMBING SERVICE/CAIRO                  | 212.50            |
| 1710/JMW                                       |            | 175524       | 14044          | PLUMBING SERVICE/BEND GATE              | 282.50            |
| 1710/JMW                                       |            | 175524       | 14049          | PLUMBING SERVICE/HCHS                   | 275.00            |
| <b>PITNEY BOWES</b>                            |            |              |                |                                         | <b>\$1,407.01</b> |
| 1710/JMW                                       |            | 175625       | 1003694997     | POSTAGE TAPE                            | 184.35            |
| 1710SBDM                                       |            | 175504       | 3302953456     | POSTAGE MACHINE                         | 390.00            |
| 1710SBDM                                       |            | 175504       | 3302955192     | POSTAGE                                 | 194.67            |
| 1710SBDM                                       |            | 175506       | 61502          | POSTAGE                                 | 520.99            |
| 1710SBDM                                       |            | 175505       | 1003547853     | POSTAGE MACHINE                         | 117.00            |
| <b>SHERWIN-WILLIAMS</b>                        |            |              |                |                                         | <b>\$1,396.10</b> |
| 1710/JMW                                       |            | 175641       | 65097          | PAINT AND SUPPLIES                      | 186.35            |
| 1710/JMW                                       |            | 175641       | 65683          | PAINT AND SUPPLIES                      | 457.35            |
| 1710/JMW                                       |            | 175641       | 66988          | PAINT AND SUPPLIES                      | 24.59             |
| 1710/JMW                                       |            | 175641       | 70154          | PAINT AND SUPPLIES                      | 119.22            |
| 1710/JMW                                       |            | 175641       | 71434          | PAINT AND SUPPLIES                      | 152.45            |
| 1710/JMW                                       |            | 175641       | 71848          | PAINT AND SUPPLIES                      | 26.83             |
| 1710/JMW                                       |            | 175641       | 72945          | PAINT AND SUPPLIES                      | 60.98             |
| 1710/JMW                                       |            | 175641       | 76219          | PAINT AND SUPPLIES                      | 318.71            |
| 1710SBDM                                       |            | 175516       | 61617          | PAINT                                   | 49.62             |
| <b>STEWART RICHEY CONTRACTING GROUP</b>        |            |              |                |                                         | <b>\$1,350.00</b> |
| 1710/JMW                                       |            | 175646       | 3              | NEW SPOTTSVILLE ELEMENTARY CON          | 1,350.00          |
| <b>BALFOUR</b>                                 |            |              |                |                                         | <b>\$1,300.00</b> |
| 1710TM                                         |            | 175397       | 1344           | 12 CAP & GOWNS                          | 624.00            |
| 1710TM                                         |            | 175397       | 1345           | 13 CAP & GOWNS                          | 676.00            |
| <b>RAINBOW BOOK COMPANY</b>                    |            |              |                |                                         | <b>\$1,262.11</b> |
| 1710SBDM                                       |            | 175509       | 0128101        | K-1 BOOKS                               | 1,262.11          |
| <b>CREATIVE IMAGE TECHNOLOGIES</b>             |            |              |                |                                         | <b>\$1,248.00</b> |
| 1710SBDM                                       |            | 175480       | 32431          | 3 PROJECTORS                            | 1,248.00          |
| <b>SUREWAY #90</b>                             |            |              |                |                                         | <b>\$1,236.63</b> |

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| <b>SUREWAY #90</b>              |            |              |                |                                 | <b>\$1,236.63</b> |
| 1710/JMW                        |            | 175649       | 034516         | FOOD ITEMS FOR FACS CLASS       | 60.81             |
| 1710/JMW                        |            | 175649       | 34573          | FRUIT,WATER,GRANOLA BARS        | 23.31             |
| 1710/JMW                        |            | 175649       | 34584          | FOOD ITEMS FOR FACS CLASS       | 95.59             |
| 1710/JMW                        |            | 175649       | 33759          | FOOD ITEMS FOR FACS CLASS       | 17.13             |
| 1710/JMW                        |            | 175649       | 33797          | COOKIES,CHIPS,CANDY             | 22.11             |
| 1710/JMW                        |            | 175649       | 05142          | FOOD FOR FACS CLASS             | 43.33             |
| 1710/JMW                        |            | 175649       | 34541          | FOOD ITEMS FOR FACS CLASS       | 99.80             |
| 1710/JMW                        |            | 175649       | 34547          | FOOD ITEMS FOR FACS CLASS       | 60.51             |
| 1710/JMW                        |            | 175649       | 34549          | FOOD FOR FACS CLASS             | 24.03             |
| 1710/JMW                        |            | 175649       | 34553          | SOUP W/THE SUPERINTENDENT SUPP  | 11.97             |
| 1710/JMW                        |            | 175649       | 06251          | FOOD FOR FACS CLASS             | 20.10             |
| 1710/JMW                        |            | 175649       | 06257          | CHIPS,DIP                       | 19.76             |
| 1710/JMW                        |            | 175649       | 17142          | FOOD FOR FACS CLASS             | 36.78             |
| 1710/JMW                        |            | 175649       | 05822          | FOOD FOR FACS CLASS             | 58.67             |
| 1710/JMW                        |            | 175649       | 06233          | FOOD FOR FACS CLASS             | 26.85             |
| 1710FS                          |            | 175391       | 5283           | FARM TO SCHOOL AND CATER FOOD   | 162.45            |
| 1710SBDM                        |            | 175518       | 034581         | CARAMEL SYRUP                   | 5.97              |
| 1710TM                          |            | 175461       | 34575          | CHICKEN,NOODLES,BANANA'S,DRINK  | 40.00             |
| 1710TM                          |            | 175461       | 34517          | BACKPACK FOOD/ RAVIOLI, CAPRI   | 16.95             |
| 1710TM                          |            | 175461       | 34530          | MACK & CHEESE,RAVIOLI,SOUP,RAM  | 102.06            |
| 1710TM                          |            | 175461       | 0145           | DR. SUESS ACTIVITY/PRETZELS,TE  | 96.33             |
| 1710TM                          |            | 175461       | 06234          | OATMEAL,MAC & CHEESE,RAVIOLI,R  | 73.92             |
| 1710TM                          |            | 175461       | 17156          | LEGO CLUB SNACKS/AFTERSCHOOL    | 39.40             |
| 1710TM                          |            | 175461       | 05290          | FLORAL                          | 7.99              |
| 1710TM                          |            | 175461       | 05291          | BOTTLED WATER - ART PROJECT SU  | 70.81             |
| <b>INFINITE CAMPUS</b>          |            |              |                |                                 | <b>\$1,200.00</b> |
| 1710/JMW                        |            | 175585       | SRVINV016862   | OLR TRAINING/C.IVERSON          | 1,200.00          |
| <b>TROXELL</b>                  |            |              |                |                                 | <b>\$1,179.95</b> |
| 1710TM                          |            | 175465       | 945930         | TO GO SYSTEM, MICROPHONE        | 1,179.95          |
| <b>ATMOS ENERGY</b>             |            |              |                |                                 | <b>\$1,173.53</b> |
| WK032717                        |            | 175297       | 61358          |                                 | 1,173.53          |
| <b>BSN SPORTS. INC.</b>         |            |              |                |                                 | <b>\$1,144.06</b> |
| 1710SBDM                        |            | 175476       | 8101834        | MASTER LOCKS                    | 779.94            |
| 1710SBDM                        |            | 175476       | 8120559        | SPORTS ITEMS                    | 364.12            |
| <b>ORIENTAL TRADING</b>         |            |              |                |                                 | <b>\$1,138.39</b> |
| 1710/JMW                        |            | 175613       | 68222847701    | SCIENCE SUPPLIES                | 68.97             |
| 1710SBDM                        |            | 175502       | 68250051101    | GLOW BRACELETS                  | 83.56             |
| 1710SBDM                        |            | 175502       | 68263194701    | GLOW BRACELETS                  | 61.72             |
| 1710SBDM                        |            | 175502       | 68291122801    | GUMBALLS                        | 69.96             |
| 1710TM                          |            | 175441       | 68240078301    | DR. SEUSS BOOKS                 | 742.14            |
| 1710TM                          |            | 175441       | 68245850001    | COLORLED PAINT, TISSUE PAPER-PA | 112.04            |
| <b>LIBERTY MUTUAL INSURANCE</b> |            |              |                |                                 | <b>\$1,126.00</b> |
| WK032217                        |            | 175294       | 61352          | POLICY CHANGE EFFECTIVE 2/23/17 | 1,126.00          |
| <b>KASA</b>                     |            |              |                |                                 | <b>\$1,098.00</b> |
| 1710TM                          |            | 175426       | 157850         | LEADERSHIP CHALLENGE/TRACEY EZ  | 999.00            |
| 1710TM                          |            | 175427       | R140446        | PD STRENGTHENING PRESCHOOL      | 99.00             |
| <b>EVANSVILLE WINSUPPLY</b>     |            |              |                |                                 | <b>\$1,094.44</b> |
| 1710/JMW                        |            | 175560       | 60433600       | PLUMBING SUPPLIES               | 491.81            |
| 1710/JMW                        |            | 175560       | 60434000       | PLUMBING SUPPLIES               | 184.02            |
| 1710/JMW                        |            | 175560       | 60529400       | PLUMBING SUPPLIES               | 418.61            |
| <b>THE PADCASTER, LLC</b>       |            |              |                |                                 | <b>\$1,074.00</b> |
| 1710/JMW                        |            | 175654       | HCSSJ170315    | ULTIMATE STUDIO                 | 1,074.00          |
| <b>KSBA</b>                     |            |              |                |                                 | <b>\$1,057.00</b> |
| 1710/JMW                        |            | 175594       | 91727          | ROBIN NEWTON/KOSAA WINTER MEET  | 80.00             |

