ATTACH COPY OF CHECK REGISTER

# SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

| North Todd Elementary School | February 28          | 2017 |  |
|------------------------------|----------------------|------|--|
| SCHOOL                       | FOR THE MONTH ENDING | YEAR |  |

|            | ACTIVITY ACCOUNT  | BEGINNING<br>BALANCE | RECEIPTS<br>DURING MONTH | EXPENDITURES<br>DURING MONTH | CLOSE OF MONTH<br>BALANCE |
|------------|-------------------|----------------------|--------------------------|------------------------------|---------------------------|
| REWARDS    | Student Rewards   | \$170.22             | \$40.50                  | \$103.00                     | \$107.72                  |
| SF01       | School Fee        | \$3,944.27           | \$0.00                   | \$0.00                       | \$3,944.27                |
| SMO1       | Student Materials | \$18.17              | \$0.00                   | \$0.00                       | \$18.17                   |
| STLP01     | STLP              | \$145.00             | \$0.00                   | \$0.00                       | \$145.00                  |
| YE01       | Yearbook          | \$2,730.04           | \$2,320.00               | \$0.00                       | \$5,050.04                |
|            |                   |                      |                          |                              |                           |
|            | V                 |                      |                          |                              |                           |
| A. SUB-TO  | ΓALS              |                      | \$6,789.23               | \$2,551.50                   |                           |
| B. INTER-F | UND TRANSFERS     |                      | \$490.00                 | \$490.00                     |                           |
| C. TOTALS  | (A - B)           | \$24,654.80          | \$6,299.23               | \$2,061.50                   | * \$28,892.53             |

|                                  | RECONCILIATION       | NC                         |               |
|----------------------------------|----------------------|----------------------------|---------------|
| Beginning Ledger Balance         | \$24,654.80          | Balance per Bank Statement | \$28,973.78   |
| Add: Receipts (Line C)           | \$6,299.23           | Add: Deposits in Transit   | \$215.00      |
| Sub-Total                        | \$30,954.03          | Sub-Total                  | \$29,188.78   |
| Less: Expenditures (Line C)      | \$2,061.50           | Less: Outstanding Checks   | \$296.25      |
| Ending Ledger Balance            | <u>* \$28,892.53</u> | Other Adjustment - EXPLAIN | \$0.00        |
| * THESE THREE NUMBERS MUST AGREE |                      | Actual Cash Balance        | * \$28,892.53 |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL CENTRAL FUND TREASURER

DATE

DATE

Page: 2 Date Run: 3/07/2017 2:04PM Checkbook: HER North Todd Heritage

ATTACH COPY OF CHECK REGISTER

# SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

| North Todd Elementary School        |  | February 28              |                              | 2017<br>YEAR              |  |
|-------------------------------------|--|--------------------------|------------------------------|---------------------------|--|
| SCHOOL                              |  | FOR THE MONTH ENDING     |                              |                           |  |
| ACTIVITY ACCOUNT                    | BEGINNING<br>BALANCE   | RECEIPTS<br>DURING MONTH | EXPENDITURES<br>DURING MONTH | CLOSE OF MONTH<br>BALANCE |  |
| 5TH GRADE 5th Grade Trip            | \$0.00   | \$23.00                  | \$0.00                       | \$23.00                   |  |
| A01 Art                             | \$24.38  | \$0.00                   | \$0.00                       | \$24.38                   |  |
| ACO1 Academic Team                  | \$102.50   | \$0.00                   | \$0.00                       | \$102.50                  |  |
| RCHERY TE Archery                   | \$792.31   | \$763.00                 | \$1,053.00                   | \$502.31                  |  |
| BXTO1 Box Tops                      | \$1,249.64   | \$0.00                   | \$162.06                     | \$1,087.58                |  |
| OONATIONS Donations                 | \$0.00   | \$0.00                   | \$0.00                       | \$0.00                    |  |
| ENVIR Environmental Classroom       | \$506.33   | \$0.00                   | \$0.00                       | \$506.33                  |  |
| FTO1 Field Trip                     | \$0.00   | \$470.00                 | \$0.00                       | \$470.00                  |  |
| GO1 General                         | \$9,217.59   | \$509.57                 | \$557.52                     | \$9,169.64                |  |
| GT Gifted & Talented FT             | \$0.00   | \$30.00                  | \$0.00                       | \$30.00                   |  |
| GUDO1 Guidance (Disability Reports) | \$229.04   | \$0.00                   | \$0.00                       | \$229.04                  |  |
| LIO1 Library Fund                   | \$1,245.58   | \$2,510.88               | \$250.00                     | \$3,506.46                |  |
| LO01 Lounge Fund                    | \$919.68   | \$92.28                  | \$0.00                       | \$1,011.96                |  |
| MU01 Music Fund                     | \$380.21   | \$0.00                   | \$191.92                     | \$188.29                  |  |
| PL01 Playground                     | \$257.46   | \$0.00                   | \$0.00                       | \$257.46                  |  |
| PTO PTO                             | \$2,722.38   | \$30.00                  | \$234.00                     | \$2,518.38                |  |
| A. SUB-TOTALS                       |  |                          |                              |                           |  |
| B. INTER-FUND TRANSFERS             | Control of the Contro |                          |                              |                           |  |
| C. TOTALS (A - B)                   |  |                          |                              | *                         |  |
|                                     | DECONOUNT  |                          |                              |                           |  |
| Beginning Ledger Balance            | RECONCILIATI   | ON<br>Balance per Ba     | ank Statement                |                           |  |
| Add: Receipts (Line C)              |  | Add: Deposits            | in Transit                   |                           |  |
| Sub-Total                           |  | Sub-Total                |                              |                           |  |

