## Field Trip Permission Form NELSON COUNTY BOARD OF EDUCATION

General Information:
Teacher Name Shannon Jayman School NCHS
Grade/Subject Various Funding Source FRYSC
Destination & Address Derby Doner Playhouse Date of Trip 4-14-17
Academic Information:
Core Content +/or Exiting Criteria Covered
Academic Objective of Trip apal-Oetling, etiquetto okillo
Academic Pre-Trip Activities (Please attach plan.) Stignette workshop, goods
for attendance (grades, behavior, school attendance)
Academic Post-Trip Activities (Please attach plan.)
Evaluation Procedures
Transportation:
Number of Buses Needed 1 Time Leaving 4:45 Pm Time Returning 10:00 Pm
Number of Students 30 Number of Adults 3 Compartments Needed O
(CENTRAL OFFICE USE ONLY)
Date Called for Buses Driver(s) Assigned
temized Cost: Bus Drivers \$Mileage \$Cost per Child \$
Signatures:  Wannan Dunnan  Principal  Superintendent/Director of Transportation  Date  Date  Date

School NCHS This is not an prerpiglet  School NCHS Grade & Number of Students Attending Various grades 31		
School NCHS  Grade & Number of Students Attending Various 0, racks 31		
Person Making Request Shanoon Layron Position VSC Coordinator  Overnight Activity Out-of-State Activity X Dates Scheduled 4-14-17		
	neduled 1~14~11	
Name of Activity Derby Dinner Playhouse Sister Act Location of Activity		
Objectives of Activity Let and meet gals, dearn e	tiquette Oxillo	
Pre-trip preparatory activities planned (please attach appropriate documents)_	Studento pot attendance	
behavier, and academic goals to be mot attend ettiquette uvorkshorp.		
Post-trip culminating activities planned (please attach apropriate documents)		
Oral student presentations planned after trip	· · · · · · · · · · · · · · · · · · ·	
	•	
Name(s) of certified staff attending Cincly Willis		
Name(s) of other adults attending Rana Haissieh - The ac	Dictant, Shannon	
Plan for supervision (day)		
Plan for supervision (night - please be specific for all hours of the night)	ideata i ata il	
after ochool until bus leaves, lindy h	Mis Mariano	
Burnan & Rangkarssichwill be in attenda		
at all times until neturn to ochool.	THE STATE OF THE S	
Signed Shannan Da	te 3-22-17	
Principal Da	te Approved	
() A. A.	te Approved 3-28-17	

OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST