KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

ROJECT I	DENTIFICATION	Initial:	Х	Revised:		_ Eme	ergency:	
District Jame:	Jefferson	District Code:	275	Facility Name: <u>Youth Perfo</u>	orming Arts	School	School Code:	940
Grade Leve	I Served:	Current	Student Capaci	ty: Di	istrict Facili	ties Plan Date:		
Project Nan	ne: <u>Youth</u>	Performaing Arts S	School Phase II	HVAC Renovation		Building ID Nu	mber:	
Project Site Physical Ad		1517 S. Second Stree		<u> </u>	_ouisville City			
Construction	n Delivery Method:	X General Cont	ractor	Construction Mgr	. Guar	anteed Energy S	Savings Co	ntract
District's Pro	ocurement Standard:	X Model Procur (KRS 45A)	ement	Bid Law (KRS 424.260)				
. DE	SCRIPTION AND SC	OPE OF PROPOS	ED PROJECT					
Α.	Check and complete	e the applicable iter	ns:					
	1. New Building							
	2. Addition							
Х	3. Major Renovati	on (Describe)	Phase II HVA	C Renovation				
	4. New Relocatab	le Classroom	Nu	mber		Size		
		urnishings Procure						
	6. Minor Project (I	Describe)						
	7. Site (Complete	the Following)						
	a. New Site Ad	equisition		Expansion		Number o	f Acres	
	b. A site has b	een acquired in acc	cordance with 7	02 KAR 4:050 requirem	ients.			
	c. Location							
	d. Proposed si	te currently owned	by District	Yes	No	If no, list site o	wner:	
В.	Compliance with 70	2 KAR 4:180 and 7	02 KAR 4:160					
This application is being submitted for (refer to current District Facility Plan):								
	1. Priority Categor	ry:		1c/6				
	2. Discretionary Ite	em Number:						
	3. Minor project no	ot listed on Facility	Plan:					
C.	Provide a complete the addition of cooling		posed project.	This project calls	for the repl	acement of the	chillers and	
D.	Proposed work relat	ed to the project by	it excluded from	the scope of this BG1:				
D.								

KENTUCKY DEPARTMENT OF EDUCATION 702 KAR 4:160

SCHO	OOL DISTRICT:	Jefferson	Initial: X	Revised:	BG#				
PROJECT NAME: Youth Performing Arts School Phase II HVAC Renovation									
II.	PROPOSED	PLAN TO FINANCE APPLI	CATION						
	A. Statemer	nt of Probable Costs:		B. Funds	Available:				
	I. Total Constru		\$1,300,000.00		Cash Req.				
	2. Architect/Eng		\$75,400.00	2. SFCC Bond Req.					
3. Construction Manager Fee				 SFCC Bond Sale Local FSPK Bond Sale 					
 Bond Discount Fiscal Agent Fee 				5. Local Gen. Fund Bond Sale					
 Fiscal Agent Fee Construction Contingencies 			\$65,000.00	6. Cash - General Fund					
	7. Site Acquisitio	-		7. Cash - Capital Outlay					
	3. Equipment/Fu			8. Cash - Building Fund		\$1,443,400.00			
ç	9. Equipment/Co	omputers		9. Cash - Inv. Earnings					
		letwork Sys. (KETS)		10. KETS					
	. Other*	Surveys/Reimbursables \$3,000.00 11. KYTC Reimbursement		Reimbursement					
	2. Other*	Testing/Monitoring		12. Other*					
	 Other* Other* 	Asbestos abatement Moving		13. Other* 14. Other*					
14		otal Project Cost	\$1,443,400.00	14. Other	Total Funds Available	\$1,443,400.00			
			φ1,110,100.00			¢1,110,100.00			
	E COMPLETED	CORRESPOND TO ACTUAL	BIDS RECEIVED PRIOR PPLICATION: The sign project during this fisca	TO THE SIGNING O	ILABLE AND IS REQUIRED TO F CONSTRUCTION CONTRAC I document certifies the abo	CTS.			
			Superintendent		Date				
			Finance Officer		Date				
			Chairman		Date				
NOTE		nticipating the financing of the nancing with the Director/Brain							
TO BI	E COMPLETED	ON INITIAL APPLICATION	l:						
		application is approved by the		es Branch indicating	g compliance with current				
Distric	t Facility Plan o	r minor project under 702 K	AR 4:180.						
Comn	nents:								
Branc	h Manager KDI	E - District Facilities Branch				ate			
Dianc	in Manager, RDI								
TO BI		ON INITIAL & REVISED A		TO BE COMPLE	TED ON INITIAL APPLICA	TION			
		proval based upon informat		This building project application is hereby approved according					
provided to this office in support of projected cost.				to the conditions outlined in the application. Proceed in					
				accordance with the attached submittal checklist.					
Comments:				Comments					
				Comments					
	District Financi	al Management		KDE - District Su	innort				
		-							
Date:				Date:					
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