

PROFESSIONAL SERVICES CONTRACTS OF \$5,000 OR MORE
JULY 1, 2016 TO DATE

| CONTRACT NAME | STRATEGY | VENDOR OWNERSHIP STATUS | APPROVAL DATE | CONTRACT PERIOD | FUND SOURCE | DESCRIPTION OF SERVICES | SCHOOLS / GROUPS | CONTRACT AMOUNT | DIVISION |
|--|-----------------------|-------------------------|---------------|-------------------|---|---|---|-----------------|-------------------|
| ALL WRITE LITERACY CONSULTANTS | 2.2.2, 2.2.3 | MINORITY WOMAN OWNED | 07/26/16 | 07/29/16-04/15/17 | OXLEY GRANT | WRITING STRATEGIES | ATKINSON, PORTLAND | \$10,000 | ACADEMIC SERVICES |
| BLUE DAISY DBA LEAD YOUR SCHOOL | 1.1.1, 2.1.1 3.1.2 | | 07/26/16 | 07/27/16-07/31/16 | SCHOOL IMPROVEMENT GRANT, OXLEY GRANT | LEADERSHIP TRAINING | ACADEMY @ SHAWNEE | \$25,700 | ACADEMIC SERVICES |
| BLUE DAISY DBA LEAD YOUR SCHOOL | 2.1.2 | | 07/26/16 | 07/27/16-11/04/16 | SCHOOL IMPROVEMENT GRANT | LEADERSHIP TRAINING | VALLEY | \$39,900 | ACADEMIC SERVICES |
| BLUE DAISY DBA LEAD YOUR SCHOOL | 2.2.3 | | 09/27/16 | 08/04/16-08/04/16 | SCHOOL IMPROVEMENT GRANT | LEADERSHIP TRAINING | FAIRDALE HIGH | \$6,000 | ACADEMIC SERVICES |
| BUCK INSTITUTE FOR EDUCATION AMENDMENT | 1.1.2, 1.1.4 | | 10/25/16 | 07/18/16-01/12/17 | TITLE II | ORIGINAL CONTRACT OF \$56,800 INCREASED BY \$11,000 FOR ADDITIONAL SERVICES | CURRICULUM SPECIALISTS AND ADMINISTRATORS | \$11,000 | ACADEMIC SERVICES |
| CATHOLIC CHARITIES | 3.2.1 | | 08/23/16 | 08/24/16-06/30/17 | GENERAL FUND | LANGUAGE INTERPRETATION AND TRANSLATION SERVICES | JCPS STUDENTS AND THEIR PARENTS | \$20,000 | ACADEMIC SERVICES |
| CENTER FOR TEACHING QUALITY | 1.1.2, 2.1.1 | | 10/25/16 | 10/26/16-05/30/17 | GENERAL FUND | TRAINING FOR VIRTUAL ORGANIZERS INSPIRED COMMUNITIES OF EDUCATORS (VOICE) | 16 TEACHERS | \$16,000 | ACADEMIC SERVICES |
| COMMONWEALTH THEATRE CENTER | 1.1.2, 1.1.3 | | 11/29/16 | 11/30/16-06/30/17 | FAMILY RESOURCE / YOUTH SERVICE CENTERS | ARTS WORKSHOPS | WELLINGTON, RANGELAND, CARTER, DUVALLE, MILL CREEK, KENWOOD | \$15,000 | ACADEMIC SERVICES |
| CRESCENT MOON STUDIO 2 | 1.1.1 | | 08/23/16 | 08/24/16-11/30/16 | GENERAL FUND | ART ACTIVITIES | BLOOM | \$6,160 | ACADEMIC SERVICES |
| CRESCENT MOON STUDIO 2 | 1.1.1 | | 12/13/16 | 01/09/17-05/15/17 | GENERAL FUND | ART ACTIVITIES | BLOOM | \$9,240 | ACADEMIC SERVICES |
| CRITERION EDUCATION | 2.2.4 | | 12/13/16 | 01/18/17-06/30/17 | SCHOOL LEADERSHIP GRANT | EXECUTIVE DEVELOPMENT PROGRAM | VARIOUS ADMINISTRATORS AND LEADERS | \$630,000 | ACADEMIC SERVICES |
| FAMILY SCHOLAR HOUSE | 1.1.3 | WOMAN OWNED | 09/13/16 | 10/01/16-06/30/17 | PROJECT SMART | ASSISTANCE WITH POSTSECONDARY EDUCATION AND JOB PLACEMENT | TEENAGE PARENT PROGRAM | \$10,000 | ACADEMIC SERVICES |
| FRANKLIN COVEY CLIENT SALES | 2.1.2 | | 08/09/16 | 08/24/16-05/17/17 | GENERAL FUND | LEADER IN ME SUSTAINMENT CORE PROFESSIONAL DEVELOPMENT | ATKINSON | \$18,800 | ACADEMIC SERVICES |
