## School-Related Student Trip Request Form

| SUBMIT THIS FORM ONE WEEK PRIOR TO THE NEXT REGULAR BOARD MEETING  |   |
|--|---|
| SUBMIT THIS FORM ONE WELLET I GOLD TO SUBMIT   | ODING TOIR Mary Beliched                    |
| SCHOOL Piker the Jr. Agh School FACULTY MEMBER(S) SPONS  | ORENG FICH Transport                        |
| TYPE OF TRIP (CHECK ONE):  | , , , , , , , , , , , , , , , , , , ,       |
| ☐ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify  | ( Le de l'Applicable)                       |
| in the state of th | arrient, pand, ir approautor                |
| DESTINATION Bowling Green ADDRESS WESTERN P  | Multiple Thomas                             |
|  |   |
|  | 434 4310H                                   |
| 1832 Care Mill Rd, Bowling orner   | PETURN TIME GOOM                            |
| DATE(S) OF TRIP 3/24 - 3/25 DEPARTURE TIME 1/1/3   | TETOTA TETOTA                               |
| PURPOSE/EDUCATIONAL VALUE State competition  |   |
|  |   |
| Source of funding for TRIP   |   |
| NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INAB.  | ILITY TO PAY.                               |
| BILL TRIP EXPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL  | DL COUNCIL $\square$ BOARD $\square$ OTHER, |
| CDECITY  |   |
| NUMBER OF: STUDENTS 4 FACULTY SPONSORS   | OTHER CHAPERONES                            |
|  | ARY BELCHER                                 |
| TOTAL# OF PARTICIPANTS 5   | 1   |
| mmm.mr.ON  |   |
| is district transportation needed? $\square$ no  | SEE PROCEDURE 09.36 AP.212.                 |
| $\square$ Certificated common carrier; specify $\square$ $\square$ $\square$ $\square$   |   |
| TO PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIV   | VER(S)                                      |
| ALL THE CITY FOR OF MANTES OF ADILLTS ACCOMPANYING   | STUDENTS ON TRIP.)                          |
| all abandrones undergone the required records check  | and been designated by the                  |
| principal/designee to supervise students? Yes \(\sigma\) No  |   |
| Peri McHaine   | 3-17-17                                     |
| Signature of Faculty Sponsor   | Date  |
|  |   |
| Trip has been 🗆 approved 🗆 disapproved. Reason for disapproval   |   |
| D 2027   | 3-17-17                                     |
| Signature of Superintendent/Designee   | Date  |
| For overnight and/or out-of-state trips, approval of the Superintendent and/or Board ma  | y be required by policy 09.36.              |
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RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.22, 09.36 AP.23

Review/Revised: 8/20/01