Add: Receipts (Line C)

Sub-Total

Less: Expenditures (Line C)

Ending Ledger Balance

\* Other Adjustment - EXPLAIN

Actual Cash Balance

\* THESE THREE NUMBERS MUST AGREE

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

DATE

DATE

## North Todd Elementary School Receipts List by Date for 2/01/2017 to 2/28/2017

| Date                          | Receipt #  | Туре     | Description                                | Amount Printed On |
|-------------------------------|------------|----------|--|-------------------|
| 2/01/2017                     | 0051785299 | Other    | Yearbook Sales                             | \$220.00          |
| 2/02/2017                     | 0051785300 | Cash     | Cookbook Sale                              | \$10.00           |
| 2/02/2017                     | 0051785301 | Cash     | Staff Tshirt Sale                          | \$20.00           |
| 2/02/2017                     | 0051785302 | Other    | Yearbook Sales                             | \$345.00          |
| 2/03/2017                     | 0051785303 | Check    | Donation For Archery Team Equipment        | \$200.00          |
| 2/03/2017                     | 0051785304 | Other    | Muhlenberg County Archery Tourney          | \$126.00          |
| 2/06/2017                     | 0051785306 | Other    | Yearbook Sales                             | \$1,690.00        |
| 2/07/2017                     | 0051785307 | Other    | Yearbook Sales                             | \$65.00           |
| 2/13/2017                     | 0051785309 | Cash     | Damaged Library Book                       | \$12.00           |
| 2/15/2017                     | 0051785310 | Check    | January Drink Sales                        | \$132.78          |
| 2/16/2017                     | 0051785311 | Check    | 5th Grade Trip Chaperone                   | \$23.00           |
| 2/16/2017                     | 0051785312 | Check    | GT Field Trip Anne Frank                   | \$15.00           |
| 2/16/2017                     | 0051785313 | Other    | 4th Grade Field Trip                       | \$30.00           |
| 2/17/2017                     | 0051785314 | Other    | Russellvìlle Regional Tourney Registration | \$140.00          |
| 2/17/2017                     | 0051785315 | Cash     | Archery Tourney Hopkinsville               | \$105.00          |
| 2/17/2017                     | 0051785316 | Check    | Fourth Grade Field Trip                    | \$20.00           |
| 2/21/2017                     | 0051785317 | Other    | Fourth Grad Field Trip                     | \$20.00           |
| 2/22/2017                     | 0051785318 | Other    | Fourth Grade Field Trip                    | \$60.00           |
| 2/23/2017                     | 0051785319 | Cash     | Fourth Grade Field Trip                    | \$60.00           |
| 2/24/2017                     | 0051785320 | Other    | Archery Tourney Lewisburg                  | \$114.00          |
| 2/24/2017                     | 0051785321 | Other    | Archery Tourney North Butler               | \$78.00           |
| 2/27/2017                     | 0051785322 | Other    | Fourth Grade Field Trip                    | \$80.00           |
| 2/27/2017                     | 0051785323 | Other    | Book Fair Sales                            | \$1,239.74        |
| 2/28/2017                     | 0051785324 | Other    | Fourth Grade Field Trip                    | \$200.00          |
| 2/28/2017                     | 0051785325 | Cash     | GT Field Trip Anne Frank                   | \$15.00           |
| 2/28/2017                     | 0051785326 | Other    | Book Fair Sales                            | \$1,259.14        |
| 2/28/2017                     | 0051785334 | Interest | February Intrest                           | \$19.57           |
|                               |            |          | Total:                                     | \$6,299.23        |
| Interest Summary<br>2/28/2017 | y          | Interest | February Intrest                           | \$19.57           |