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| <b>KSBA</b>                              |            |              |                |                                          | <b>\$1,057.00</b> |
| 1710/JMW                                 |            | 175595       | 91894          | KSBA ANNUAL CONFERENCE                   | 977.00            |
| <b>HP Products</b>                       |            |              |                |                                          | <b>\$1,042.94</b> |
| 1710/JMW                                 |            | 175582       | CR00193766     | CUSTODIAL SUPPLIES                       | (10.81)           |
| 1710/JMW                                 |            | 175582       | I2956632       | CUSTODIAL SUPPLIES                       | 46.89             |
| 1710/JMW                                 |            | 175582       | I2994832       | CUSTODIAL SUPPLIES                       | 965.00            |
| 1710/JMW                                 |            | 175582       | I3001656       | CUSTODIAL SUPPLIES                       | 41.86             |
| <b>iBOSS, INC.</b>                       |            |              |                |                                          | <b>\$1,020.00</b> |
| WK032717                                 |            | 175315       | 948476         | MOBILE ETHER MDM SUBSCRIPTIONS           | 1,020.00          |
| <b>WARREN SUPPLY CO., INC.</b>           |            |              |                |                                          | <b>\$999.83</b>   |
| 1710SBDM                                 |            | 175523       | 164745         | FORKS,SPOONS,CUPS,BOWLS,COFFEE           | 357.92            |
| 1710SBDM                                 |            | 175523       | 164789         | CANDY                                    | 87.62             |
| 1710SBDM                                 |            | 175523       | 164825         | GLASS TUMBLERS                           | 61.25             |
| 1710SBDM                                 |            | 175523       | 165130         | POPCORN BAGS                             | 14.00             |
| 1710TM                                   |            | 175467       | 164978         | CANDY-NIAGARA KPREP/MAPS                 | 222.59            |
| 1710TM                                   |            | 175467       | 165114         | CANDY-CAIRO, KPREP/MAPS                  | 137.45            |
| 1710TM                                   |            | 175467       | 164643         | READ ACROSS AMERICA/PIXY STIX,           | 90.56             |
| 1710TM                                   |            | 175467       | 164721         | SOFT PEPPERMINTS                         | 28.44             |
| <b>CRS ONESOURCE</b>                     |            |              |                |                                          | <b>\$951.52</b>   |
| 1710FS                                   |            | 175378       | 6201499        | COMMODITY DELIVERY                       | 951.52            |
| <b>RJ FLANNERY, LLC</b>                  |            |              |                |                                          | <b>\$909.90</b>   |
| 1710JMW                                  |            | 175668       | 4771           | INTERNAL REVIEW/HCHS ATHLETICS           | 909.90            |
| <b>APPLE EDUCATION COMP INC</b>          |            |              |                |                                          | <b>\$901.95</b>   |
| 1710TM                                   |            | 175396       | 4429974312     | APPLE IPOD PRO W/KEYBOARD                | 94.00             |
| 1710TM                                   |            | 175396       | 4430051871     | APPLE IPOD PRO W/KEYBOARD                | 129.95            |
| 1710TM                                   |            | 175396       | 4430245551     | APPLE IPOD PRO W/KEYBOARD                | 678.00            |
| <b>MIKE WALLER</b>                       |            |              |                |                                          | <b>\$899.51</b>   |
| WK040317                                 |            | 175359       | 61415          | NSBA CONFERENCE                          | 899.51            |
| <b>SMEKENS EDUCATION SOLUTIONS, INC.</b> |            |              |                |                                          | <b>\$898.00</b>   |
| 1710TM                                   |            | 175454       | 19834          | LITERACY RETREAT REG.                    | 898.00            |
| <b>NICKY'S FOLDERS</b>                   |            |              |                |                                          | <b>\$875.00</b>   |
| 1710SBDM                                 |            | 175500       | P40488         | RED AND BLUE FOLDERS                     | 875.00            |
| <b>LAMAR</b>                             |            |              |                |                                          | <b>\$865.00</b>   |
| 1710/JMW                                 |            | 175598       | 107986967      | BILLBOARD-ACADEMIC TEAM                  | 165.00            |
| 1710SBDM                                 |            | 175497       | 107911208      | SHREK ADVERTISEMENT                      | 700.00            |
| <b>DONALD PETERS CONSTRUCTION, INC</b>   |            |              |                |                                          | <b>\$860.00</b>   |
| 1710/JMW                                 |            | 175624       | 61356          | CONSTRUCTION FOR NEW SCOREBOAR           | 860.00            |
| <b>CONSOLIDATED PAPER GROUP, INC.</b>    |            |              |                |                                          | <b>\$823.18</b>   |
| 1710/JMW                                 |            | 175550       | 194129         | URINAL SCREENS                           | 131.58            |
| 1710/JMW                                 |            | 175550       | 194263         | CLEAR CAN LINERS                         | 691.60            |
| <b>WILLIS KLEIN</b>                      |            |              |                |                                          | <b>\$817.00</b>   |
| 1710/JMW                                 |            | 175665       | S1472655001    | LOCKSMITH SUPPLIES                       | 817.00            |
| <b>CENTRAL RESTAURANT PRODUCTS</b>       |            |              |                |                                          | <b>\$814.34</b>   |
| 1710/JMW                                 |            | 175545       | 11521288       | STOCK POTS,PASTRY BAGS/BRUSHES           | 814.34            |
| <b>WILLIAM V. MACGILL &amp; CO.</b>      |            |              |                |                                          | <b>\$791.42</b>   |
| 1710/JMW                                 |            | 175601       | IN0590199      | COOL GEL,GAUZE,BABY WIPES,GLOV           | 791.42            |
| <b>AUTO WHEEL &amp; RIM SERVICE</b>      |            |              |                |                                          | <b>\$786.88</b>   |
| 1710/JMW                                 |            | 175537       | 121690200      | CARTIDGE ASSY                            | 258.56            |
| 1710/JMW                                 |            | 175537       | 121692400      | CHANNEL FLOW AIR ELEMENTS,LUBE ELEMENT   | 115.23            |
| 1710/JMW                                 |            | 175537       | 121692401      | LUBE ELEMENT                             | 23.72             |
| 1710/JMW                                 |            | 175537       | 121755600      | VALVE DASH,CARTRIDGE ASSY,RADIAL SEAL OI | 389.37            |
| <b>STERNBERG CHRYSLER, INC.</b>          |            |              |                |                                          | <b>\$781.29</b>   |

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|------------------------------------------|------------|--------------|----------------|------------------------------------------|-----------------|
| <b>STERNBERG CHRYSLER, INC.</b>          |            |              |                |                                          | <b>\$781.29</b> |
| 1710/JMW                                 |            | 175645       | 690785         | KT,PUMP                                  | 207.79          |
| 1710/JMW                                 |            | 175645       | 693232         | SENSOR ASSY                              | 79.84           |
| 1710/JMW                                 |            | 175645       | 693268         | SENSOR,GASKET                            | 474.74          |
| 1710/JMW                                 |            | 175645       | 693350         | GASKET                                   | 18.92           |
| <b>RICOH, USA</b>                        |            |              |                |                                          | <b>\$745.76</b> |
| 1710SBDM                                 |            | 175512       | 5047414177     | MP171 USAGES 11/9/16-12/8/16             | 0.41            |
| 1710SBDM                                 |            | 175512       | 5047606933     | MP7001 USAGE 2/3/17-2/12/17              | 199.71          |
| 1710SBDM                                 |            | 175512       | 5047606939     | MP7502 USAGE 1/19/17-2/12/17             | 281.10          |
| 1710SBDM                                 |            | 175512       | 5047634794     | MP6000SP USAGES 2/22/17-3/21/17          | 145.01          |
| 1710SBDM                                 |            | 175512       | 5047664936     | AFMP7001 USAGE 2/21/17-3/20/17           | 9.62            |
| 1710SBDM                                 |            | 175512       | 5047734592     | MP7001 USAGE 2/4/17-2/12/17              | 109.91          |
| <b>TRANE PARTS CENTER</b>                |            |              |                |                                          | <b>\$737.64</b> |
| 1710/JMW                                 |            | 175656       | EVIS0033849    | BUILDING SUPPLIES                        | 26.42           |
| 1710/JMW                                 |            | 175656       | EVIS0033930    | RINGS,O-RINGS                            | 41.64           |
| 1710/JMW                                 |            | 175656       | EVIS0034029    | COMPRESSOR OIL                           | 669.58          |
| <b>AUTOMATED BUILDING CONCEPTS, INC.</b> |            |              |                |                                          | <b>\$735.00</b> |
| 1710/JMW                                 |            | 175538       | 4736           | HVAC REPAIRS                             | 735.00          |
| <b>TERMINIX INTERNATIONAL</b>            |            |              |                |                                          | <b>\$700.00</b> |
| 1710/JMW                                 |            | 175652       | 363368540      | PEST CONTROL/HCHS                        | 40.00           |
| 1710/JMW                                 |            | 175652       | 363368664      | PEST CONTROL/CAIRO                       | 40.00           |
| 1710/JMW                                 |            | 175652       | 363370670      | PEST CONTROL/SPOTTSVILLE                 | 40.00           |
| 1710/JMW                                 |            | 175652       | 363372092      | PEST CONTROL/S.HEIGHTS                   | 20.00           |
| 1710/JMW                                 |            | 175652       | 363380186      | PEST CONTROL/S.HEIGHTS                   | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380187      | PEST CONTROL/SMS                         | 40.00           |
| 1710/JMW                                 |            | 175652       | 363512754      | PEST CONTROL/TECH                        | 40.00           |
| 1710/JMW                                 |            | 175652       | 363513121      | PEST CONTROL/CO                          | 40.00           |
| 1710/JMW                                 |            | 175652       | 363513762      | PEST CONTROL/CSS                         | 40.00           |
| 1710/JMW                                 |            | 175652       | 363514562      | PEST CONTROL/NMS                         | 40.00           |
| 1710/JMW                                 |            | 175652       | 363622177      | PEST CONTROL (MAR 2017)                  | 40.00           |
| 1710/JMW                                 |            | 175652       | 363622179      | PEST CONTROL (MAR 2017)                  | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380188      | PEST CONTROL/CAS                         | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380189      | PEST CONTROL/JEFFERSON                   | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380190      | PEST CONTROL/E.HEIGHTS                   | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380191      | PEST CONTROL/TBJ ELC                     | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380192      | PEST CONTROL/BEND GATE                   | 40.00           |
| 1710/JMW                                 |            | 175652       | 363380193      | PEST CONTROL/NIAGARA                     | 40.00           |
| <b>GOLDEN GLAZE BAKERY</b>               |            |              |                |                                          | <b>\$654.15</b> |
| 1710/JMW                                 |            | 175570       | 214070         | COOKIES                                  | 19.96           |
| 1710/JMW                                 |            | 175570       | 61402          | DONUTS                                   | 22.19           |
| 1710TM                                   |            | 175414       | 61398          | 3 FULL CAKES                             | 168.00          |
| 1710TM                                   |            | 175414       | 213723         | 8 FULL SHEET CAKES                       | 444.00          |
| <b>S &amp; D COFFEE, INC.</b>            |            |              |                |                                          | <b>\$649.50</b> |
| 1710FS                                   |            | 175389       | 65664369       | TEA AND SUPPLIES                         | 649.50          |
| <b>GCS SERVICE, INC.</b>                 |            |              |                |                                          | <b>\$625.60</b> |
| 1710/JMW                                 |            | 175568       | 94680162       | TEMP CONTROLLER,PROBE                    | 239.05          |
| 1710/JMW                                 |            | 175568       | 94682461       | TUBULAR HEATER                           | 147.50          |
| 1710/JMW                                 |            | 175568       | 94684327       | TEMP CONTROLLER,TEMP PROBE               | 239.05          |
| <b>NANCY H. GIBSON</b>                   |            |              |                |                                          | <b>\$619.72</b> |
| WK041017                                 |            | 175368       | 61476          | GRREC TRAVEL                             | 88.00           |
| WK041017                                 |            | 175368       | 61477          | HEALTH COALITION,FRYSC LEGISLATIVE RECEP | 169.72          |
| WK041017                                 |            | 175368       | 61478          | WELLNESS SUMMIT,TITLE III TRAINING,GRREC | 362.00          |
| <b>WKY LIFELONG LEARNING</b>             |            |              |                |                                          | <b>\$600.00</b> |
| 1710TM                                   |            | 175470       | 2004670        | REG/SLP @ WKU - BARREN RIVER             | 600.00          |
| <b>QUILL</b>                             |            |              |                |                                          | <b>\$581.05</b> |