| GRAFTON INTEGRATED HEALTH NETWORK | 1.1.1 | WOMAN OWNED | 08/09/16 | 08/10/16-06/30/17 | GENERAL FUND | CRISIS INTERVENTION TRAINING | BINET, WALLER-WILLIAMS, WESTERN DAY TREATMENT, KENWOOD | \$23,950 | ACADEMIC SERVICES |

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| HOUGHTON MIFFLIN HARCOURT | 1.1.5 | | 02/21/17 | 02/22/17-06/30/17 | EVERY 1 READS GRANT | I READ PROGRAM | BYCK, FOSTER, FRAYSER, GUTERMUTH, JACOB, KING, MINORS LANE, PRICE, RANGELAND, ROOSEVELT-PERRY, SEMPLE, SHACKLETTE, SHELBY, WHEATLEY | \$128,720 | ACADEMIC SERVICES |
| KENTUCKY ORTHOPEDIC REHABILITATION | 2.1.2 | | 09/13/16 | 09/14/16-06/30/17 | NORTON HEALTHCARE GRANT | CERTIFIED ATHLETIC TRAINERS | SHAWNEE, BROWN, BUTLER, CENTRAL, EASTERN, FAIRDALE, IROQUOIS, MALE, MOORE, SENECA, SOUTHERN, VALLEY, WAGGENER, WESTERN | \$315,000 | ACADEMIC SERVICES |
| LOUISVILLE COUNSELING ASSOCIATES | 1.1.7 | | 09/13/16 | 09/14/16-06/30/17 | FAMILY RESOURCE / YOUTH SERVICE CENTERS | CRISIS INTERVENTION AND THERAPY | DOSS, FARNSLEY, GREENWOOD, PRP, HIGHLAND, JCTMS, COCHRAN, MEYZEEK, NEWBURG, SMYRNA, WILDER, Z. TAYLOR, RANGELAND, JEFFERSONTOWN HIGH | \$90,000 | ACADEMIC SERVICES |
| LOUISVILLE ORCHESTRA | 1.1.3 | | 08/23/16 | 09/01/16-04/29/17 | GENERAL FUND | MAKING MUSIC PROGRAM | ALL 4TH AND 5TH GRADE STUDENTS | \$65,000 | ACADEMIC SERVICES |
| NATIONAL CENTER FOR FAMILIES LEARNING | 1.1.6 | | 08/23/16 | 08/24/16-08/15/17 | TITLE I | LITERACY PROGRAM | PRESCHOOL STUDENTS | \$92,462 | ACADEMIC SERVICES |
| PEACE EDUCATION | 1.1.7, 2.1.3 | | 09/27/16 | 09/28/16-06/30/17 | FAMILY RESOURCE / YOUTH SERVICE CENTERS | CONFLICT RESOLUTION | STUDENTS AND THEIR FAMILIES | \$40,000 | ACADEMIC SERVICES |
| PRO REHAB OF LOUISVILLE | 2.1.2 | | 09/13/16 | 09/14/16-06/24/17 | NORTON HEALTHCARE GRANT | CERTIFIED ATHLETIC TRAINER | FERN CREEK HIGH | \$22,500 | ACADEMIC SERVICES |
| RIVER CITY DRUM CORP CULTURAL ARTS INSTITUTE | 1.1.3 | MINORITY OWNED | 11/29/16 | 11/30/16-06/30/17 | FAMILY RESOURCE / YOUTH SERVICE CENTERS | AFRICAN DRUM CLASSES | FARNSLEY, MAUPIN, ROOSEVELT-PERRY, MILL CREEK, FOSTER | \$15,000 | ACADEMIC SERVICES |
| SOUTHERN REGIONAL EDUCATION BOARD | 2.1.1, 2.2.4 | | 01/10/17 | 01/12/17-06/30/17 | GENERAL FUND | MATHEMATICS DESIGN COLLABORATIVE MODEL | DOSS HIGH SCHOOL | \$12,320 | ACADEMIC SERVICES |

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| SPALDING UNIVERSITY | 1.1.7 | | 09/13/16 | 09/14/16-06/30/17 | FAMILY RESOURCE / YOUTH SERVICE CENTERS | CRISIS INTERVENTION AND THERAPY | FAIRDALE ELEMENTARY, WATTERSON, KLONDIKE, GOLDSMITH, HARTSTERN PRICE, HITE, MIDDLETOWN, KAMMERER, BALLARD, CHANCEY, LOWE, OLMSTED SOUTH, IROQUOIS, SENECA | \$76,400 | ACADEMIC SERVICES |
| SPALDING UNIVERSITY | 1.1.6 | | 09/13/16 | 09/15/16-04/30/17 | HEAD START FEDERAL GRANT, STATE FUNDED PRESCHOOL | HEALTHY KIDS PROGRAM | EARLY CHILDHOOD STUDENTS AND THEIR FAMILIES | \$28,000 | ACADEMIC SERVICES |
