KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

PROJECT	IDENTIFICATION	Initial:	Х	Revis	ed:	Emergency:			
District		District		Facility		School			
Name:	Jefferson	Code:	275	Name:	Eastern High Sch	ool Code: 007			
Grade Leve	el Served: 9 - 12	Current S	Student Capacity:	2119	District Facil	ities Plan Date:			
Project Nan	ne:	Concessi	on Stand Building			Building ID Number:			
Project Site		12400 Old Shelby	ville Road		Louisville				
Physical Ad	ldress:	Street			City				
Constructio	n Delivery Method:	X General Conti	ractor [Construct	ion Mgr. 🔲 Guar	anteed Energy Savings Contract			
District's Pro	ocurement Standard:	X Model Procure (KRS 45A)	ement	Bid Law (KRS 424.26	60)				
. DE	SCRIPTION AND SC	OPE OF PROPOS	ED PROJECT						
Α.	Check and complete	the applicable item	IS:						
	1. New Building								
	2. Addition								
	3. Major Renovati	on (Describe)							
	4. New Relocatab		Numb	er		Size			
		urnishings Procure				0126			
Х	6. Minor Project (Describe) Concession Stand Building								
	7. Site (Complete	the Following)							
	a. New Site Ad	cquisition		Expans	ion	Number of Acres			
b. A site has been acquired in accordance with 702 KAR 4:050 requirements.									
	c. Location								
	d. Proposed si	te currently owned l	by District	Yes	No	If no, list site owner:			
В.	Compliance with 702 KAR 4:180 and 702 KAR 4:160								
	This application is being submitted for (refer to current District Facility Plan):								
	1. Priority Categor	y:	-						
	2. Discretionary Ite	em Number:	-						
	3. Minor project no	ot listed on Facility F	Plan:	Х					
C.	Provide a complete					nolition of an old storage			
	garage and the construction of a new 85' x 25' concrete block building. The building will contain public restrooms, a concession area, a ticket booth and a storage garage.								
D.	Proposed work related to the project but excluded from the scope of this BG1:								
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	BG-1
PROJECT APPLICATION	FORM

SCHOOL DISTRICT: Jefferson	Initial:)	x	Revised:		BG#							
PROJECT NAME: Eastern High School Concession Stand Building												
II. PROPOSED PLAN TO FINANCE APPLICATION												
A. Statement of Probable Costs:			B. Funds	Available:								
 Total Construction Cost Architect/Engineer Fee Construction Manager Fee Bond Discount Fiscal Agent Fee 	\$193,000.00 \$8,800.00			ond Req.								
 Construction Contingencies Site Acquisition Equipment/Furnishings Equipment/Computers 	\$9,650.00		6. Cash - General Fu 7. Cash - Capital Out 8. Cash - Building Fu 9. Cash - Inv. Earnin	General Fund Capital Outlay Building Fund	nd \$212,950.00 ay nd							
10. Technology Network Sys. (KETS) 11. Other* Reimburesables 12. Other* 13. Other*	\$1,500.00			eimbursement School Fundec	:							
13. Other*			14. Other*									
Total Project Cost	\$212,950.00			tal Funds Avai	lable	\$212,950.00						
*Define THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.												
TO BE COMPLETED ON INITIAL & REVI												
stated funds are available and designated	for this project during th	is fis	ical year.									
	Superintendent		[Date								
	Finance Officer		[Date								
Chairman			Date									
NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.												
TO BE COMPLETED ON INITIAL APPLIC	ATION:											
This building project application is approve District Facility Plan or minor project under	•	Facil	ities Branch indica	ating compliand	ce with curre	nt						
	702 NAN 4.100.											
Comments:												
Branch Manager, KDE - District Facilities B	Branch				Date							
TO BE COMPLETED ON INITIAL & REVISED APPLICATION: Tentative financial approval based upon information provided to this office in support of projected cost. Comments:												
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KDE - District Financial Management BG-1 Form - 2013 Date:	Page 2	ofb	KDE - District Supp Date:	•	BG	#						