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| <b>QUILL</b>                              |            |              |                |                                        | <b>\$581.05</b> |
| 1710SBDM                                  |            | 175508       | 4715889        | POSTERBOARD,DIRECTIONAL SIGNS          | 30.38           |
| 1710SBDM                                  |            | 175508       | 4902351        | CANDY                                  | 86.92           |
| 1710SBDM                                  |            | 175508       | 4907951        | STICKY NOTES                           | 32.37           |
| 1710SBDM                                  |            | 175508       | 4942355        | WOODEN BOOK DISPLAY                    | 87.11           |
| 1710SBDM                                  |            | 175508       | 4944021        | STICKY NOTES,BOOKLETS                  | 15.98           |
| 1710SBDM                                  |            | 175508       | 5128394        | POSTERBOARD,DIRECTIONAL SIGNS          | 66.75           |
| 1710SBDM                                  |            | 175508       | 5138683        | FILE FOLDERS,MARKERS                   | 23.98           |
| 1710SBDM                                  |            | 175508       | 5168308        | FILE FOLDERS,MARKERS                   | 29.80           |
| 1710SBDM                                  |            | 175508       | 5200092        | FILE FOLDERS,MARKERS                   | 13.26           |
| 1710SBDM                                  |            | 175508       | 5205366        | GOLD BORDER CERTIFICATES               | 22.38           |
| 1710TM                                    |            | 175447       | 4898766        | UTILITY CART FOR BACKPACK PROG         | 172.12          |
| <b>AQUAPHASE, INC.</b>                    |            |              |                |                                        | <b>\$575.00</b> |
| 1710/JMW                                  |            | 175534       | 171310         | WATER TREATMENT                        | 575.00          |
| <b>AMERICAN BUS ASSOCIATES</b>            |            |              |                |                                        | <b>\$552.28</b> |
| 1710/JMW                                  |            | 175531       | 189427         | REBOND FOAM & KNEEPADS,CROSSING ARM B/ | 484.21          |
| 1710/JMW                                  |            | 175531       | 189664         | LED LIGHT                              | 68.07           |
| <b>TC LIFE SAFETY</b>                     |            |              |                |                                        | <b>\$550.69</b> |
| 1710/JMW                                  |            | 175651       | 27681          | SURFACE BACK-BOX,HORN/STROBE W         | 550.69          |
| <b>CITY OF CORYDON</b>                    |            |              |                |                                        | <b>\$540.62</b> |
| WK041017                                  |            | 175364       | 61474          | UTILITIES/AB CHANDLER                  | 540.62          |
| <b>SOUTH WESTERN COMMUNICATIONS, INC.</b> |            |              |                |                                        | <b>\$529.00</b> |
| 1710/JMW                                  |            | 175650       | 6296           | SPEAKERS/MOUNTING HARDWARE             | 529.00          |
| <b>CHANNING L. BETE CO. INC.</b>          |            |              |                |                                        | <b>\$507.02</b> |
| 1710TM                                    |            | 175404       | 53316077       | BROCHURES/5TH GR INTERNATIONAL         | 507.02          |
| <b>FLEETONE LLC</b>                       |            |              |                |                                        | <b>\$504.98</b> |
| 1710/JMW                                  |            | 175564       | 4409370271     | FUEL                                   | 116.51          |
| 1710/JMW                                  |            | 175564       | 4409370272     | FUEL                                   | 359.42          |
| WK032717                                  |            | 175313       | 4409370269     | FUEL                                   | 29.05           |
| <b>SCHOOL NURSE SUPPLY, INC.</b>          |            |              |                |                                        | <b>\$501.06</b> |
| 1710TM                                    |            | 175451       | 0625843IN      | WIPES,NIT FREE KITS,LICE SPRAY         | 501.06          |
| <b>O'REILLY AUTO PARTS</b>                |            |              |                |                                        | <b>\$490.57</b> |
| 1710/JMW                                  |            | 175611       | 1870482015     | CREDIT                                 | (99.54)         |
| 1710/JMW                                  |            | 175611       | 1870484499     | HUB ASSY                               | 393.44          |
| 1710/JMW                                  |            | 175611       | 1870484861     | OIL FILTER                             | 15.18           |
| 1710/JMW                                  |            | 175611       | 1870484884     | MOTOR OIL,FILTER                       | 31.24           |
| 1710/JMW                                  |            | 175611       | 1870485725     | HUB ASSEMBLY                           | 99.30           |
| 1710/JMW                                  |            | 175611       | 1870485859     | RETURN CREDIT                          | (99.30)         |
| 1710/JMW                                  |            | 175611       | 1870486618     | OIL FILTER,CAPSULE,MOTOR OIL           | 78.56           |
| 1710/JMW                                  |            | 175611       | 1870486781     | BACKUP ALARM                           | 68.58           |
| 1710/JMW                                  |            | 175611       | 1870486801     | THERMOSTAT,SILICON                     | 8.85            |
| 1710/JMW                                  |            | 175611       | EB17707260     | EB CREDIT                              | (5.74)          |
| <b>CINTAS CORPORATION NO.2</b>            |            |              |                |                                        | <b>\$487.45</b> |
| 1710/JMW                                  |            | 175547       | 4000435149     | UNIFORMS                               | 99.16           |
| 1710/JMW                                  |            | 175547       | 4000435149B    | UNIFORMS                               | 9.93            |
| 1710/JMW                                  |            | 175547       | 4000435195     | LAUNDRY SERVICE/UNIFORMS               | 29.23           |
| 1710/JMW                                  |            | 175547       | 4000459718     | UNIFORMS                               | 93.58           |
| 1710/JMW                                  |            | 175547       | 4000459718B    | UNIFORMS                               | 9.93            |
| 1710/JMW                                  |            | 175547       | 4000459735     | LAUNDRY SERVICE/UNIFORMS               | 29.23           |
| 1710/JMW                                  |            | 175547       | 4000484635     | LAUNDRY SERVICE/UNIFORMS               | 29.23           |
| 1710/JMW                                  |            | 175547       | 4000484658     | UNIFORMS                               | 93.58           |
| 1710/JMW                                  |            | 175547       | 4000509635     | UNIFORMS                               | 93.58           |
| <b>JTHOMAS PARTS</b>                      |            |              |                |                                        | <b>\$486.65</b> |
| 1710/JMW                                  |            | 175588       | SI03258769     | BEARING ARIENS,INTERLOCK SWITC         | 99.56           |

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| <b>JTHOMAS PARTS</b>               |            |              |                |                                     | <b>\$486.65</b> |
| 1710/JMW                           |            | 175588       | SI03271040     | OEM REPLACEMENT BELTS,SPINDLE       | 387.09          |
| <b>RURAL KING</b>                  |            |              |                |                                     | <b>\$438.87</b> |
| 1710/JMW                           |            | 175635       | J23468         | SPRAYER                             | 18.95           |
| 1710SBDM                           |            | 175514       | J49390         | PANELS,HORSE MAT                    | 419.92          |
| <b>ADVANCE AUTO PARTS</b>          |            |              |                |                                     | <b>\$434.02</b> |
| 1710/JMW                           |            | 175525       | 4701784313     | HAND CLEANER                        | 39.54           |
| 1710/JMW                           |            | 175525       | 4703084748     | HAND CLEANER                        | 35.40           |
| 1710/JMW                           |            | 175525       | 600470323069   | TRUCK TOOL BOX                      | 359.08          |
| <b>REALLY GOOD STUFF</b>           |            |              |                |                                     | <b>\$426.22</b> |
| 1710SBDM                           |            | 175510       | 5896439        | LOVE TO READ BRACELETS, COLORA      | 143.55          |
| 1710SBDM                           |            | 175510       | 5901026        | PAWPRINT INCENTIVE CHARTS           | 127.32          |
| 1710SBDM                           |            | 175510       | 5904761        | PAWPRINT ACCENTS                    | 38.87           |
| 1710SBDM                           |            | 175510       | 5907456        | TIMER,HANG UP TOTES                 | 75.22           |
| 1710SBDM                           |            | 175510       | 5908022        | RAINBOW PRISM PENCILS               | 41.26           |
| <b>EASTERN KENTUCKY UNIVERSITY</b> |            |              |                |                                     | <b>\$420.00</b> |
| 1710TM                             |            | 175409       | 0311           | 2016 PREPARE CONF.                  | 420.00          |
| <b>A T &amp; T MOBILITY</b>        |            |              |                |                                     | <b>\$419.40</b> |
| WK040317                           |            | 175343       | 61410          | C.CLOUTIER HOT SPOT SERVICE         | 42.14           |
| WK040617                           |            | 175361       | 61469          | M.STANLEY CELL PHONE                | 377.26          |
| <b>KMEA</b>                        |            |              |                |                                     | <b>\$390.00</b> |
| 1710TM                             |            | 175428       | 7272           | A.TRAVIS - CONF. REG.               | 85.00           |
| WK032717                           |            | 175320       | 61362          | CHORAL ASSESSMENT REGISTRATION      | 200.00          |
| WK040317                           |            | 175352       | 61414          | HANNAH CORBETT REGISTRATION         | 105.00          |
| <b>4IMPRINT</b>                    |            |              |                |                                     | <b>\$389.28</b> |
| 1710TM                             |            | 175392       | 4897286        | CERAMIC MUGS/HENRY W/RED BELLY      | 389.28          |
| <b>THE PENWORTHY COMPANY</b>       |            |              |                |                                     | <b>\$389.11</b> |
| 1710TM                             |            | 175464       | 0526928IN      | LIBRARY BOOKS                       | 389.11          |
| <b>CRYSTAL TOW</b>                 |            |              |                |                                     | <b>\$373.98</b> |
| WK032717                           |            | 175333       | 61378          | COURAGE TO CARE                     | 373.98          |
| <b>AIRGAS MID AMERICA</b>          |            |              |                |                                     | <b>\$371.34</b> |
| 1710/JMW                           |            | 175528       | 9061719936     | BOTTLED PROPANE                     | 267.57          |
| 1710/JMW                           |            | 175528       | 9061861555     | BOTTLED PROPANE                     | 36.16           |
| 1710/JMW                           |            | 175528       | 9061861556     | BOTTLED PROPANE                     | 67.61           |
| <b>MEGAN MORTIS</b>                |            |              |                |                                     | <b>\$367.90</b> |
| 1710/JMW                           |            | 175608       | 61482          | TRAVEL 3/20/17-3/21/17              | 16.00           |
| WK040317                           |            | 175353       | 61426          | PUBLIC RELATIONS CONFERENCE         | 351.90          |
| <b>CINDY WILLIAMS</b>              |            |              |                |                                     | <b>\$367.10</b> |
| 1710/JMW                           |            | 175664       | 61456          | TRAVEL 3/1/17-3/24/17               | 15.20           |
| 1710/JMW                           |            | 175664       | 61462          | AIRFARE/PUBLIC RELATIONS CONFERENCE | 351.90          |
| <b>GEORGE J HUST COMPANY</b>       |            |              |                |                                     | <b>\$360.45</b> |
| 1710/JMW                           |            | 175569       | 4937           | REPAIR PARTS                        | 360.45          |
| <b>TOM BROCK FORMS</b>             |            |              |                |                                     | <b>\$358.16</b> |
| 1710SBDM                           |            | 175520       | 255086         | LASER RECEIPTS                      | 196.87          |
| 1710SBDM                           |            | 175520       | 255449         | LASER CHECK FORMS                   | 161.29          |
| <b>ECHO LANES</b>                  |            |              |                |                                     | <b>\$357.50</b> |
| 1710/JMW                           |            | 175557       | 61431          | ULTIMATE BOWLING CHALLENGE          | 357.50          |
| <b>JOHNSTONE SUPPLY</b>            |            |              |                |                                     | <b>\$355.42</b> |
| 1710/JMW                           |            | 175587       | 106213801      | IGNITOR                             | 265.46          |
| 1710/JMW                           |            | 175587       | 1070051        | TIMER                               | 89.96           |
| <b>EVAPAR, INC.</b>                |            |              |                |                                     | <b>\$355.41</b> |
| 1710/JMW                           |            | 175561       | 331753         | GENERATOR REPAIRS                   | 355.41          |

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| <b>PAR, INC.</b>                 |            |              |                |                                | <b>\$349.00</b> |
| 1710/JMW                         |            | 175616       | 819121         | HYBRID KIT                     | 349.00          |
| <b>JONES SCHOOL SUPPLY, INC.</b> |            |              |                |                                | <b>\$345.31</b> |
| 1710SBDM                         |            | 175491       | 1460577        | AWARD PINS,NECK RIBBONS,PAW MA | 345.31          |
| <b>PERMA-BOUND</b>               |            |              |                |                                | <b>\$341.69</b> |
| 1710/JMW                         |            | 175622       | 171822801      | LIBRARY BOOKS                  | 167.04          |
| 1710SBDM                         |            | 175503       | 171822802      | LIBRARY BOOKS                  | 13.43           |
| 1710SBDM                         |            | 175503       | 171781701      | LIBRARY BOOKS                  | 161.22          |
| <b>SHASTA NORMAN</b>             |            |              |                |                                | <b>\$336.88</b> |
| 1710TM                           |            | 175439       | 61468          | LEADER IN ME PHOTOS            | 152.62          |
| WK033117                         |            | 175341       | 61407          | KYSTE CONF.                    | 88.26           |
| WK033117                         |            | 175341       | 61408          | GRREC MIKE MATTOS              | 96.00           |
| <b>GALLOWAY ELECTRIC CO.</b>     |            |              |                |                                | <b>\$325.34</b> |
| 1710/JMW                         |            | 175567       | 348901         | NYLON PLUGS,CONNECTORS         | 189.40          |
| 1710/JMW                         |            | 175567       | 348951         | ELECTRICAL SUPPLIES            | 32.63           |
| 1710/JMW                         |            | 175567       | 349152         | ELECTRICAL SUPPLIES            | 20.83           |
| 1710/JMW                         |            | 175567       | 349583         | LAMP HOLDERS                   | 5.35            |
| 1710/JMW                         |            | 175567       | 349627         | PORCELAIN MOGUL                | 11.21           |
| 1710/JMW                         |            | 175567       | 349649         | T-BAR SCISSOR CLIP             | 3.61            |
| 1710/JMW                         |            | 175567       | 349702         | 24 HR TIMER                    | 62.31           |
| <b>SUREWAY #89</b>               |            |              |                |                                | <b>\$321.28</b> |
| 1710TM                           |            | 175460       | 141991         | CAIRO READING NIGHT -LEMONADE, | 47.95           |
| 1710TM                           |            | 175460       | 141996         | RAVIOLI/BACKPACK CLUB          | 40.00           |
| 1710TM                           |            | 175460       | 142824         | VOLUNTEER DAY SNACKS/CAIRO     | 61.65           |
| 1710TM                           |            | 175460       | 142828         | SNACKS FOR ADHD PARENT INFO NI | 26.94           |
| 1710TM                           |            | 175460       | 142859         | BEANS,RICE,TOOTHPICKS,SANITIZE | 21.26           |
| 1710TM                           |            | 175460       | 226630         | FAMILY NIGHT SNACK ITEMS       | 123.48          |
| <b>SCHOLASTIC BOOK FAIRS</b>     |            |              |                |                                | <b>\$310.58</b> |
| 1710TM                           |            | 175449       | W3690640BF     | CLASSROOM BOOKS                | 310.58          |
| <b>TRI-STATE TROPHIES</b>        |            |              |                |                                | <b>\$308.11</b> |
| 1710SBDM                         |            | 175521       | 42579          | AWARD RIBBONS                  | 308.11          |
| <b>THE GLEANER</b>               |            |              |                |                                | <b>\$305.40</b> |
| 1710/JMW                         |            | 175653       | 1482409        | LEGAL AD: LPC FORUM            | 35.40           |
| 1710/JMW                         |            | 175653       | 1490058        | LEGAL AD: E-RATE               | 28.32           |
| 1710/JMW                         |            | 175653       | 1529008        | LEGAL AD: E-RATE               | 33.04           |
| 1710/JMW                         |            | 175653       | 1539828        | LEGAL AD: DRUG SCREENING/MEDIC | 28.32           |
| 1710/JMW                         |            | 175653       | 1548451        | BID AD: SOFT DRINKS            | 28.32           |
| WK032217                         |            | 175295       | 61353          | 6 MOS SUBSCRIPTION/CO          | 152.00          |
| <b>DIXON'S TV AND APPLIANCE</b>  |            |              |                |                                | <b>\$299.88</b> |
| 1710FS                           |            | 175379       | 599729         | WASHER AGI TOP LOAD            | 299.88          |
| <b>POSITIVE PROMOTIONS</b>       |            |              |                |                                | <b>\$296.14</b> |
| 1710/JMW                         |            | 175628       | 05715897       | AWARD MEDALLIONS,NECK RIBBONS  | 296.14          |
| <b>ACT</b>                       |            |              |                |                                | <b>\$296.00</b> |
| 1710TM                           |            | 175394       | 1171818        | WORKKEYS RETAKE TEST FEB-MAY 2 | 296.00          |
| <b>AMAZON.COM</b>                |            |              |                |                                | <b>\$295.76</b> |
| WK032117                         |            | 175272       | 089121517835   | ACD CADRE MATH TRNG SUPPLEIS/S | 135.64          |
| WK032117                         |            | 175272       | 096856998399   | ACD CADRE MATH TRNG SUPPLEIS/S | 41.94           |
| WK032117                         |            | 175272       | 099347812559   | CARSON DELLOSA EARLY LEARNING  | 51.81           |
| WK032117                         |            | 175272       | 124496176290   | ACD CADRE MATH TRNG SUPPLEIS/S | 14.26           |
| WK032117                         |            | 175272       | 174664612813   | ACD CADRE MATH TRNG SUPPLEIS/S | 40.38           |
| WK032117                         |            | 175272       | 301223719954   | ACD CADRE MATH TRNG SUPPLEIS/S | 11.73           |
| <b>KBC DISTRIBUTING LLC</b>      |            |              |                |                                | <b>\$291.60</b> |
| 1710FS                           |            | 175382       | 00-705210      | DIPPIN DOTS                    | 291.60          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number        | Invoice Number | Invoice Description                     | Payment Amounts |
|----------------------------------------------|------------|---------------------|----------------|-----------------------------------------|-----------------|
| <b>SUBWAY</b>                                |            |                     |                |                                         | <b>\$291.00</b> |
| 1710TM                                       |            | 175458 8995         |                | SUB & COOKIES PLATTERS,CHIPS/B          | 291.00          |
| <b>H &amp; K OUTDOOR POWER</b>               |            |                     |                |                                         | <b>\$290.96</b> |
| 1710/JMW                                     |            | 175573 143          |                | MOWER REPAIRS                           | 205.00          |
| 1710/JMW                                     |            | 175573 299          |                | BEARINGS                                | 25.98           |
| 1710/JMW                                     |            | 175573 341          |                | HUB                                     | 59.98           |
| <b>STACIA WOLF</b>                           |            |                     |                |                                         | <b>\$284.91</b> |
| 1710TM                                       |            | 175471 61442        |                | MILEAGE 1/23-3/20/17                    | 85.80           |
| WK040317                                     |            | 175360 61423        |                | KAPS PEPARE TRNG                        | 199.11          |
| <b>CENTRAL STATES BUS SALES, INC.</b>        |            |                     |                |                                         | <b>\$280.63</b> |
| 1710/JMW                                     |            | 175546 IN342668     |                | TURN SIGNAL SWITCH,SUN VISOR ASSY       | 280.63          |
| <b>APRIL PERRY</b>                           |            |                     |                |                                         | <b>\$276.52</b> |
| 1710/JMW                                     |            | 175623 61453        |                | HH TRAVEL 3/2/17-3/30/17                | 68.80           |
| 1710TM                                       |            | 175444 61471        |                | BIRD SEED,TAPE,COOKIES,FOLDERS,TOOTHPIC | 207.72          |
| <b>NSPRA</b>                                 |            |                     |                |                                         | <b>\$275.00</b> |
| WK032117                                     |            | 175288 INV661       |                | M.MORTIS MEMBERSHIP                     | 275.00          |
| <b>TRI-STATE BEARING CO.</b>                 |            |                     |                |                                         | <b>\$273.52</b> |
| 1710/JMW                                     |            | 175658 12866300     |                | SUPPLIES                                | 2.18            |
| 1710/JMW                                     |            | 175658 12980000     |                | PUMP SEAL,BALL BEARINGS                 | 68.82           |
| 1710/JMW                                     |            | 175658 12980001     |                | PUMP SEAL                               | 202.52          |
| <b>BONITA SUMMERS</b>                        |            |                     |                |                                         | <b>\$270.80</b> |
| 1710TM                                       |            | 175459 61506        |                | MILEAGE 3/1-3/31/17                     | 103.60          |
| 1710TM                                       |            | 175459 61507        |                | CADRE MTG/MILEAGE 2/1-2/27/17           | 167.20          |
| <b>NASCO</b>                                 |            |                     |                |                                         | <b>\$270.54</b> |
| 1710/JMW                                     |            | 175610 311642       |                | SCIENCE SUPPLIES                        | 70.74           |
| 1710/JMW                                     |            | 175610 313227       |                | SCIENCE SUPPLIES                        | 199.80          |
| <b>PCM SALES, INC.</b>                       |            |                     |                |                                         | <b>\$267.00</b> |
| 1710TM                                       |            | 175442 B02441050101 |                | LASERJET PRO                            | 267.00          |
| <b>SANDRA HEPPLER</b>                        |            |                     |                |                                         | <b>\$259.30</b> |
| 1710TM                                       |            | 175421 61399        |                | CELEBRATE RECOVERY/CHILD CARE,MEALS     | 259.30          |
| <b>TERESA LAPRADD</b>                        |            |                     |                |                                         | <b>\$252.27</b> |
| 1710FS                                       |            | 175384 61499        |                | TRAVEL AND MEALS                        | 252.27          |
| <b>AMY BASSETT</b>                           |            |                     |                |                                         | <b>\$250.00</b> |
| 1710TM                                       |            | 175399 61395        |                | YOUTH MENTAL HEALTH PRESENTER           | 250.00          |
| <b>CHISTOPHER N. JONES</b>                   |            |                     |                |                                         | <b>\$244.42</b> |
| WK032717                                     |            | 175316 61370        |                | KMEA CONF.                              | 244.42          |
| <b>TRI-STATE LIGHTING &amp; SUPL</b>         |            |                     |                |                                         | <b>\$244.26</b> |
| 1710/JMW                                     |            | 175659 119485801    |                | WIRENUTS                                | 174.29          |
| 1710/JMW                                     |            | 175659 119487201    |                | WIRENUTS                                | 69.97           |
| <b>BLUEGRASS HYDRONICS &amp; PUMP, LLC</b>   |            |                     |                |                                         | <b>\$239.22</b> |
| 1710/JMW                                     |            | 175541 IB2650       |                | PUMP SEAL KIT                           | 239.22          |
| <b>HEMECRAFTER'S PAINT &amp; GLASS, INC.</b> |            |                     |                |                                         | <b>\$224.43</b> |
| 1710/JMW                                     |            | 175581 63944        |                | GLASS REPAIR                            | 121.86          |
| 1710/JMW                                     |            | 175581 63945        |                | GLASS REPAIR                            | 89.45           |
| 1710/JMW                                     |            | 175581 63958        |                | GLASS REPAIR                            | 13.12           |
| <b>CINTAS FIRST AID &amp; SAFETY</b>         |            |                     |                |                                         | <b>\$214.76</b> |
| 1710/JMW                                     |            | 175548 5007581264   |                | FIRST AID SUPPLIES                      | 48.76           |
| 1710/JMW                                     |            | 175548 8403114169   |                | HEALTH SUPPLIES                         | 166.00          |
| <b>HERITAGE FOOD SERVICE EQUIPMENT, INC.</b> |            |                     |                |                                         | <b>\$212.11</b> |
| 1710/JMW                                     |            | 175578 41661911N    |                | SAFETY CHAMBER                          | 212.11          |
| <b>ANDREW MILLER</b>                         |            |                     |                |                                         | <b>\$211.42</b> |

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| <b>ANDREW MILLER</b>                                |            |                   |                |                                      | <b>\$211.42</b> |
| WK032717                                            |            | 175325 61373      |                | VOICES IN HARMONY COMP               | 211.42          |
| <b>BENTON'S GARDEN CENTER, INC.</b>                 |            |                   |                |                                      | <b>\$210.00</b> |
| 1710/JMW                                            |            | 175540 61483      |                | BLACK MULCH                          | 210.00          |
| <b>SUPERIOR PLUS CONSTRUCTION PRODUCTS CORP</b>     |            |                   |                |                                      | <b>\$208.64</b> |
| 1710/JMW                                            |            | 175648 1034798600 |                | STRETCH FILM,DUCT TAPE               | 208.64          |
| <b>AMERICAN FIDELITY ASSURANCE</b>                  |            |                   |                |                                      | <b>\$205.00</b> |
| WK041017                                            |            | 175363 61481      |                | 403(b) PLAN FEE BILLING              | 205.00          |
| <b>LESLIE BARTOW</b>                                |            |                   |                |                                      | <b>\$202.63</b> |
| WK032117                                            |            | 175273 61348      |                | KYSTE CONF.                          | 202.63          |
| <b>ASSURANCE CONSULTING &amp; TESTING SOLUTIONS</b> |            |                   |                |                                      | <b>\$202.00</b> |
| 1710/JMW                                            |            | 175535 2905       |                | DRUG TESTING SERVICES                | 116.00          |
| 1710/JMW                                            |            | 175535 2915       |                | DRUG TESTING SERVICES                | 43.00           |
| 1710/JMW                                            |            | 175535 2935       |                | DRUG TESTING SERVICES                | 43.00           |
| <b>AIRHYDRO POWER</b>                               |            |                   |                |                                      | <b>\$201.62</b> |
| 1710/JMW                                            |            | 175529 9862127    |                | REPAIR PARTS                         | 201.62          |
| <b>ACCURATE LABEL DESIGNS</b>                       |            |                   |                |                                      | <b>\$200.95</b> |
| 1710SBDM                                            |            | 175473 152743     |                | VISITOR LABELS,FIELD TRIP LABE       | 200.95          |
| <b>RESOLUTION, INC.</b>                             |            |                   |                |                                      | <b>\$200.00</b> |
| WK041017                                            |            | 175373 61479      |                | D.THACKER,R.MINTON ASBESTOS TRAINING | 200.00          |
| <b>ROTARY CLUB OF HENDERSON</b>                     |            |                   |                |                                      | <b>\$199.00</b> |
| WK032717                                            |            | 175331 8570A      |                | MARGANNA STANLEY DUES                | 199.00          |
| <b>CASSIE AUSTIN</b>                                |            |                   |                |                                      | <b>\$197.70</b> |
| WK032717                                            |            | 175298 61390      |                | PIMSER ASSESS TRAINING               | 197.70          |
| <b>SIDEWALK CAFE</b>                                |            |                   |                |                                      | <b>\$197.30</b> |
| 1710/JMW                                            |            | 175642 283        |                | BOX LUNCHES/ROUNDTABLE DISCUSS       | 98.55           |
| 1710/JMW                                            |            | 175642 61336      |                | FOOD FOR SUPERINTENDENT/PARENT       | 98.75           |
| <b>KATHLEEN L GRANT</b>                             |            |                   |                |                                      | <b>\$194.00</b> |
| 1710TM                                              |            | 175416 61464      |                | MILEAGE 2/1-2/28/17                  | 106.80          |
| 1710TM                                              |            | 175416 61465      |                | MILEAGE 1/4-1/31/17                  | 87.20           |
| <b>PEARSON EDUCATION</b>                            |            |                   |                |                                      | <b>\$193.10</b> |
| 1710/JMW                                            |            | 175619 11020169   |                | KTEA-3 FORM B RECORD FORMS/RES       | 96.55           |
| 1710/JMW                                            |            | 175618 11094603   |                | KTEA-3 FORM B RECORD FORMS           | 96.55           |
| <b>WPS</b>                                          |            |                   |                |                                      | <b>\$192.50</b> |
| 1710/JMW                                            |            | 175667 WPS159021  |                | ABAS-3 MANUAL                        | 192.50          |
| <b>PEARSON LEARNING</b>                             |            |                   |                |                                      | <b>\$186.84</b> |
| 1710/JMW                                            |            | 175620 11110725   |                | KTEA RECORD FORMS                    | 186.84          |
| <b>HUTCH &amp; SON</b>                              |            |                   |                |                                      | <b>\$174.01</b> |
| 1710/JMW                                            |            | 175583 717938     |                | BATTERY,16VAC XFORMER                | 174.01          |
| <b>CINDY CLOUTIER</b>                               |            |                   |                |                                      | <b>\$172.80</b> |
| WK041017                                            |            | 175365 61475      |                | FINANCIAL MANAGEMENT INSTITUTE       | 172.80          |
| <b>MANDI MCCANN</b>                                 |            |                   |                |                                      | <b>\$170.40</b> |
| WK033117                                            |            | 175340 61409      |                | KYRID SPRING CONF.                   | 170.40          |
| <b>RANDA GARY</b>                                   |            |                   |                |                                      | <b>\$168.00</b> |
| 1710TM                                              |            | 175412 61493      |                | READINESS SUMMIT                     | 168.00          |
| <b>FEDEX</b>                                        |            |                   |                |                                      | <b>\$161.66</b> |
| WK032117                                            |            | 175277 572301172B |                | SHIPPING CHARGE                      | 21.41           |
| WK032117                                            |            | 175277 573069939  |                | SHIPPING                             | 105.12          |
| WK032717                                            |            | 175308 573871462  |                | SHIPPING CHARGES                     | 35.13           |
| <b>JACOBS EXECUTIVE EDUCATION CENTER</b>            |            |                   |                |                                      | <b>\$159.00</b> |