| STROTHMAN & COMPANY | 3.1.4 | | 09/13/16 | 09/14/16-06/30/17 | IDEA | AUDIT OF FY16 IDEA-B STATE SHARE RESTRICTED FUNDS FROM KDE COOPERATIVE GRANT | ECE | \$5,500 | ACADEMIC SERVICES |
| TEXTHELP | 3.3.3 | | 08/09/16 | 08/10/16-06/30/17 | IDEA PART B, MEDICAID FUNDS | LITERACY SUPPORT SOFTWARE | ECE STUDENTS | \$8,000 | ACADEMIC SERVICES |
| TLC NUTRITION COUNSELING | 3.1.1 | MINORITY WOMAN OWNED | 08/09/16 | 08/10/16-09/30/16 | HEAD START/EARLY HEAD START GRANTS | ENVIRONMENTAL HEALTH AND SAFETY INSPECTIONS | HEAD START, EARLY HEAD START | \$15,718 | ACADEMIC SERVICES |
| UNIVERSITY OF KENTUCKY NEXT GENERATION LEARNING | 1.1.2 | | 01/10/17 | 01/11/17-06/30/17 | TITLE II | PROFESSIONAL DEVELOPMENT TO IMPROVE AND DEEPEN LEARNING | CURRICULUM AND INSTRUCTION STAFF | \$45,000 | ACADEMIC SERVICES |
| UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION | 1.1.6 | | 12/13/16 | 01/02/17-06/30/17 | HEAD START/EARLY HEAD START GRANTS, STATE FUNDED PRESCHOOL | MENTAL HEALTH CONSULTATION | EARLY CHILDHOOD | \$22,040 | ACADEMIC SERVICES |
| UNIVERSITY OF LOUISVILLE SCHOOL OF MUSIC | 1.1.7 | | 08/09/16 | 08/12/16-05/01/17 | DISTRICT ACTIVITY FUNDS | SUZUKI VIOLIN LESSONS | ATKINSON | \$5,000 | ACADEMIC SERVICES |
| | | | | | | | | \$1,828,410 | ACADEMIC SERVICES TOTAL |
| PEOPLE STRATEGY CONSULTING | 2.2.4 | WOMAN OWNED | 08/23/16 | 08/24/16-06/30/17 | GENERAL FUND | EXECUTIVE COACHING SERVICES | JCPS LEADERSHIP TEAM | \$18,300 | ADMINISTRATION |
| STROTHMAN & COMPANY | 3.1.4 | | 09/27/16 | 08/20/16-06/30/17 | GENERAL FUND | ANALYSIS OF SALARIES AND COST OF STEPS FOR NEGOTIATIONS AND BUDGET | | \$23,300 | ADMINISTRATION |
| | | | | | | | | \$41,600 | ADMINISTRATION TOTAL |
| RED 7 E | 3.2.1 | | 09/27/16 | 09/28/16-11/15/16 | GENERAL FUND | ADVERTISING SERVICES | | \$51,980 | COMMUNICATIONS |

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| | | | | | | | | \$51,980 | COMMUNICATIONS TOTAL |
| CHILD AND FAMILY POLICY CENTER | 1.1.7 | | 08/09/16 | 08/10/16-06/30/17 | JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION | CONSULTING FOR SCHOOLS WITH CHRONIC ABSENTEEISM | SCHOOLS TO BE IDENTIFIED | \$49,240 | DATA MANAGEMENT |
| | | | | | | | | \$49,240 | DATA MANAGEMENT TOTAL |
| ACADEMY OF MUSIC PRODUCTION EDUCATION AND DEVELOPMENT | 1.1.5 | MINORITY OWNED | 9/27/2016 | 09/28/16-06/30/17 | KENAN CHARITABLE TRUST | EXPLORE CREATIVITY THROUGH MUSIC, ART, TECHNOLOGY AND PERFORMANCE | HIGH SCHOOL MALES OF COLOR | \$60,000 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| DEVONSHIRE SMITH DIVERSITY AND EDUCATION SOLUTIONS | 1.1.3 | MINORITY OWNED | 9/27/2016 | 09/28/16-06/30/17 | KENAN CHARITABLE TRUST | COLLEGE READINESS WORKSHOPS | HIGH SCHOOL MALES OF COLOR | \$40,000 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| E3: EDUCATION, EXCELLENCE & EQUITY | 2.2.1, 3.2.1 3.2.2, 3.4.1 | MINORITY OWNED | 09/27/16 | 09/28/16-06/30/17 | GENERAL FUND | ALIGN 55,000 DEGREES AND LOUISVILLE URBAN LEAGUE WITH JCPS EQUITY IN EDUCATION PROGRAM | | \$34,000 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| LOUISVILLE URBAN LEAGUE | 1.1.5 | MINORITY OWNED | 09/13/16 | 09/26/16-05/19/17 | STATE ESS FUNDS | STREET ACADEMY PROGRAM LOCATED AT BYCK | MALE STUDENTS IN GRADES 4 AND 5 | \$27,500 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| LOUISVILLE URBAN LEAGUE | 1.1.5 | MINORITY OWNED | 09/13/16 | 09/26/16-05/19/17 | STATE ESS FUNDS | STREET ACADEMY PROGRAM LOCATED AT RANGELAND | MALE STUDENTS IN GRADES 4 AND 5 | \$27,500 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| LOUISVILLE URBAN LEAGUE | 1.1.5 | MINORITY OWNED | 09/13/16 | 09/26/16-05/19/17 | STATE ESS FUNDS | STREET ACADEMY PROGRAM LOCATED AT WHEATLEY | MALE STUDENTS IN GRADES 4 AND 5 | \$27,500 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| LOUISVILLE URBAN LEAGUE | 1.1.5 | MINORITY OWNED | 09/13/16 | 09/26/16-05/19/17 | STATE ESS FUNDS | STREET ACADEMY PROGRAM LOCATED AT ROOSEVELT-PERRY | MALE STUDENTS IN GRADES 4 AND 5 | \$27,500 | DIVERSITY, EQUITY AND PROVERTY PROGRAMS |
| | | | | | | | | \$244,000 | DIVERSITY, EQUITY, PROVERTY TOTAL |
| JEFFERSON COUNTY SHERIFF'S OFFICE | 2.1.2 | | 07/27/16 | 07/27/16-06/30/17 | GENERAL FUND | SCHOOL RESOURCE OFFICERS | LIBERTY, WESTERN, DOSS, OLMSTED SOUTH, SENECA, KNIGHT, STUART, FERN CREEK HIGH | \$320,000 | OPERATIONS |
| JEFFERSONTOWN POLICE DEPARTMENT | 2.1.2 | | 07/26/16 | 07/27/16-06/30/17 | GENERAL FUND | SCHOOL RESOURCE OFFICER | CARRITHERS | \$15,000 | OPERATIONS |
| JEFFERSONTOWN POLICE DEPARTMENT | 2.1.2 | | 07/26/16 | 07/27/16-06/30/17 | GENERAL FUND | SCHOOL RESOURCE OFFICER | JEFFERSTONTOWN HIGH | \$15,000 | OPERATIONS |

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| KIZAN TECHNOLOGIES | 3.2.3 | | 11/29/16 | 12/01/16-06/30/18 | GENERAL FUND | ELECTRONIC FORMS DEVELOPMENT | SUPPLY SERVICES DEPT | \$20,390 | OPERATIONS |
| LOUISVILLE METRO POLICE DEPARTMENT | 2.1.2 | | 08/23/16 | 08/24/16-06/30/17 | GENERAL FUND, COPS GRANT | SCHOOL RESOURCE OFFICERS | SOUTHERN, MEYZEEK, FAIRDALE HIGH, PORTLAND, NEWBURG, PRP, VALLEY, SHAWNEE, ATHERTON, LASSITER, WESTPORT, FROST ACADEMY, MOORE HIGH, HIGHLAND, THOMAS JEFFERSON, ATKINSON, KAMMERER | \$324,000 | OPERATIONS |
| MARTHA GREGORY & ASSOCIATES | 2.1.3 | WOMAN OWNED | 10/25/16 | 08/12/16-06/30/17 | NATIONAL SCHOOL LUNCH PROGRAM | TRACKING OF STUDENTS WITH SPECIAL DIETS AND FOOD ALLERGIES | | \$6,000 | OPERATIONS |
| ST. MATTHEWS POLICE DEPARTMENT | 2.1.2 | | 08/09/16 | 08/24/16-06/30/17 | CONTRACTOR WILL PAY SALARY AND BENEFITS | SCHOOL RESOURCE OFFICER | WAGGENER | \$0 | OPERATIONS |
| | | | | | | | | \$700,390 | OPERATIONS TOTAL |
| | | | | | | | | \$2,915,620 | GRAND TOTAL |