Total: \$19.57

## North Todd Elementary School

## Disbursements List by Date from 2/01/2017 to 2/28/2017

| (*) Voided Transa |              | is list by Date Holli 210 H20 II to 2120120 (1     | Not Calculated |
|-------------------|--------------|--|----------------|
| Date              | Check # Type | Description  | Amount         |
| * 10/13/2016      | 7549 Check   | Penny Withers - Reimbursment For Lost/Found Book   | \$20.00        |
| 2/03/2017         | 7594 Check   | Muhlenberg High School - Archery Tourney Fees, Muh | \$126.00       |
| 2/07/2017         | 7595 Check   | Starfall Education - Internet Subscription Renewal | \$270.00       |
| 2/13/2017         | 7596 Check   | North Todd Cafeteria - Table Cloths                | \$41.19        |
| 2/14/2017         | 7597 Check   | 4 IMPRINT - Christmas Tshirts                      | \$234.00       |
| 2/17/2017         | 7598 Check   | Hopkinsvolle High School - Archery Tourney         | \$105.00       |
| 2/17/2017         | 7599 Check   | Logan County High School - Regional Archery Tourne | \$140.00       |
| * 2/22/2017       | 7598 Check   | Oriental Trading - PBIS Rewards Cart               | \$103.00       |
| * 2/22/2017       | 7599 Check   | Galt House East - Shemwell Room KCC Choir          | \$162.06       |
| 2/22/2017         | 7600 Check   | Oriental Trading - PBIS Rewards Cart               | \$103,00       |
| 2/22/2017         | 7601 Check   | Galt House East - Shemwell, KCC Choir              | \$162.06       |
| 2/22/2017         | 7602 Check   | Bow Hunters LLC - Archery Equipment                | \$490.00       |
| * 2/23/2017       | 7603 Check   | North Todd Elementary - KCC Choir Chaperone Expens | \$191.92       |
| 2/23/2017         | 7603 Check   | Mandy Shemwell - Kentucky Music Edu Asso Chaperone | \$191.92       |
| 2/24/2017         | 7604 Check   | Lewisburg School - Archery Tournament Lewisburg    | \$114.00       |
| 2/24/2017         | 7605 Check   | North Butler Elementary - Archery Tournament North | \$78.00        |
| 2/24/2017         | 7606 Check   | School Specialty - Office Supplies                 | \$26.33        |

Total of Disbursements in Range: \$2,081.50

Total Voided in Range, but Created Outside of Range: - \$20.00

Total Stopped in Range, but Created Outside of Range: - \$0.00

\$2,061.50

Outstanding Checks North Todd Elementary School

### Disbursements List by Date from 1/01/2017 to 2/28/2017

| Calculated | Not (    |  | opped Check   | ction (sp) St | Voided Transa |
|------------|----------|--|---------------|---------------|---------------|
| Amount     |          | Description  | Туре          | Check #       | Date          |
| \$191.92   |          | Mandy Shemwell - Kentucky Music Edu Asso Chaperone | Check         | 7603          | 2/23/2017     |
| \$78.00    |          | North Butler Elementary - Archery Tournament North | Check         | 7605          | 2/24/2017     |
| \$26.33    |          | School Specialty - Office Supplies                 | Check         | 7606          | 2/24/2017     |
|            | \$296.25 | Total of Disbursements in Range:                   |               |               |               |
|            | \$0.00   | in Range, but Created Outside of Range: -          | Total Voided  |               |               |
|            | \$0.00   | I in Range, but Created Outside of Range: -        | Total Stopped |               |               |
|            | \$296.25 |  |               |               |               |

SCHOOL ACTIVITY FUND
DONATION ACCEPTANCE FORM

| School: NTES                     |                                       |               | Fiscal Year I | Endina: |                                       |
|----------------------------------|---------------------------------------|---------------|---------------|---------|---------------------------------------|
| 2/0/1-                           | 7                                     |               | risear real r | mang.   |                                       |
| Date of Gift: 2/2/               | /                                     | J .           | •             |         |                                       |
| Donor Name: Machir               | 1 Industries                          | <u> </u>      |               |         |                                       |
| Donor Address:                   | Street Address                        | EIK Fo        | YK Rd         |         |                                       |
|                                  | PO BO                                 | x 428         |               |         |                                       |
|                                  | Street Address                        | (Continued)   | //20          |         |                                       |
|                                  | E/Kton<br>City                        | K U<br>State  | 422           |         |                                       |
|                                  | Crey                                  | Signe         | Zip (         | _ode    |                                       |
| Donor Phone Number: 270          | 265 5817                              |               |               |         |                                       |
| (Circle as appropriate)          |                                       |               |               |         | •                                     |
| Type of Donation: Cash           | Check Persona                         | Property      | Real Property | Service | Other                                 |
| Other gift description including | o nurnose and any re                  | etrictions on | donotions     |         |                                       |
|                                  | e parpose and any re                  | strictions on | donation:     |         |                                       |
|                                  |                                       |               |               |         |                                       |
| Wagandhingful                    |                                       |               |               |         |                                       |
| Was anything of value receive    | · · · · · · · · · · · · · · · · · · · |               | Yes           | No No   |                                       |
| If yes, description and dollar v | value: \$ 100 00                      | . (           |               | · +     | · · · · · · · · · · · · · · · · · · · |
|                                  | , 00,,,                               | tor (         | irchery equ   | ipment  |                                       |
| [                                |                                       |               |               |         |                                       |
| Haw Sur                          | sdall                                 |               |               |         |                                       |
| 3-3-17<br>Date                   |                                       |               |               |         |                                       |