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|------------------------------------------|------------|----------------|----------------|-----------------------------------------|-----------------|
| <b>JACOBS EXECUTIVE EDUCATION CENTER</b> |            |                |                |                                         | <b>\$159.00</b> |
| WK032117                                 |            | 175283 417     |                | CSFM EXAM-CINDY CLOUTIER                | 159.00          |
| <b>GWEN COURTNEY</b>                     |            |                |                |                                         | <b>\$158.88</b> |
| WK033117                                 |            | 175338 61404   |                | PLC SUMMIT                              | 110.93          |
| WK033117                                 |            | 175338 61405   |                | KYSTE CONF.                             | 47.95           |
| <b>TAMMY SAGEZ</b>                       |            |                |                |                                         | <b>\$155.28</b> |
| WK032117                                 |            | 175289 61343   |                | KYSTE TRAVEL                            | 155.28          |
| <b>PAPA JOHN'S PIZZA</b>                 |            |                |                |                                         | <b>\$153.83</b> |
| 1710/JMW                                 |            | 175615 1671    |                | FOOD FOR LPC MEETING                    | 50.46           |
| 1710/JMW                                 |            | 175615 389     |                | PIZZA/B.GATE CHILDCARE                  | 103.37          |
| <b>KRISTEN DUCKWORTH</b>                 |            |                |                |                                         | <b>\$151.21</b> |
| WK032717                                 |            | 175305 61385   |                | KYSTE CONFERENCE                        | 151.21          |
| <b>KY-CCBD BEHAVIOR INSTITUTE</b>        |            |                |                |                                         | <b>\$150.00</b> |
| WK032717                                 |            | 175322 61389   |                | KASEY FARMER REGISTRATION               | 150.00          |
| <b>JOHANNA HOFFMAN</b>                   |            |                |                |                                         | <b>\$143.74</b> |
| WK040317                                 |            | 175350 61419   |                | KYSTE CONF.                             | 143.74          |
| <b>JESSICA EMERSON</b>                   |            |                |                |                                         | <b>\$142.20</b> |
| WK041017                                 |            | 175366 61413   |                | KYSTE CONFERENCE                        | 142.20          |
| <b>JULIE PERALTA</b>                     |            |                |                |                                         | <b>\$140.32</b> |
| 1710/JMW                                 |            | 175621 61445   |                | HH TRAVEL (C.CUELLAR) 3/15/17-3/20/17   | 25.60           |
| 1710/JMW                                 |            | 175621 61446   |                | HH TRAVEL (T.DUNCAN) 3/17/17-3/31/17    | 9.60            |
| 1710/JMW                                 |            | 175621 61447   |                | HH TRAVEL (T.MEHLBAUER) 3/23/17-3/30/17 | 26.40           |
| 1710/JMW                                 |            | 175621 61448   |                | HH TRAVEL (K.POWELL) 3/14/17-3/28/17    | 27.52           |
| 1710/JMW                                 |            | 175621 61449   |                | HH TRAVEL (J.CHAMBERS) 3/16/17-3/30/17  | 7.20            |
| 1710/JMW                                 |            | 175621 61450   |                | HH TRAVEL (P.SNELLEN) 3/13/17-3/29/17   | 26.40           |
| 1710/JMW                                 |            | 175621 61451   |                | HH TRAVEL (M.POWELL) 3/16/17-3/30/17    | 4.80            |
| 1710/JMW                                 |            | 175621 61452   |                | HH TRAVEL (J.CUELLAR) 3/22/17           | 12.80           |
| <b>MULZER CRUSHED STONE</b>              |            |                |                |                                         | <b>\$139.31</b> |
| 1710/JMW                                 |            | 175609 305566  |                | LIMESTONE                               | 139.31          |
| <b>AMANDA H. JOYNER</b>                  |            |                |                |                                         | <b>\$135.88</b> |
| WK032717                                 |            | 175317 61361   |                | KYSTE CONFERENCE                        | 135.88          |
| <b>DENISE CANNON</b>                     |            |                |                |                                         | <b>\$135.04</b> |
| WK032717                                 |            | 175301 61365   |                | KYSTE CONF.                             | 135.04          |
| <b>CASE - DIVISION OF THE COUNCIL</b>    |            |                |                |                                         | <b>\$134.55</b> |
| 1710TM                                   |            | 175402 61396   |                | LUCKY 21 #AVOIDING LEGAL DISPU          | 134.55          |
| <b>GOPHER SPORT</b>                      |            |                |                |                                         | <b>\$133.46</b> |
| 1710SBDM                                 |            | 175484 9285645 |                | BEANBAGS,SOCCER BALLS                   | 133.46          |
| <b>ANGELA WHITBY</b>                     |            |                |                |                                         | <b>\$133.20</b> |
| 1710TM                                   |            | 175468 61473   |                | MILEAGE 3/1-3/31/17                     | 133.20          |
| <b>SUREWAY #88</b>                       |            |                |                |                                         | <b>\$132.94</b> |
| 1710FS                                   |            | 175390 142232  |                | DIET RESTRICTION AND CATER              | 132.94          |
| <b>MIKE VILLINES</b>                     |            |                |                |                                         | <b>\$130.00</b> |
| WK032717                                 |            | 175335 879     |                | B.AUSTILL,T.EVANS TRAINING              | 130.00          |
| <b>SHERWIN WILLIAMS</b>                  |            |                |                |                                         | <b>\$128.15</b> |
| 1710TM                                   |            | 175453 76466   |                | PAINT                                   | 22.17           |
| 1710TM                                   |            | 175453 76474   |                | FOAM BRUSH                              | 2.92            |
| 1710TM                                   |            | 175453 76946   |                | PAINT, BRUSH                            | 103.06          |
| <b>MARY COX</b>                          |            |                |                |                                         | <b>\$126.80</b> |
| WK040317                                 |            | 175346 61416   |                | HANDS ALIVE, MILEAGE 3/1-3/30/17        | 126.80          |
| <b>THE LITTLE SIGN CO.</b>               |            |                |                |                                         | <b>\$126.00</b> |
| 1710TM                                   |            | 175463 5694    |                | YELLOW CARRIDER SIGNS                   | 126.00          |

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| <b>INDIANA ZORBS &amp; INFLATABLES, LLC</b> |            |                    |                |                                         | <b>\$125.00</b> |
| 1710SBDM                                    |            | 175488 61354       |                | ZORB BALL                               | 125.00          |
| <b>READING WAREHOUSE</b>                    |            |                    |                |                                         | <b>\$123.16</b> |
| 1710TM                                      |            | 175448 169587      |                | DR. SEUSS BOOKS/ NEA'S RAA EVE          | 123.16          |
| <b>ELLYN DIENETHAL</b>                      |            |                    |                |                                         | <b>\$122.10</b> |
| WK032717                                    |            | 175304 61366       |                | KYSTE CONF.                             | 122.10          |
| <b>DELORES PERKINS</b>                      |            |                    |                |                                         | <b>\$120.06</b> |
| 1710TM                                      |            | 175443 61488       |                | CLASSROOM SUPPLIES                      | 120.06          |
| <b>MCM ELECTRONICS</b>                      |            |                    |                |                                         | <b>\$117.97</b> |
| 1710/JMW                                    |            | 175605 797630      |                | AUDIO VISUAL SUPPLIES                   | 117.97          |
| <b>HOLIDAY INN EXPRESS</b>                  |            |                    |                |                                         | <b>\$116.75</b> |
| WK032217                                    |            | 175292 61181268    |                | 1 NIGHT/ S.WOLF - KAPS PREPARE          | 116.75          |
| <b>SANDY PRITCHETT</b>                      |            |                    |                |                                         | <b>\$116.00</b> |
| 1710TM                                      |            | 175446 61440       |                | MILEAGE 3/1-3/31/17                     | 116.00          |
| <b>AMY GIBSON</b>                           |            |                    |                |                                         | <b>\$115.21</b> |
| WK041017                                    |            | 175367 61486       |                | HOSA STATE COMP.                        | 115.21          |
| <b>FROG PUBLICATIONS</b>                    |            |                    |                |                                         | <b>\$114.00</b> |
| 1710SBDM                                    |            | 175482 8661        |                | DROPS IN THE BUCKET LEVEL 1, M          | 114.00          |
| <b>LYNN DAWSON</b>                          |            |                    |                |                                         | <b>\$112.38</b> |
| WK032717                                    |            | 175303 61360       |                | COUNSELOR CONFERENCE                    | 112.38          |
| <b>MICHELLE HILLENBRAND</b>                 |            |                    |                |                                         | <b>\$109.20</b> |
| WK040317                                    |            | 175349 61418       |                | METTING NEEDS CONF.,MILEAGE 3/3-3/31/17 | 109.20          |
| <b>KRISTINA MAYES</b>                       |            |                    |                |                                         | <b>\$109.00</b> |
| 1710TM                                      |            | 175433 61466       |                | MILEAGE 1/26-3/24/17                    | 109.00          |
| <b>BONNIE GELKE</b>                         |            |                    |                |                                         | <b>\$108.00</b> |
| 1710TM                                      |            | 175413 61430       |                | MILEAGE 2/15-2/28/17                    | 6.00            |
| 1710TM                                      |            | 175413 61432       |                | MILEAGE 1/2-1/18/17                     | 4.40            |
| 1710TM                                      |            | 175413 61433       |                | MILEAGE 12/6-12/14/16                   | 11.20           |
| WK040317                                    |            | 175347 61417       |                | WKEC & KDE,MILEAGE 3/1-3/28/17          | 86.40           |
| <b>GRAYBAR</b>                              |            |                    |                |                                         | <b>\$106.50</b> |
| 1710/JMW                                    |            | 175572 990300563   |                | NETKEY CAT 6 PUNCHDOWN                  | 106.50          |
| <b>HOLIDAY INN EXPRESS</b>                  |            |                    |                |                                         | <b>\$106.35</b> |
| 1710TM                                      |            | 175422 61039851    |                | G.ASHBY/KY STRENGTHENING FAMIL          | 106.35          |
| <b>CARDINAL OFFICE SUPPLY</b>               |            |                    |                |                                         | <b>\$105.15</b> |
| 1710FS                                      |            | 175377 1598107     |                | OFFICE SUPPLIES                         | 88.95           |
| 1710TM                                      |            | 175401 IN1592942   |                | EXPO MARKERS, HIGHLIGHTERS              | 16.20           |
| <b>LISA MEURER</b>                          |            |                    |                |                                         | <b>\$104.80</b> |
| 1710TM                                      |            | 175436 61467       |                | MILEAGE 3/10-3/31/17                    | 104.80          |
| <b>WHAYNE SUPPLY CO</b>                     |            |                    |                |                                         | <b>\$104.36</b> |
| 1710/JMW                                    |            | 175663 INV00430248 |                | OEM TURN SIGNAL                         | 104.36          |
| <b>ANNETTE RIGDON</b>                       |            |                    |                |                                         | <b>\$102.20</b> |
| WK040317                                    |            | 175355 61421       |                | WKAECE CONF.                            | 102.20          |
| <b>JULIE HOLLAND</b>                        |            |                    |                |                                         | <b>\$101.80</b> |
| 1710TM                                      |            | 175423 61438       |                | MILEAGE 3/1-3/31/17                     | 101.80          |
| <b>KENTUCKY TEACHERS NETWORK</b>            |            |                    |                |                                         | <b>\$100.00</b> |
| WK032217                                    |            | 175293 416         |                | RECRUITMENT REGISTRATIONS               | 100.00          |
| <b>COLONELS' KITCHEN</b>                    |            |                    |                |                                         | <b>\$100.00</b> |
| 1710TM                                      |            | 175405 20192       |                | FAMILY LITERACY/COOKIES,BOTTLE          | 100.00          |
| <b>KENTUCKY SCHOOL FOR THE BLIND</b>        |            |                    |                |                                         | <b>\$100.00</b> |

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| Warrant                              | Check Date | Check Number        | Invoice Number | Invoice Description                     | Payment Amounts |
|--------------------------------------|------------|---------------------|----------------|-----------------------------------------|-----------------|
| <b>KENTUCKY SCHOOL FOR THE BLIND</b> |            |                     |                |                                         | <b>\$100.00</b> |
| WK032717                             |            | 175318 61371        |                | E.DIXON - SUMMER ENRICHMENT FEE         | 100.00          |
| <b>SIGNdeSIGN</b>                    |            |                     |                |                                         | <b>\$95.00</b>  |
| 1710/JMW                             |            | 175643 41361        |                | NUMBERS                                 | 35.00           |
| 1710SBDM                             |            | 175517 41475        |                | ACADEMIC TEAM BANNER                    | 60.00           |
| <b>WORLDWIDE BATTERY CO, LLC</b>     |            |                     |                |                                         | <b>\$91.32</b>  |
| 1710/JMW                             |            | 175666 35665        |                | BATTERIES                               | 91.32           |
| <b>WARD'S NATURAL SCIENCE</b>        |            |                     |                |                                         | <b>\$85.98</b>  |
| 1710SBDM                             |            | 175522 8047753256   |                | NITRATE,PHOSPHATE,COLISCAN,OWL          | 85.98           |
| <b>SPACE RENTAL COMPANY</b>          |            |                     |                |                                         | <b>\$85.00</b>  |
| 1710/JMW                             |            | 175644 58810        |                | STORAGE BUILDING RENTAL                 | 85.00           |
| <b>LEARNING A-Z</b>                  |            |                     |                |                                         | <b>\$84.97</b>  |
| 1710TM                               |            | 175429 1768335      |                | HEADSPROUT                              | 84.97           |
| <b>IPEVO, INC.</b>                   |            |                     |                |                                         | <b>\$84.15</b>  |
| 1710SBDM                             |            | 175490 220170310034 |                | DOCUMENT CAMERAS                        | 84.15           |
| <b>ELAINE CUNNINGHAM</b>             |            |                     |                |                                         | <b>\$83.60</b>  |
| 1710TM                               |            | 175406 61427        |                | MILEAGE 3/2-3/28/17                     | 83.60           |
| <b>BRIAN SULLIVAN</b>                |            |                     |                |                                         | <b>\$83.20</b>  |
| WK041017                             |            | 175374 61480        |                | GOVERNOR CUP ACADEMIC MEET              | 83.20           |
| <b>LISA STONE</b>                    |            |                     |                |                                         | <b>\$76.80</b>  |
| 1710TM                               |            | 175457 61461        |                | MILEAGE 3/9-3/30/17                     | 76.80           |
| <b>HCHS YEARBOOK</b>                 |            |                     |                |                                         | <b>\$75.00</b>  |
| 1710SBDM                             |            | 175487 61394        |                | NIAGARA AD IN YEARBOOK                  | 75.00           |
| <b>TAMMY JACOBS</b>                  |            |                     |                |                                         | <b>\$74.44</b>  |
| 1710/JMW                             |            | 175586 61496        |                | TRAVEL (MARCH)                          | 54.40           |
| WK032117                             |            | 175284 61340        |                | KYSTE TRAVEL                            | 20.04           |
| <b>DONUT BANK BAKERY</b>             |            |                     |                |                                         | <b>\$72.82</b>  |
| 1710SBDM                             |            | 175481 108752       |                | DONUTS,CAKES                            | 72.82           |
| <b>HENDERSON PROPANE, INC.</b>       |            |                     |                |                                         | <b>\$72.00</b>  |
| 1710/JMW                             |            | 175576 64593        |                | PROPANE                                 | 72.00           |
| <b>ERNA HARGIS</b>                   |            |                     |                |                                         | <b>\$71.80</b>  |
| 1710TM                               |            | 175419 61434        |                | MILEAGE 1/9-1/31/17                     | 17.40           |
| 1710TM                               |            | 175419 61435        |                | MILEAGE 2/1-2/28/17                     | 24.20           |
| 1710TM                               |            | 175419 61436        |                | MILEAGE 3/1-3/30/17                     | 30.20           |
| <b>MAC GRACE</b>                     |            |                     |                |                                         | <b>\$70.00</b>  |
| 1710SBDM                             |            | 175485 61508        |                | REIMBURSE COUCH/CHAIR                   | 70.00           |
| <b>RACHEL O'NEAL</b>                 |            |                     |                |                                         | <b>\$68.99</b>  |
| WK033117                             |            | 175342 61403        |                | PLC SUMMIT                              | 68.99           |
| <b>TEACHER SYNERGY INC.</b>          |            |                     |                |                                         | <b>\$68.98</b>  |
| 1710TM                               |            | 175462 31409404     |                | CLIP ART, BORDERS, LETTERS              | 68.98           |
| <b>VIRGINIA A. JOHNSON</b>           |            |                     |                |                                         | <b>\$67.50</b>  |
| WK033117                             |            | 175339 61406        |                | KY FCCLA                                | 67.50           |
| <b>ALICE BASSETT</b>                 |            |                     |                |                                         | <b>\$67.20</b>  |
| 1710/JMW                             |            | 175539 61355        |                | HH TRAVEL 2/2/17-3/9/17                 | 67.20           |
| <b>PARK MACHINE &amp; SUPPLY CO</b>  |            |                     |                |                                         | <b>\$66.60</b>  |
| 1710/JMW                             |            | 175617 331124       |                | SCREWDRIVER                             | 21.99           |
| 1710/JMW                             |            | 175617 331875       |                | BUILDING SUPPLIES                       | 5.00            |
| 1710/JMW                             |            | 175617 331967       |                | HEX NUTS,WASHERS,THREADED ROD           | 2.41            |
| 1710/JMW                             |            | 175617 332705       |                | LAG BOLTS,SELF DRILLING SCREWS,WASHERS, | 37.20           |
| <b>WANDA DONITHAN</b>                |            |                     |                |                                         | <b>\$65.60</b>  |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number      | Invoice Number | Invoice Description                | Payment Amounts |
|----------------------------------------------|------------|-------------------|----------------|------------------------------------|-----------------|
| <b>WANDA DONITHAN</b>                        |            |                   |                |                                    | <b>\$65.60</b>  |
| 1710/JMW                                     |            | 175554 61443      |                | TRAVEL 1/12/17-3/10/17             | 65.60           |
| <b>MELISSA WALKER</b>                        |            |                   |                |                                    | <b>\$65.40</b>  |
| WK040317                                     |            | 175358 61425      |                | FRYSC LEG. MTG,MILEAGE 2/1-2/28/17 | 65.40           |
| <b>HEATHER DOOLEY</b>                        |            |                   |                |                                    | <b>\$62.60</b>  |
| 1710TM                                       |            | 175408 61397      |                | MILEAGE 3/10 - 3/17/17             | 15.20           |
| 1710TM                                       |            | 175408 61429      |                | MILEAGE 3/24/17                    | 6.80            |
| 1710TM                                       |            | 175408 61491      |                | KINDERGARTEN READINESS             | 37.20           |
| 1710TM                                       |            | 175408 61492      |                | MILEAGE 3/31/17                    | 3.40            |
| <b>MELANIE EICH</b>                          |            |                   |                |                                    | <b>\$62.17</b>  |
| WK032717                                     |            | 175306 61367      |                | PIMSER ASSESS TRNG                 | 62.17           |
| <b>MHS</b>                                   |            |                   |                |                                    | <b>\$62.00</b>  |
| 1710/JMW                                     |            | 175606 1893442    |                | STANDARD VERSION RATING BOOKLE     | 62.00           |
| <b>JULIAN'S TECH SUPPLY, LLC</b>             |            |                   |                |                                    | <b>\$61.70</b>  |
| 1710/JMW                                     |            | 175589 36444      |                | BRASS,PLUGS                        | 61.70           |
| <b>AUDUBON AREA COMMUNITY SERVICES, INC.</b> |            |                   |                |                                    | <b>\$60.00</b>  |
| 1710/JMW                                     |            | 175536 2017000087 |                | CONNIE STONE TRAININGS             | 60.00           |
| <b>LEARNING RESOURCES, INC.</b>              |            |                   |                |                                    | <b>\$58.93</b>  |
| 1710TM                                       |            | 175430 2963002    |                | RECORDABLE ANSWER BUZZERS/ NMS     | 58.93           |
| <b>BRADFORD SUPPLY CO</b>                    |            |                   |                |                                    | <b>\$58.66</b>  |
| 1710/JMW                                     |            | 175542 1938377    |                | UNION,ADAPTER,TEE FPT,COUPLE       | 58.66           |
| <b>DENISA TOWNSEND</b>                       |            |                   |                |                                    | <b>\$58.36</b>  |
| WK032717                                     |            | 175334 61379      |                | KYSTE CONF.                        | 58.36           |
| <b>TONYA BETH ROBERTS</b>                    |            |                   |                |                                    | <b>\$56.93</b>  |
| WK032717                                     |            | 175330 61377      |                | KYSTE CONF.                        | 56.93           |
| <b>JUSTIN FULLER</b>                         |            |                   |                |                                    | <b>\$55.75</b>  |
| 1710/JMW                                     |            | 175566 61510      |                | KYSTE CONFERENCE                   | 55.75           |
| <b>LINDSAY PHILLIPS</b>                      |            |                   |                |                                    | <b>\$54.14</b>  |
| WK040317                                     |            | 175354 61420      |                | KYSTE CONF.                        | 54.14           |
| <b>NANCY MILLS</b>                           |            |                   |                |                                    | <b>\$53.24</b>  |
| WK032717                                     |            | 175326 61374      |                | RON CLARK ACADEMY                  | 53.24           |
| <b>SANDRA FARLEY</b>                         |            |                   |                |                                    | <b>\$53.05</b>  |
| WK032717                                     |            | 175307 61386      |                | KYSTE CONFERENCE                   | 53.05           |
| <b>MEGAN WINDERS</b>                         |            |                   |                |                                    | <b>\$52.40</b>  |
| 1710TM                                       |            | 175469 61441      |                | MILEAGE 2/16-3/31/17               | 52.40           |
| <b>LYNDA WATHEN</b>                          |            |                   |                |                                    | <b>\$52.04</b>  |
| 1710/JMW                                     |            | 175661 61455      |                | HH TRAVEL 3/10/17-3/30/17          | 52.04           |
| <b>KENTUCKY STATE TREASURER</b>              |            |                   |                |                                    | <b>\$50.00</b>  |
| 1710/JMW                                     |            | 175592 61497      |                | CAIRO ACORNS CHILDCARE LICENSE     | 25.00           |
| WK032717                                     |            | 175319 61359      |                | LITTLE STARS LICENSE RENEWAL       | 25.00           |
| <b>ASHLEY STAPLES</b>                        |            |                   |                |                                    | <b>\$50.00</b>  |
| WK032717                                     |            | 175332 61391      |                | REIMBURSE CHILDCARE FEES           | 50.00           |
| <b>GREEN RIVER REGIONAL</b>                  |            |                   |                |                                    | <b>\$50.00</b>  |
| 1710TM                                       |            | 175417 AR02637    |                | REG./DR. STEPHANIE CASSIDY         | 25.00           |
| 1710TM                                       |            | 175418 AR02638    |                | REG/T.SCHWALLIER                   | 25.00           |
| <b>DUSTA BREEDLOVE</b>                       |            |                   |                |                                    | <b>\$49.20</b>  |
| WK032717                                     |            | 175300 61383      |                | KYSTE TRAVEL                       | 49.20           |
| <b>JANET BARKLEY</b>                         |            |                   |                |                                    | <b>\$48.81</b>  |
| WK032717                                     |            | 175299 61364      |                | RON CLARK ACADEMY                  | 48.81           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                     | Check Date | Check Number      | Invoice Number | Invoice Description            | Payment Amounts |
|-----------------------------|------------|-------------------|----------------|--------------------------------|-----------------|
| <b>JAMIE S. LIKE</b>        |            |                   |                |                                | <b>\$48.40</b>  |
| 1710TM                      |            | 175431 61505      |                | MILEAGE 3/3-3/31/17            | 48.40           |
| <b>PATRICIA WILSON</b>      |            |                   |                |                                | <b>\$46.86</b>  |
| WK032717                    |            | 175337 61393      |                | RON CLARK ACADEMY              | 46.86           |
| <b>ALICIA MAYS</b>          |            |                   |                |                                | <b>\$46.40</b>  |
| 1710TM                      |            | 175434 61439      |                | MILEAGE 3/1-3/29/17            | 46.40           |
| <b>LEIGH ANN WEHR</b>       |            |                   |                |                                | <b>\$46.00</b>  |
| WK032717                    |            | 175336 61380      |                | RON CLARK ACADEMY              | 46.00           |
| <b>EMMA BRIDGES</b>         |            |                   |                |                                | <b>\$45.30</b>  |
| WK032117                    |            | 175274 61351      |                | RON CLARK ACADEMY CONF.        | 45.30           |
| <b>CHERI PHILLIPS</b>       |            |                   |                |                                | <b>\$45.13</b>  |
| WK032717                    |            | 175328 61376      |                | RON CLARK ACADEMY              | 45.13           |
| <b>MACO-EVANSVILLE BLUE</b> |            |                   |                |                                | <b>\$45.00</b>  |
| 1710/JMW                    |            | 175602 84204      |                | LAMINATED WAGE RATES/SPOTTSVIL | 45.00           |
| <b>CHARLES MCMANUS</b>      |            |                   |                |                                | <b>\$44.25</b>  |
| WK032717                    |            | 175324 61372      |                | VOICES IN HARMONY COMP         | 44.25           |
| <b>MARY JO MONTGOMERY</b>   |            |                   |                |                                | <b>\$44.16</b>  |
| WK032717                    |            | 175327 61375      |                | KY SPEECH/HEARING CONF.        | 44.16           |
| <b>CHIQUITA DUNCAN</b>      |            |                   |                |                                | <b>\$43.25</b>  |
| 1710FS                      |            | 175380 61501      |                | STUDENT ACCOUNT REFUND         | 43.25           |
| <b>PHONAK CORP.</b>         |            |                   |                |                                | <b>\$42.39</b>  |
| 1710TM                      |            | 175445 5155370890 |                | MICROPHONE - ILAPEL            | 42.39           |
| <b>MARANDA DENNEY</b>       |            |                   |                |                                | <b>\$42.20</b>  |
| 1710TM                      |            | 175407 61428      |                | MILEAGE 3/1-3/29/17            | 42.20           |
| <b>HCHS CARPENTRY</b>       |            |                   |                |                                | <b>\$40.00</b>  |
| 1710/JMW                    |            | 175574 031417     |                | BULLETIN BOARD PAPER DISPENSER | 40.00           |
| <b>LINDA DICKEN</b>         |            |                   |                |                                | <b>\$38.57</b>  |
| WK032117                    |            | 175276 61350      |                | KISSED CONF.                   | 38.57           |
| <b>CHAD BROWN</b>           |            |                   |                |                                | <b>\$36.76</b>  |
| WK032117                    |            | 175275 61349      |                | KISSED CONF.                   | 36.76           |
| <b>SHANNON SAWYER</b>       |            |                   |                |                                | <b>\$36.33</b>  |
| WK040317                    |            | 175356 61424      |                | KISSED TRNG                    | 36.33           |
| <b>CHRISTAKIS AGISILAOU</b> |            |                   |                |                                | <b>\$36.00</b>  |
| 1710/JMW                    |            | 175526 61489      |                | REIMBURSE SUB PHYSICAL         | 36.00           |
| <b>MORGANN HAIRE</b>        |            |                   |                |                                | <b>\$36.00</b>  |
| WK032117                    |            | 175281 61339      |                | REIMBURSE SUB PHYSICAL         | 36.00           |
| <b>LYNDI MAUK</b>           |            |                   |                |                                | <b>\$36.00</b>  |
| WK032717                    |            | 175323 61363      |                | REIMBURSE SUB PHYSICAL         | 36.00           |
| <b>CHRIS ELLIS</b>          |            |                   |                |                                | <b>\$36.00</b>  |
| 1710/JMW                    |            | 175559 61495      |                | REIMBURSE SUB PHYSICAL         | 36.00           |
| <b>JESSICA FENTRESS</b>     |            |                   |                |                                | <b>\$35.20</b>  |
| WK032717                    |            | 175309 61368      |                | CLASS TRAINING                 | 35.20           |
| <b>CASSANDRA SCHNEIDER</b>  |            |                   |                |                                | <b>\$34.95</b>  |
| WK040317                    |            | 175357 61422      |                | KISSED CONF.                   | 34.95           |
| <b>SANDI HAZELWOOD</b>      |            |                   |                |                                | <b>\$34.52</b>  |
| WK032117                    |            | 175282 61346      |                | FRYSC REGIONAL TRNG            | 34.52           |
| <b>CARLA G HAYNES</b>       |            |                   |                |                                | <b>\$32.80</b>  |
| 1710TM                      |            | 175420 61437      |                | MILEAGE 3/3-3/31/17            | 32.80           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                           | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts       |
|-----------------------------------|------------|--------------|----------------|--------------------------------|-----------------------|
| <b>MONOPRICE, INC.</b>            |            |              |                |                                | <b>\$29.27</b>        |
| 1710TM                            |            | 175438       | 15818546       | KIDZ COVER & STAND FOR IPAD AI | 29.27                 |
| <b>TEACHERS PAY TEACHERS</b>      |            |              |                |                                | <b>\$27.24</b>        |
| 1710SBDM                          |            | 175519       | 43263186       | TASK CORDS,TASK CARDS,AWARD CE | 27.24                 |
| <b>JENNIFER WALTERS</b>           |            |              |                |                                | <b>\$25.00</b>        |
| 1710TM                            |            | 175466       | 61345          | MILEAGE 2/15 - 3/2/17          | 25.00                 |
| <b>JO SWANSON</b>                 |            |              |                |                                | <b>\$24.75</b>        |
| WK032117                          |            | 175291       | 61224          | PENCILS/LITERACY NIGHT         | 20.00                 |
| WK041017                          |            | 175375       | 61487          | VICTORIA FELLOWS GT WORKSHOP   | 4.75                  |
| <b>STACIE N. LACER</b>            |            |              |                |                                | <b>\$24.00</b>        |
| 1710/JMW                          |            | 175597       | 61511          | TRAVEL                         | 24.00                 |
| <b>ELECTRIC MOTORS, INC.</b>      |            |              |                |                                | <b>\$23.95</b>        |
| 1710/JMW                          |            | 175558       | 166262         | CAPACITOR                      | 23.95                 |
| <b>SMITH &amp; BUTTERFIELD</b>    |            |              |                |                                | <b>\$19.98</b>        |
| 1710TM                            |            | 175455       | U01804300      | KEYS FOR HON DESK              | 19.98                 |
| <b>NICKLAUS WALKER</b>            |            |              |                |                                | <b>\$19.50</b>        |
| 1710/JMW                          |            | 175660       | 61504          | REIMBURSE SUB PHYSICAL         | 19.50                 |
| <b>JENNIFER PRITCHETT</b>         |            |              |                |                                | <b>\$18.88</b>        |
| WK032717                          |            | 175329       | 61392          | PIMSER ASSESS SCIENCE          | 18.88                 |
| <b>TOELLE'S AUTO PARTS, INC.</b>  |            |              |                |                                | <b>\$16.20</b>        |
| 1710/JMW                          |            | 175655       | 73645          | HEAD LIGHTS                    | 8.70                  |
| 1710/JMW                          |            | 175655       | 73660          | SEALED BEAM                    | 7.50                  |
| <b>PAUL R. AUSTIN</b>             |            |              |                |                                | <b>\$15.00</b>        |
| WK040317                          |            | 175344       | 61411          | REIMBURSE CDL LICENSE          | 15.00                 |
| <b>LAURA M. FREEMAN</b>           |            |              |                |                                | <b>\$14.40</b>        |
| 1710/JMW                          |            | 175565       | 61444          | HH TRAVEL 3/21/17-3/30/17      | 14.40                 |
| <b>JO ANN LACER</b>               |            |              |                |                                | <b>\$13.96</b>        |
| 1710FS                            |            | 175383       | 61500          | DIET RESTRICTION FOOD          | 13.96                 |
| <b>LINCOLN ELECTRIC</b>           |            |              |                |                                | <b>\$13.91</b>        |
| 1710/JMW                          |            | 175599       | 906363983      | WELDING SUPPLIES               | 13.91                 |
| <b>Grand Total Paid Warrants:</b> |            |              |                |                                | <b>\$2,551,562.22</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant | Check Date | Check Number | Invoice Number | Invoice Description | Payment Amounts |
|---------|------------|--------------|----------------|---------------------|-----------------|
|---------|------------|--------------|----------------|---------------------|-----------------|

### Paid Warrant Totals for Board Approval

| Warrant Name                                   | Paid Warrant Totals   |
|------------------------------------------------|-----------------------|
| 1709CCFR                                       | 32,004.05             |
| 1709SLWI                                       | 421,325.28            |
| 1709WIRE                                       | 407,227.10            |
| 1710/JMW                                       | 683,088.88            |
| 1710FS                                         | 91,399.92             |
| 1710JMW                                        | 909.90                |
| 1710SBDM                                       | 40,927.68             |
| 1710TM                                         | 62,146.54             |
| 1710wir                                        | 431,178.60            |
| WK032117                                       | 66,714.08             |
| WK032217                                       | 1,494.75              |
| WK032717                                       | 197,178.21            |
| WK033117                                       | 650.03                |
| WK040317                                       | 77,808.57             |
| WK040617                                       | 2,194.10              |
| WK041017                                       | 35,314.53             |
| <b>Grand Total Paid Warrants for Approval:</b> | <b>\$2,551,562.22</b> |

### Paid Warrant Total Amounts by Fund

| Fund                | Fund Description       | Payment Amounts       |
|---------------------|------------------------|-----------------------|
| 1                   | General Fund           | 1,727,558.73          |
| 2                   | State & Federal Grants | 69,717.99             |
| 21                  | School Activity Fund   | 7,648.55              |
| 360                 | Construction Projects  | 512,900.64            |
| 51                  | Child Nutrition        | 230,505.79            |
| 52                  | Childcare Centers      | 3,230.52              |
| <b>Grand Total:</b> |                        | <b>\$2,551,562.22</b> |

Secretary to School Board Approval: \_\_\_\_\_

School Board Chairperson Approval: \_\_\_\_\_